

## **DEBTS RECOVERY TRIBUNAL-I**

Ministry of Finance,
Department of Financial Service,
Government of India

2<sup>nd</sup> Floor, Bhikhubhai Chambers, Nr. Kochrab Ashram
Ellisbridge, Paldi, Ahmedabad-380 006

FORM NO.22 (Earlier 62) [Regulation 37 (1) DRT Regulations, 2015] [See Rule 52 (1) of the Second Schedule to the Income-tax Act, 1961]

## E- AUCTION/SALE NOTICE THROUGH REGD.AD/DASTI/AFFIXATION/BEAT OF DRUM

PROCLAMATION OF SALE UNDER RULES 38, 52(2) OF SECOND SCHEDULE TO THE INCOME TAX ACT, 1961 READ WITH THE RECOVERY OF DEBTS DUE TO BANK AND FINANCIAL INSTITUTIONS ACT, 1993

| R.C. NO.04/2020                             | O.A. NO.573/2014   |
|---|--------------------|
| STATE BANK OF INDIA , SAMB, AHMEDABAD       | Certificate Holder |
| BANK OF BARODA, SATELLITE, AHMEDABAD        | Certificate Holder |
| V/S.  |                    |
| M/S. JAG HEET EXPORTS PRIVATE LIMITED& ORS. | Certificate Debtor |

To, M/S. JAG HEET EXPORTS PRIVATE LIMITED (Formerly Shreeji Exports) a company CD No.1. incorporated under the provisions of Campanies Act, 1956 having its registered office at Shop no. 19, 1<sup>st</sup> Floor, Millennium Plaza, Opp. Swaminarayan temple, Judges Bungalow Road, Vastrapur, Ahmedabad -380015 CD No.2 Sh Jaswantbhai Vanmalidas Soni, 24, Pratima Society, Near Vijay Char Rasta, Navrangpura, Ahmedabad -380009. CD No. 3 Sh. Alpeshbhai Jaswantbhai Soni,24, Pratima Society, Near Vijay Char Rasta, Navrangpura, Ahmedabad -380009. Smt. Ansuyaben Jaswantbhai Soni, 24, Pratima Society, Near Vijay Char Rasta, CD No. 4 Navrangpura, Ahmedabad -380009. CD No. 5 Smt. Anitaben Alpeshbhai Soni, 24, Pratima Society, Near Vijay Char Rasta, Navrangpura, Ahmedabad -380009. Sh. Nitinbhai Jaswantbhai Soni, 24, Pratima Society, Near Vijay Char Rasta, CD No. 6 Navrangpura, Ahmedabad -380009, CD No. 7 M/S. Tanishq Hotel Limited, a company incorporated under the provisions of companies Act, 1956 having its Registered Office situated at 1<sup>st</sup> Floor, Vardan Exclusive, Near Vimal House, Navrangpura, Ahmedabad 3810009. CD No. 8 M/S. Jasubhai Jewellers Private Limited, a company incorporated under the provisions of companies Act, 1956 having its Registered Office situated at 13-14-15, Millennium Plaza, 1st Floor, Opp. Swaminarayan Temple, Mansi Circle, Vastrupur, Ahmedabad -380015.

The under mentioned property will be sold by Rublic E-auction sale on 18<sup>th</sup> August , 2023 for recovery of sum of Rs. 69,37,16,732.00 (Rupees Sixty Nine Crore Thirty Seven Lac Sixteen Thousand Seven Hundred Thirty Two only).plus interest and cost payable as per Recovery Certificate issued by Hon'ble Presiding Officer, DRT-I (less amount already recovered, if any), from M/S. JAG HEET EXPORTS PRIVATE LIMITED& ORS.

## **DESCRIPTION OF PROPERTY**

| of lot | belongs to defaulter and any other person as co-owners.   | assessed<br>upon the   | encumb         | Valuation also state Valuation given, if any, by the Certificate Debtor | any,<br>which<br>have<br>been put     | Reserve Price<br>below which<br>the property<br>will not be sold | 10%                |
|--------|---|--|----------------|---|---------------------------------------|--|--------------------|
| Lot    | 2.  | 4.   | 5.             | 6   | 7                                     |  |                    |
| No.    |   | STER.  | No. of Control |   | 12                                    | Reserve Price  | 10% EMD in         |
| 1.     | All that immovable property bearing Unit No. 102 on First Floor,  | Not<br>known   | Not<br>known   | No  | Not<br>known                          | in Rs.<br>1,25,00,000  | Rs.<br>12,50,000/- |
|        | admeasuring about 300 Sq. feet in the scheme known as "AANGAN COMPLEX" situated on the land bearing Old Survey No. 276/1/A, Block No. 368, Sub-Plot No. 2 situated lying and being at Village, Bopal, TalukaDascroi, Registration District Ahmedabad and Sub-District Ahmedabad and Sub-District Ahmedabad and which is bounded as under, that is to say, On or towards by East: By Unit No. 103 On or towards by West: By Unit No. 101 On or towards by North: By Office On or towards by South: By Bopal Ghuma Road | Training the state of the state |                |   | A A A A A A A A A A A A A A A A A A A |  |                    |
|        | All that immovable property bearing Unit No. 111 on First Floor, admeasuring about 2750 Sq. feet in the scheme known as "AANGAN COMPLEX" situated on the land bearing Old Survey No. 276/1/A, Block No. 368, Sub-Plot No. 2 situated  | A Box  | AHUSOA         | 31/E 10/10 *  |                                       |  |                    |

|        | TalukaDascroi,                        | 4. 40. 3         | Water to                                | 194. T. 288                           | P 1365           | Telephone Talling  |             |
|--------|---------------------------------------|------------------|---|---------------------------------------|------------------|--|-------------|
|        | Registration District                 |                  | A TO                                    |                                       |                  |  |             |
|        | Ahmedabad and Sub-                    |                  |   |                                       |                  |  |             |
|        | District Ahmedabad-3                  |                  |   |                                       |                  |  |             |
|        | (Memnagar) and which                  |                  |   |                                       |                  |  |             |
|        | is bounded as under,                  |                  |   |                                       |                  |  |             |
|        | that is to say, on or                 |                  |   | Sec.                                  |                  |  |             |
|        | towards the:                          |                  |   |                                       |                  |  |             |
|        | On or towards by East:                |                  |   |                                       |                  |  |             |
|        | By Unit No. 108 and 109               |                  |   |                                       |                  |  |             |
|        | On or towards by West:                |                  |   |                                       |                  |  |             |
|        |                                       |                  |   |                                       |                  |  |             |
|        | By Block B "Aangan                    |                  |   |                                       |                  |  |             |
|        | Complex"                              |                  |   |                                       |                  |  |             |
|        | On or towards by North:               | -                | es 284                                  | . 10                                  | 1 - 5            |  |             |
|        | By Bopal Ahmedabad                    |                  |   |                                       |                  |  |             |
|        | Road                                  |                  |   | 17                                    | 400              |  |             |
|        | On or towards by South:               |                  |   |                                       | 1                |  |             |
|        | By Sub Plot No. 1                     |                  |   | - 182<br>- 182                        |                  |  |             |
| 2      | Tanishq Hotels Ltd.                   | Not              | Not                                     | No                                    | Not 4            | 10,30,00,000   | 1,03,00,000 |
|        | All that piece and parcel             | known            | known                                   | -201                                  | known            | 1  |             |
|        | of non-agricultural built             | Jacob Committee  |   | CAN                                   |                  |  |             |
|        | up property of super                  | AIT              |   |                                       |                  | 700  |             |
|        | structure being Cellar                | HYE              |   | 27 14                                 | 12               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |             |
|        | (Basement) constructed                | U. N.            |   | THE WA                                | advent )         |  |             |
|        | area of 2802 Sq. Ft.                  | LON VIT          |   | PAIL TH                               | YACV             |  |             |
|        | Ground Floor,                         | AM               |   | Section A                             |                  |  |             |
|        | constructed area of 3400              | LACT.            |   | ATT C                                 | (7 <u>4</u>      |  |             |
|        | Sq. Ft. and open and                  | 24.5             |   |                                       | 715              |  |             |
|        | land of 3350 Sq. Ft. First            |                  |   |                                       | K//              | 6  |             |
|        | Floor constructed area                | To VAL           |   |                                       | O                | The state of the s |             |
|        | 9500 Sq. Ft. and Second               |                  |   |                                       | 7                |  |             |
|        | Floor constructed area of             |                  |   |                                       |                  |  |             |
|        |                                       |                  |   |                                       |                  |  |             |
| 1      | 9500 Sq. Ft. having total             | 100 E T          |   |                                       |                  |  |             |
|        | built-up area 26203 Sq.               |                  |   |                                       |                  |  |             |
|        | Ft. in the project known              | D° a             |   | I ANA                                 |                  |  |             |
| CAL TO | as "VARDAN COMPLEX"                   |                  |   |                                       |                  |  |             |
|        | situated at undivided                 | · / (A) 能        |   | Mr. 18. 16. 1                         |                  |  |             |
|        | proportionate share of                |                  | TAT C                                   | 1377                                  | AWI I            |  |             |
|        | land bearing Sub Plot                 | V7.disab         |   | No deb                                |                  |  |             |
|        | Nos.                                  |                  |   | 1466                                  |                  | 6 by   |             |
|        | 12+13+13/a+14+14a of                  | tii              |   |                                       |                  |  |             |
|        | Final Plot Nos. 96 to 99              |                  |   |                                       | 10               |  |             |
|        | and 147 of Town                       | The Parameter of | *************************************** | Name of the last                      | Single Strangers | 499  |             |
|        | Planning Scheme No. 19                | At Lane          |   | 11                                    |                  |  |             |
|        | of MoujeSheikhpur-                    |                  |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                  |  |             |
|        | Khanpur of CirtyTaluka                |                  |   |                                       |                  |  |             |
|        | in the Registration                   |                  |   |                                       | 407 31 10        |  |             |
|        | District Ahmedabad and                | THAT E           | STATE PERSON                            | a Ma                                  | Wasting .        |  |             |
|        | Sub-District                          | MA H             | un ii                                   | 图 自 型                                 | 15 (5)<br>15 (5) |  |             |
|        | Ahmedabad-3                           | 7 4 1            |   |                                       |                  |  |             |
|        | (Memnagar), bounded as                | 7540             |   |                                       |                  |  |             |
|        | follows:-                             |                  |   |                                       |                  |  |             |
|        | On or towards by East :               |                  |   |                                       |                  |  |             |
| 4      | By T.P. Road and Baroda               |                  |   |                                       |                  |  |             |
|        |                                       |                  |   |                                       |                  |  |             |
|        | Nursery On or towards by West:        |                  |   |                                       |                  |  |             |
|        |                                       |                  |   |                                       |                  |  |             |
|        | By compound Wall and                  |                  |   |                                       |                  | - 1 THE RESERVE OF THE   |             |
|        | Vimal House                           | 1.5              | 1                                       | ली करें                               |                  |  |             |
|        | On or towards by North:               |                  | 10000                                   | SIE SIE                               | A.               | SHEET SELECT   |             |
|        | By Patel Colony and                   |                  | ( 年 35                                  | भवाबाद '%                             | 1                |  |             |
|        | Compound Wall                         | 1                | *                                       |                                       | 3 1              |  |             |
| -      | On or towards by South                |                  | -job, Y                                 |                                       | -4               |  |             |
|        |                                       | 14               | med and                                 | 21067                                 | G 31             |  |             |
|        | : By Main Entry & GNFC<br>Cross Road. |                  | 7 4                                     |                                       |                  | 2  |             |

- 1. Auction/bidding shall only be through online electronic mode through the e-auction website i.e. https://www.drt.auctiontiger.net
- 2. The intending bidders should register the participation with the service provider-well in advance and get user ID and password for participating in **E-auction**. It can be procured only when the requisite earnest money is deposited in prescribed mode below.

3. EMD shall be deposited by through RTGS/NEFT latest by 16.08.2023 as per details as under:

| Beneficiary Bank Name   | State Bank of India                          |  |
|-------------------------|--|--|
| Beneficiary Name        | SBI, SAM, Branch, Ahmedabad Recovery Account |  |
| Beneficiary Account No. | 31666015329                                  |  |
| IFSC Code No.           | SBIN0006926 /                                |  |
| Branch Address          | Commercial Branch, Ahmedabad.                |  |

EMD deposited thereafter shall not be considered for participation in the e-auction.

4. In addition to above, the copy of PAN Card, Address Proof and Identity Proof, E-mail ID, Mobile Number, in case of the company, copy of board resolution passed by the Board of Directors of the company or any other document confirming representation/attorney of the company and the Receipt/Counter File of such deposit should reach to the said service provider through e-auction website by uploading softcopies on or before 16.08.2023. It is also held that earnest money of unsuccessful bidders shall be returned back in the respective accounts such bidders through the same mode of payment.

5. Prospective bidder may avail online training from service provider:

| Name of Auction<br>Agency                          | E-procurement Technologies Ltd. (Auction Tiger)   |  |  |
|--|---|--|--|
| Address  | B-704, Wall Street-II, Opp. Orient Club, Near Gujarat College, Ellisbridge, Ahmedabad-380006, Gujarat (India).  |  |  |
| Contact person                                     | Mr. Ram Sharma  |  |  |
| Helpline Nos.                                      | Contact No. 079-68136880 / 68136837<br>+91 9265562821 / 18, 9978591888  |  |  |
| Email Address                                      | ramprasad@auctiontiger.net&soni@auctiontiger.net&support@auctiontiger.net   |  |  |
| For any property<br>related queries may<br>contact | <ol> <li>Harshad Saholiya (Asstt General Manager)         Mob: 7600043736         Email id: sbi.04199@sbi.co.in         D.V.Modekar (Deputy Manager)         Mob: 7600084014         Email id: sbi.04199@sbi.co.in</li> </ol> |  |  |

- 6. Prospective bidders are advised to visit website <a href="https://www.drt.auctiontiger.net">https://www.drt.auctiontiger.net</a> for detailed terms & conditions and procedure of sale before submitting their bids.
- 7. The property shall not be sold below the reserve price.
- 8. The property shall be sold in 02 lots, with Reserve Price as mentioned above lot.
- 9. The bidder shall improve offer in multiples of Rs. 25,000/- for Lot no. 1 and Rs. 1,00,000/- for Lot no. 2 during entire auction period.
- 10. The property shall be sold "AS IS WHEREIS BASIS" and shall be subject to other terms and conditions as published on the official website of the e-auction agency.
- 11. The highest bidder shall have to deposit 25% of his final bid amount after adjustment of EMD already paid, by immediate next bank working day by 4:00 P.M. through RTGS/NEFT in the account as mentioned above.
- 12. The successful bidder/auction purchaser shall deposit the balance 75% of sale consideration amount on or before 15<sup>th</sup> day from the date of sale of the property. If the 15<sup>th</sup> day is Sunday or other Holiday, then on immediate first bank working day through RTGS/NEFT in the account as mentioned above. In addition to the above, the purchaser shall also deposit poundage fee @1%

- on total sale consideration money (plus Rs.10) through DD in favour of The Registrar, DRT-I, Ahmedabad. The DD prepared towards poundage's fees shall be submitted directly with the office of Recovery Officer, DRT-I, Ahmedabad.
- 13. In case of default of payment within the prescribed period, the deposit, after deduction the expenses of the sale, may, if the undersigned thinks fit, be forfeited to the Government Account and the defaulting purchaser shall forfeit all claims to the property or the amount deposited. The property shall be resold forthwith, after the issue of fresh proclamation of sale. Further the purchaser shall also be liable to make good of any shortfall or difference between his final bid amount and the price for which it is subsequently sold.
- 14. Schedule of auction is as under:-

| Date and Time of Inspection  | 03.08.2023 | Between 02.00 PM to 4.00 PM   |
|--|------------|---|
| Date of uploading proof of EMD/documents   | 16.08.2023 | Up to 04.00pm   |
| Last date of submissions of hard copies of proof of EMD/documents with office of the | 17.08.2023 | Up to 05.00pm   |
| Recovery Officer   | F. W.      |   |
| Date and Time of E-Auction:  | 18.08.2023 | Between 12.00 Noon to 1.00 pm (with auto extension clause of 5 minutes, till auction completes) |

**15**. The Recovery Officer has the absolute right to accept or reject any bid or bids or to postpone or cancel the e-auction without assigning any reasons.

Issued under my hand and seal of this Tribunal on this 27<sup>th</sup> June, 2023

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(Atul Kumar Dixit) Recovery Officer-II DRT-I, Ahmedabad



