

**NOTICE INVITING TENDER (NIT)**  
**PREMISES REQUIRED FOR OPENING OF NEW BRANCH BUS STAND, TONK**

State Bank of India, RBO Bundi invites offers from owners/power of attorney holders for the commercial/office premises having built-up area of 186 Sq mtr to 232 Sq mtr (2000 Sqft – 2500 Sqft) on Lease Rental basis for opening of New branch at Bus Stand, Tonk.

2. The premises should be commercial, preferably on a main road with adequate dedicated parking space and predominantly in the cluster of commercial establishment on the **Ground floor** ready/likely to be ready for immediate possession.

3. Premises should be ready for possession / occupation or expected to be ready within 3 (three) months from the last date of submission of proposal. Preference will be given to ready to use premises. Preference will also be given to Premises owned by the Govt./Semi-Govt. departments / Public Sector Units / Public Sector banks.

4. The format for submission of the “Technical bid” containing detailed parameters, terms and conditions and “Price bid” can be downloaded from the Bank’s website [www.sbi.co.in](http://www.sbi.co.in) under important links “Procurement and others”

5The offers in a sealed cover complete in all respects should be submitted on or before **3.30 pm on 13.10.2025 during** working hours at the following address-

ASSISTANT GENERAL MANAGER,  
STATE BANK OF INDIA,  
REGIONAL BUSINESS OFFICE -III,  
FIRST FLOOR, BUNDI INDIRA MARKET  
BUNDI - 323001

The SBI reserves the right to accept or to reject any offer without assigning any reason there for. No correspondence in this regard will be entertained. **No Brokers please.**

**Asstt General Manager**  
**Regional Business Office Bundi**

**TECHNICAL BID  
TERMS AND CONDITIONS  
OFFER/LEASING OF COMMERCIAL/OFFICE PREMISES**

This tender consists of two parts viz. the "Technical Bid" (having terms and conditions, details of offer and Annexure-I) and the "Price Bid". Duly signed and completed "Technical" and "Price Bid" are required to be submitted separately for each proposal (Photo copies maybe used in case of multiple offers). The "Technical Bid and "Price Bid" for **EACH proposal/offer** should be enclosed in separate sealed envelopes duly super-scribed on top of the envelope as **"Technical Bid"** or **"Price Bid"** as the case may be and these envelopes are be placed in a single cover superscribing **"Tender for leasing of Commercial/Office premises for Opening of New Branch Premises at Bus Stand, Tonk "** and should be submitted at the Office of the Assistant General manager, State Bank of India, RBO, first floor, Bundi on or before **3.30PM on 13.10.2025**.

**Important points of Parameters -**

|    |                             |                                                                                                                                                                                                                                                                                                                                                                                          |
|----|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Carpet Area                 | As specified in NIT                                                                                                                                                                                                                                                                                                                                                                      |
| 2. | Parking Space               | One dedicated car parking per 139.35 Sq.m (1500 Sq.ft) area & 10 to 12 dedicated Two wheelers parking for staff.                                                                                                                                                                                                                                                                         |
| 3. | Open parking area           | Sufficient open parking area for customers                                                                                                                                                                                                                                                                                                                                               |
| 4. | Amenities                   | 24 hours Potable water supply availability, Generator power back up, Electricity etc.                                                                                                                                                                                                                                                                                                    |
| 5. | Possession                  | Ready possession / occupation/expected to be ready within 3 (three) months from the last date of submission of proposal.                                                                                                                                                                                                                                                                 |
| 6. | Premises under construction | may not be considered                                                                                                                                                                                                                                                                                                                                                                    |
| 7. | Location                    | In the vicinity of the area & location as specified in NIT.                                                                                                                                                                                                                                                                                                                              |
| 8. | Preference                  | (i) Premises duly completed in all respect with required occupancy certificate and other statutory approvals of local civic authority.<br>(ii) Single Floor (Preference shall be given to GF)<br>(iii) Offer from Govt./Semi Govt. Departments / PSU /Banks<br>(iv) Ready to occupy premises/ expected to be ready within 3 (three) months from the last date of submission of proposal. |
| 9. | Unfurnished premises        | May be considered and Bank will get the interior and furnishing work done as per                                                                                                                                                                                                                                                                                                         |

|     |                                   |                                                                                                                                                                                                                                                                                                                                  |
|-----|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                   | requirement. However, all mandatory Municipal license/NOC/approval of layouts, internal additions/alterations etc. as necessary from Local Civic Authority/collector/town planning etc. for carrying out the interior furnishing/ internal additions/alterations etc. in the premises by the Bank will be arranged by the owner. |
| 10. | Initial period of lease           | 10, 5+5 years with an option to renew for a further period of 5 + 5 years on mutually negotiated rates after a period of 10 years.                                                                                                                                                                                               |
| 11. | Selection procedure               | Techno-commercial evaluation by assigning 50% weight age for technical parameters and 50% weight age for price bids                                                                                                                                                                                                              |
| 12. | Validity of offer                 | 6 months from the last date of submission of the offer                                                                                                                                                                                                                                                                           |
| 13. | Stamp duty / registration charges | To be shared in the ratio of 50:50                                                                                                                                                                                                                                                                                               |
| 14. | Rental Advance                    | No advance payable.                                                                                                                                                                                                                                                                                                              |
| 15. | Fit out period                    | 3 Months after completion of civil work and other mandatory approvals by Land lord.                                                                                                                                                                                                                                              |

## TERMS AND CONDITIONS

- 1.1 The successful vendor should have clear and absolute title to the premises and furnish legal title report from the SBI empanelled advocate at his own cost. The successful vendor will have to execute the lease deed as per the standard terms and conditions finalized by the SBI for the purpose, and the stamp duty and registration charges of the lease deed will be shared equally (50:50) by the lessors and the SBI. The initial period of lease will be 5 years and will be further renewed for 5 years (viz. total lease period 10 years) with requisite exit clause to facilitate full / part de-hiring of space by the SBI during the pendency of the lease. As regards increase or decrease in rents payable, increase in rent if any shall be subject to market conditions & to a maximum ceiling of 25% after initial term of 5 years is completed. After 10 years, rent can be negotiated and finalized with mutual agreement so that new lease can be executed for further term of 5 + 5 years.
- 1.2 Tender document received by the SBI RBO Bundi after due date and time i.e. **13.10.2025 after 3.30 pm shall be rejected.**
- 1.3 The lessors are requested to submit the **tender documents in separate envelopes** superscribed on top of the envelope as **"Technical Bid"** or **"Price Bid"** as the case may be duly filled in (as stated earlier) with relevant documents/information at the **following address:**

ASSISTANT GENERAL MANAGER,  
STATE BANK OF INDIA,  
REGIONAL BUSINESS OFFICE -III,  
FIRST FLOOR, BUNDI INDIRA MARKET  
BUNDI - 323001

- 1.4 All columns of the tender documents must duly filled in and no column should be left blank. **All pages of the tender documents (Technical and Price Bid) are to be signed by the authorized signatory of the tenderer.** Any over-writing or use of white ink is to be duly initialed by the tenderer. The SBI reserves the right to reject the incomplete tenders.
- 1.5 In case the space in the tender document is found insufficient, the lessors/tenderers may attach separate sheets.
- 1.6 The **offer should remain valid** at least for a period of **6 (SIX) months** to be **reckoned from** the last date of submission of offer.
- 1.7 There should not be any deviation in terms and conditions as have been stipulated in the tender documents. However, in the event of imposition of any other conditions, which may lead to a deviation with respect to the terms and conditions as mentioned in the tender document, the lessor is required to attach a separate sheet "list of deviations", if any.
- 1.8 The **Technical Bid** will be opened on **13.10.2025 at 04:00 PM (or as per the availability of members of Premises Selection Committee)** in presence of tenderers who choose to be present at the office of Regional Manager, State Bank of India, RBO Bundi. All tenderers are advised in their own interest to be present on that date at the specified time.
- 1.9 **The SBI reserve the right to accept or reject any or all the tenders without assigning any reason therefor.**
- 1.10 Canvassing in any form will disqualify the tenderer. **NO BROKERAGE WILL BE PAID TO ANY BROKER.**
- 1.11 The shortlisted lessors will be informed by the SBI for arranging site inspection of the offered premises.
- 1.12 **Income Tax and other statutory clearances shall be obtained by the lessors** at their own cost as and when required. **All payments (Rent + GST)** to the successful tenderer shall be made **by Account Payee Cheque or RTGS/NEFT.**
- 1.13 **Preference** will be given to the exclusive building/floor in the building having ample parking space in the compound / basement of the building. **Preference will also be given to the premises owned by the Govt. Departments / Public Sector Units /Banks asstated earlier.**
- 1.14 Preference will be given to the buildings on the main road.
- 1.14a The details of parameters and the technical score has been incorporated in **Annexure I.**  
The selection of premises will be done on the basis of **techno commercial valuation.** **50%** weightage will be given for **technical** parameters and **50%** for **price bid.** The score finalized by Committee of the SBI in respect of technical parameters will be final and binding to the applicant.

- 1.15 The **income tax and other taxes** as applicable will be **deducted at source** while paying the rentals per month. **All taxes and service charges** shall be **borne by the landlord**. While renewing the lease after expiry of initial lease period of (5+5) years, the effect of subsequent increase/decrease in taxes and service charges shall be taken into account for the purpose of fixing the rent.

However, **the landlord will be required to bill the SBI every month for the rent due to them indicating the GST component also (if applicable) in the bill separately. The bill also should contain the GST registration number of the landlord, apart from name, address etc. of the landlord and the serial number of the bill, for the bank to bear the burden of GST, otherwise, the GST if levied on rent paid by landlord directly, shall be reimbursed by the SBI to the landlord on production of such payment of tax to the Govt. indicating name, address and the GST tax registration number of the landlord.**

- 1.16 **The interest free rental deposit equivalent to maximum six month's rent may be granted to the landlord at the time of taking possession of the premises** depending upon the need / demand of the landlord for the same and such deposit will have to be adjusted during the last six months of occupation.

**1.17 Mode of measurement for premises is as follows:**

Rental will be paid on the basis of "Carpet area" which is to be measured only after addition and alteration work carried out as per banks approved layout plan for the Branch.

**A. Rentable area shall include the following area**

- **Wall Thickness**
- **Columns**
- **Staircase**
- **Sanitary shafts**
- **Carpet Area**
- **Space below window sill**
- **Box louver**
- **AC duct**

**B. Measurement of Mezzanine floor area (if any) shall be considered as under:**  
**Floor to ceiling Height**

- |                               |          |                             |
|-------------------------------|----------|-----------------------------|
| • <b>Above 2.6m</b>           | <b>:</b> | <b>100% of carpet area.</b> |
| • <b>Above 2.1m upto 2.6m</b> | <b>:</b> | <b>50% of carpet area.</b>  |
| • <b>Below 2.1m</b>           | <b>:</b> | <b>Not to be considered</b> |

- 1.18 The floor wise area (viz. Ground, First, etc.) with the corresponding rate for rent/taxes should be mentioned in the Price Bid. The **number of car parking spaces/Slot offered should be indicated separately.**

- 1.19 **The successful lessor should arrange to obtain the municipal NOC/approval of layouts, internal addition/alteration works etc. from Local Civic Authority/collector/town planning etc. for carrying out the interior furnishing of the premises by the Bank.** Lessor should also obtain the **completion certificate** from Municipal authorities after the **completion of the above works.** The required **additional electrical power load and Civil work of as required will also have to be arranged by the lessor at his/her cost** from the State Electricity Board or any other private electricity company in that area etc. and NOC and the space required for

- installation and running of the Generator (in case Generator is not provided) will also have to be provided within the compound by the lessors at no extra cost to the Bank.
- 1.20 Lessor should obtain and furnish the structural stability certificate from the licensed structural consultant at his cost and arrange for requisite permission/approval for installation of Roof top antenna/outdoor units of air-conditioners/ display of signboards etc.
- 1.21 The lessor shall also obtain/submit the proposal to Municipal Corporation/Collector/town planning etc. for the approval of plans immediately after receipt of approved plans along with other related documents so the interior renovation work can commence, in case of unfurnished premises.
- 1.22 After the completion of the interior works, etc. the lease agreement will be executed, and the rent payable shall be reckoned from the date of occupation. The lease agreement will include inter-alia, a suitable exit clause and provision of de-hiring of part/full premises.
- 1.23 All the civil work as per plan & specifications provided by SBI pertaining to construction of Cash Room, ATM / e lobby, Record & Stationary room, System and UPS room, ladies and Gents Toilets (including plumbing/sanitary fittings), Pantry, Staircases, Main and Exit Door, Grills to all Windows. Rolling shutters and collapsible door to Main and Exit doors will be carried out by the lessor at his cost. Flooring of the banking hall of the premises shall be of Doubled charged vitrified tiles and flooring of Record/Stationary Room shall be of Polished Kota stone. Lessor(s) will be required to engage the Architect, as approved by the SBI for supervision of the entire activities of construction, at their own cost.
- 1.24 Bank shall take possession of the demised premises only after completion of all the civil construction works & submission of necessary certificates from the licensed Structural consultant and Architect, as required by the SBI and fulfillment of all other terms and conditions of technical bids as mentioned above.

Place:  
Date:

Name & Signature of bidder/lessor(s)  
with seal if any

**DETAILS OF OFFER (Part of technical bid)**  
**OFFER SUBMITTED FOR LEASING PREMISES**

**(If anybody willing to offer for more than one premises, separate application to be submitted for each premises)**

With reference to your advertisement in the \_\_\_\_\_ dated \_\_\_\_\_

We hereby offer the premises owned by us for Commercial / Office use on lease basis:

**General Information:**

|           |                                                |  |
|-----------|------------------------------------------------|--|
| <b>A</b>  | <b>Location:</b>                               |  |
| A.1       | Distance in Km from the Existing Branch        |  |
| A.2       | Distance in Km from the nearest City Bus Stop. |  |
| <b>B.</b> | <b>Address:</b>                                |  |
| B.1       | Name of the Building                           |  |
| B.2       | Plot No & Door No.                             |  |
| B.3       | Name of the Street                             |  |
| B.4       | Name of the City                               |  |
| B.5       | Pin Code                                       |  |
| <b>C</b>  | <b>Name of the owner</b>                       |  |
| C.1       | Address                                        |  |
| C.2       | Name of the contact person                     |  |
| C.3       | Mobile no.                                     |  |
| C.4       | Email address                                  |  |

**Technical Information (Please at the appropriate option)**

- a. Building: Load bearing (-----) RCC Framed Structure (-----)
- b. Building: Residential (-----), Institutional (-----),  
Industrial (-----), Commercial (-----).
- c. No. of floors (-----)
- d. Year of construction and age of the building (-----).
- e. Floor of the offered premises:

| Level of Floor   | Built-up area |
|------------------|---------------|
|                  |               |
|                  |               |
|                  |               |
| Total Floor Area |               |

Note- The rentable area shall be in accordance with the one mentioned under clause/para 1.17 of “**Technical Bid**”.

Building ready for occupation-Yes-----No-----

If no, how much time will be required for occupation ----- with end date.

**Amenities available**

Electric power supply and sanctioned load for the floors

Offered in KVA (Mentioned) -----

Availability of Running Municipal Water Supply Yes/No

Whether plans are approved by the local authorities Yes/No  
(Enclose copies)

Whether NOC from the local authorities has been received Yes/No

Whether occupation certificate has been received Yes/No



(Enclose copy )

Whether direct access is available, if yes give details Yes/No

Whether fully air conditioned or partly air conditioned Yes/No

Whether lift facilities are available Yes/No

No. of car parking/scooter parking which can be offered Car-  
Exclusively to the Bank Scooter-

### **Declaration**

I/We have studied the above terms and conditions and accordingly submit our offer and will abide by the said terms and conditions in case our offer of premises is accepted.

I/We also agreed to construct/addition/alteration i.e. Cash safe Room, Record/Stationary room, System/ups Room, Ladies and Gents Toilet and Pantry with all fittings and fixtures, Verified Tile Flooring and other works as per Banks specifications and requirement.

Place:

Date:

Name and signature of lessor(s) with seal

**ANNEXURE – I (PART OF TECHNICAL BID)****PREMISES REQUIRED ON LEASE**

Parameters based on which technical score will be assigned by SBI

**(NOT TO BE FILLED BY THE PROSPECTIVE LANDLORD)**

**TECHNICAL PARAMETERS AND SCORING BASED ON THEIR MARKS**

The detailed list and marks assigned to each parameter is as under:

| Sr No | Parameter                                                                                                                                                                                                                                                          | Maximum Marks |  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|
| 1     | Distance from nearest Bus station/ market place/ existing branch                                                                                                                                                                                                   |               |  |
|       | i) upto 0.5 Kms (15 marks)                                                                                                                                                                                                                                         | 15            |  |
|       | ii) More than 0.5 Km and upto 01 kms (10 marks)                                                                                                                                                                                                                    |               |  |
|       | iii) More than 01 and up to 02 Kms ( 5 marks)                                                                                                                                                                                                                      |               |  |
|       | iv) More than 2 Kms (0 marks)                                                                                                                                                                                                                                      |               |  |
| 2     | Available Frontage of the Premises <ul style="list-style-type: none"> <li>Upto 15 metres (15)</li> <li>10m to 15 m (10)</li> <li>6m to 10 m (5)</li> <li>Less than 6 m (0)</li> </ul>                                                                              | 15            |  |
| 3     | Nearby surroundings, approach road and location                                                                                                                                                                                                                    | 15            |  |
|       | i) Commercial Market Place with wide approach (15 marks)                                                                                                                                                                                                           |               |  |
|       | ii) Partly Commercial/ Residential locality with wide approach (10 marks)                                                                                                                                                                                          |               |  |
|       | iii) Commercial Market Place with narrow approach (5 marks)                                                                                                                                                                                                        |               |  |
|       | iv) Partly Commercial/ Residential locality with narrow approach (0 marks)                                                                                                                                                                                         |               |  |
| 4     | Quality of construction, Load Bearing/ RCC framed structure & adequately ventilated, Ambience & Suitability of premises. <ul style="list-style-type: none"> <li>Excellent (20)</li> <li>Good (10)</li> <li>Satisfactory (5)</li> <li>Unsatisfactory (0)</li> </ul> | 20            |  |
| 5     | Availability of Premises on <ul style="list-style-type: none"> <li>Ground Floor (20)</li> <li>First Floor/ Gr.+ First Floor (10)</li> </ul>                                                                                                                        | 20            |  |
| 6     | <ul style="list-style-type: none"> <li>Availability of Parking as specified (15)</li> <li>Availability of parking less than as specified (7)</li> </ul>                                                                                                            | 15            |  |
|       | <b>TOTAL</b>                                                                                                                                                                                                                                                       | <b>100</b>    |  |

Place :

Date:

Name & Signature of lessor with seal if any