



**STATE BANK OF INDIA**

STATE BANK OF IDIA, RBO-4, 2ND FLOOR RANVIR KATEWA COMPLEX, ABOVE  
RELIANCE MART, SIKAR ROAD, JHUNJHUNU,333001

**Tender id- RBO-4/AO-2/**

**NOTICE INVITING TENDER (NIT)**

**PREMISES REQUIRED FOR SHIFTING OF WARISPURA ROAD, RIICO AREA  
BRANCH JHUNJHUNU, RAJASTHAN**

State Bank of India invites offers from owners/power of attorney holders on the behalf of owner for the commercial/office premises for the shifting of **Warispura road, Riico area Jhunjhunu BRANCH** at **JHUNJHUNU, RAJASTHAN** having Carpet area of Approximate **3200 Sq. Ft.** (+/- 10%) on Lease Rental basis.

1. The premises should be preferably in prime locality in vicinity of RIICO AREA and within **1000-meter** radius, preferably on a main road with adequate dedicated parking space and predominantly in the cluster of commercial establishments on the **Ground floor** ready/likely to be **ready for immediate possession**. Premises should be ready for possession / occupation or expected to be ready within 3 (three) months from the last date of submission of proposal. Preference shall be given to ready-to-use premises. Preference shall also be given to Premises owned by the Govt./Semi-Govt. departments/ Public Sector Units / Public Sector banks
2. The format for submission of the offers i.e “Technical bid” containing detailed parameters, terms and conditions and “Price bid” can be downloaded from the Bank’s website [www.sbi.bank.in](http://www.sbi.bank.in) under important links “SBI IN THE NEWS” Procurement News” from **27.09.2026 to 17.10.2026.**

The offers in a sealed cover complete in all respects should be submitted on or before **3.30 pm on 17.10.2026** during working hours at the following address-

**Assistant General manager, STATE BANK OF INDIA, RBO-4, 2ND FLOOR  
RANVIR KATEWA COMPLEX, ABOVE RELIANCE MART, SIKAR ROAD,  
JHUNJHUNU,333001**

The SBI reserves the right to accept or to reject any offer or cancel the tender without assigning any reason therefor. No correspondence in this regard will be entertained.  
**No Brokers please.**

ASSISTANT GENERAL MANAGER  
RBO JHUNJHUNU

**TECHNICAL BID  
TERMS AND CONDITIONS**

**OFFER/LEASING OF COMMERCIAL/OFFICE PREMISES**

This tender consists of two parts viz. the "Technical Bid" (having terms and conditions, details of offer and Annexure-I) and the "Price Bid". Duly signed and completed "Technical "and "Price Bid" are required to be submitted separately for each proposal (Photocopies maybe used in case of multiple offers). The "Technical Bid" and "Price Bid" for **EACH proposal/offer** should be enclosed in separate sealed envelopes duly super-scribed on top of the envelope as **"Technical Bid"** or **"Price Bid"** as the case may be and these envelopes are be placed in a single cover super scribing **"Tender for leasing of Commercial/Office premises for RAJGARH ROAD, PILANI BRANCH (11309) accompanied with non-refundable tender fees of Rs 1000/-** should be submitted at the Office of the Assistant General manager, STATE BANK OF INDIA, RBO-4, 2nd FLOOR RANVIR KATEWA COMPLEX, ABOVE RELIANCE MART, SIKAR ROAD, JHUNJHUNU,333001 on or before **3.30PM on 17/10/2026**.

**Important points of Parameters -**

|    |                             |                                                                                                                                                                                                                                                                                                                                                                                         |
|----|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Area                        | As specified in NIT                                                                                                                                                                                                                                                                                                                                                                     |
| 2. | Parking Space               | Five dedicated car parking & 10 to 12 dedicated Two wheelers parking for staff.                                                                                                                                                                                                                                                                                                         |
| 3. | Open parking area           | Sufficient open parking area for customers                                                                                                                                                                                                                                                                                                                                              |
| 4. | Amenities                   | 24 hours Potable water supply availability, Generator Space, AC Outdoor space, Electricity from RSEB, Toilets etc.                                                                                                                                                                                                                                                                      |
| 5. | Possession                  | Ready possession / occupation/expected to be ready within 3 (three) months from the last date of submission of proposal.                                                                                                                                                                                                                                                                |
| 6. | Premises under construction | May be considered                                                                                                                                                                                                                                                                                                                                                                       |
| 7. | Location                    | In the vicinity of the <b>Warispura road, Riico area Jhunjhunu</b>                                                                                                                                                                                                                                                                                                                      |
| 8. | Preference                  | (i) Premises duly completed in all respects with required occupancy certificate and other statutory approvals of local civic authority.<br>(ii) Single Floor (Preference shall be given to GF)<br>(iii) Offer from Govt./Semi Govt. Departments / PSU /Banks<br>(iv) Ready to occupy premises/ expected to be ready within 2 (two) months from the last date of submission of proposal. |
| 9. | Unfurnished premises        | May be considered and Bank will get the interior and furnishing work done as per requirement. However, all mandatory Municipal license/NOC/approval of layouts,                                                                                                                                                                                                                         |

|     |                                   |                                                                                                                                                                                                                                                         |
|-----|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                   | internal additions/alterations etc. as necessary from Local Civic Authority/collector/town planning etc. for carrying out the interior furnishing/ internal additions/alterations etc. in the premises by the Bank will be arranged by the owner.       |
| 10. | Initial period of lease           | Lease will be executed for 10 (5+5) years with options of increase in rent on the basis of mutual negotiation or predetermined rate @ 15% ceiling after every 5 years.                                                                                  |
| 11. | Selection procedure               | Techno-commercial evaluation by assigning 70% weightage for technical parameters and 30% weightage for price bids                                                                                                                                       |
| 12. | Validity of offer                 | 6 months from the last date of submission of the offer                                                                                                                                                                                                  |
| 13. | Stamp duty / registration charges | To be shared in the ratio of 50:50                                                                                                                                                                                                                      |
| 14. | Rental Advance                    | No advance payable.                                                                                                                                                                                                                                     |
| 15. | Fit out period                    | 3 Months after completion of civil work and other mandatory approvals by Landlord.                                                                                                                                                                      |
| 16. | Tender fees                       | Rs. 1000/- (by way of Demand Draft drawn on any scheduled Bank in favor of State Bank of India, payable at Jhunjhunu) to be deposited by each bidder along with technical bid. Tenders submitted without fees as prescribed will be summarily rejected. |

## TERMS AND CONDITIONS

- The successful vendor should have clear and absolute title to the premises and furnish legal title report from the SBI empaneled advocate at his own cost. The successful vendor will have to execute the lease deed as per the standard terms and conditions finalized by the SBI for the purpose, and the stamp duty and registration charges of the lease deed will be shared equally (50:50) by the lessors and the SBI. The initial period of lease will be 5 years and will be further renewed with option of 5 years (viz. total lease period 10 years) with requisite exit clause to facilitate full / part de-hiring of space by the SBI during the pendency of the lease. As regard increase or decrease in rents payable, increase in rent if any shall be subject to market conditions & to a maximum ceiling of 15% after initial term of 5 years is completed. After 10 years, rent can be negotiated and finalized by price negotiation committee so that new lease can be executed for further term of 5 + 5 years.
- Tender document received by the **Assistant General manager, STATE BANK OF INDIA, RBO-4, 2ND FLOOR RANVIR KATEWA COMPLEX, ABOVE RELIANCE MART, SIKAR ROAD, JHUNJHUNU, 333001** after due date and time i.e. **17.10.2026 after 3.30 pm and accompanied without non-refundable tender fees of Rs**

**1000/- shall be rejected.**

3. The lessors are requested to submit the **tender documents in separate envelopes** super scribed on top of the envelope as **"Technical Bid"** or **"Price Bid"** duly filled in (as stated earlier) with relevant documents/information at the **following address:**

**Assistant General manager, STATE BANK OF INDIA, RBO-4, 2ND FLOOR RANVIR KATEWA COMPLEX, ABOVE RELIANCE MART, SIKAR ROAD, JHUNJHUNU,333001**

4. All columns of the tender documents must duly fill in and no column should be left blank.
5. **All pages of the tender documents (Technical and Price Bid) are to be signed by the authorized signatory of the tenderer.** Any over-writing or use of white ink is to be duly initialed by the tenderer. The SBI reserves the right to reject the incomplete tenders.
6. In case the space in the tender document is found insufficient, the lessors/tenderers may attach separate sheets.
7. The **offer should remain valid** at least a period of **6 (SIX) months** to be **reckoned from** the last date of submission of offer.
8. There should not be any deviation in terms and conditions as has been stipulated in the tender documents. However, in the event of imposition of any other conditions, which may lead to a deviation with respect to the terms and conditions as mentioned in the tender document, the lessor is required to attach a separate sheet "list of deviations", if any.
9. The **Technical Bid** will be **opened on same day or informed by the bank** in presence of tenderers who choose to be present at the office of Asstt. General Manager (RBO Jhunjhunu). All tenderers are advised in their own interest to be present on that date at the specified time.
10. **The SBI reserves the right to accept or reject any or all offers** or cancel the tender **without assigning any reason.**
11. Canvassing in any form will disqualify the tenderer. **NO BROKERAGE WILL BE PAID TO ANY BROKER.**
12. The shortlisted lessors will be informed by the SBI to arrange the site inspection of the premises offered.
13. **Income Tax and other statutory clearances shall be obtained by the lessors** at their own cost as and when required. **All payments (Rent + GST)** to the successful tenderer shall be made **by Account Payee Cheque or RTGS/NEFT.**
14. **Preference** will be given to the exclusive building/floor in the building having ample parking space in the compound / basement of the building. **Preference will also be given to the premises owned by the Govt. Departments / Public Sector Units /Banks as stated earlier.**
15. Preference will be given to the buildings on the main road.
16. The details of parameters and the technical score have been incorporated in Annexure I. The selection of premises will be done based on **techno commercial valuation.** **70%** weightage will be given for **technical** parameters and **30%** for **price bid.** The score finalized by Committee of the SBI in respect of technical parameters will be final and binding to the applicant.
17. The **income tax and other taxes** as applicable will be **deducted at source** while paying the rentals per month. **All taxes and service charges** shall be **borne by the landlord.** While renewing the lease after expiry of initial lease period of (5) years, the effect of subsequent increase/decrease in taxes and service charges shall be taken into account for the purpose of fixing the rent.

However, **the landlord will be required to bill the SBI every month for the rent due to them indicating the GST component also (if applicable) in the bill separately. The bill also should contain the GST registration number of the landlord, apart from name, address etc. of the landlord and the serial number of the bill, for the bank to bear the burden of GST, otherwise, the GST if levied on rent paid by landlord directly, shall be reimbursed by the SBI to the**

- landlord on production of such payment of tax to the Govt. indicating name, address and the GST tax registration number of the landlord.**
18. **The interest free rental deposit equivalent to maximum six month's rent may be granted to the landlord at the time of taking possession of the premises** depending upon the need / demand of the landlord for the same and such deposit will have to be adjusted during the last six months of occupation.
18. **Mode of measurement for premises is as follows:**  
Rental will be paid on the basis of "Carpet area" which is to be measured only after addition and alteration work carried out as per banks approved layout plan for the Branch.
- 19 The floor-wise area (viz. Ground, First, etc.) with the corresponding rate for rent/taxes should be mentioned in the Price Bid. **The number of parking spaces offered should be indicated separately.**
- 20 **The successful lessor should arrange to obtain the municipal NOC/approval of layouts, internal addition/alteration works etc. from Local Civic Authority/collector/town planning etc. for carrying out the interior furnishing of the premises by the Bank.** Lessor should also obtain the **completion certificate** from Municipal authorities after the **completion of the above works.** The required **additional electrical power load and Civil work of as required will also have to be arranged by the lessor at his/her cost** from the State Electricity Board or any other private electricity company in that area etc. and NOC and the space required for installation and running of the Generator (in case Generator is not provided) will also have to be provided within the compound by the lessors at no extra cost to the Bank.
21. Lessor should obtain and furnish the structural stability certificate from the licensed structural consultant at his cost and arrange for requisite permission/approval for installation of Roof top antenna/outdoor units of air-conditioners/ display of signboards etc.
22. The lessor shall also obtain/submit the proposal to Municipal Corporation/Collector/town planning etc. for the approval of plans immediately after receipt of approved plans along with other related documents so the interior renovation work can commence, in case of unfurnished premises.
- 23 After the completion of the interior works, etc. the lease agreement will be executed, and the rent payable shall be reckoned from the date of occupation. The lease agreement will include inter-alia, a suitable exit clause and provision of de-hiring of part/full premises.
- 24 All the civil work as per plan & specifications provided by SBI pertaining to construction of Cash Room, ATM / e lobby, Record & Stationary room, System and UPS room, ladies and Gents Toilets (including plumbing/sanitary fittings), Pantry, Staircases, Main and Exit Door, Grills to all Windows. Rolling shutters and collapsible doors to Main and Exit doors will be carried out by the lessor at his cost. Flooring of the banking hall of the premises shall be of Doubled charged vitrified tiles and flooring of strong room/Record/Stationary Room shall be of Polished Kota stone. Lessors(s) will be required to engage the Architect, as approved by the SBI for supervision of the entire activities of construction, at their own cost.
- 25 Bank shall take possession of the demised premises only after completion of all the civil construction works & submission of necessary certificates from the licensed Structural consultant and Architect, as required by the SBI and fulfillment of all other terms and conditions of technical bids as mentioned above.

Place:  
Date:

Name & Signature of bidder/lessor(s)  
with seal if any

**DETAILS OF OFFER (Part of technical bid)**  
**OFFER SUBMITTED FOR LEASING PREMISES**

**(If anybody willing to offer for more than one premises, separate applications to be submitted for each premises)**

With reference to your advertisement in the \_\_\_\_\_ dated \_\_\_\_\_

We hereby offer the premises owned by us for Commercial / Office use on lease basis:

**General Information:**

|           |                                                |  |
|-----------|------------------------------------------------|--|
| <b>A</b>  | <b>Location:</b>                               |  |
| A.1       | Distance in Km from the Existing Branch        |  |
| A.2       | Distance in Km from the nearest City Bus Stop. |  |
| <b>B.</b> | <b>Address:</b>                                |  |
| B.1       | Name of the Building                           |  |
| B.2       | Plot No & Door No.                             |  |
| B.3       | Name of the Street                             |  |
| B.4       | Name of the City                               |  |
| B.5       | Pin Code                                       |  |
| <b>C</b>  | <b>Name of the owner</b>                       |  |
| C.1       | Address                                        |  |
| C.2       | Name of the contact person                     |  |
| C.3       | Mobile no.                                     |  |
| C.4       | Email address                                  |  |

**Technical Information (Please at the appropriate option)**

- a. Building: Load bearing (-----) RCC Framed Structure ( ---- )
- b. Building: Residential (-----), Institutional ( ---- ),  
Industrial (-----), Commercial (---- ).
- c. No. of floors ( ----- )
- d. Year of construction and age of the building ( ----- ).
- e. Floor of the offered premises:

| Level of Floor   | Built-up area |
|------------------|---------------|
|                  |               |
|                  |               |
|                  |               |
| Total Floor Area |               |

Note- The rentable area shall be in accordance with the one mentioned under clause/para 1.17 of “**Technical Bid**”.

Building ready for occupation-Yes-----No-----

If no, how much time will be required for occupation----- with end date.

**Amenities available**

Electric power supply and sanctioned load for the floors

Offered in KVA (Mentioned) -----

Availability of Running Municipal Water Supply Yes/No

Whether plans are approved by the local authorities Yes/No  
(Enclose copies)

Whether NOC from the local authorities has been received Yes/No

Whether occupation certificate has been received Yes/No  
(Enclose copy)

Whether direct access is available, if yes give details Yes/No

Whether fully air conditioned or partly air conditioned Yes/No

Whether lift facilities are available Yes/No

No. of car parking/scooter parking which can be offered  
Exclusively to the Bank

Car-  
Scooter-

**Property Documents, registration certificate, commercial conversion certificate, approved map/plan and other relevant papers to be enclosed with technical bid.**

### **Declaration**

I/We have read the above terms and conditions and accordingly submit our offer and will abide by the said terms and conditions in case our offer of premises is accepted.

I/We also agree to construct/addition/alteration i.e. Cash safe Room, Record/Stationary room, System/ups Room, Ladies and Gents Toilet and Pantry with all fittings and fixtures, Verified Tile Flooring and other works as per Banks specifications and requirement.

Place:

Date:

Name and signature of lessor(s) with seal

**ANNEXURE – I (PART OF TECHNICAL BID)****PREMISES REQUIRED ON LEASE**

Parameters based on which technical score will be assigned by SBI

**(NOT TO BE FILLED BY THE PROSPECTIVE LANDLORD)****TECHNICAL PARAMETERS AND SCORING BASED ON THEIR MARKS**

| Sr. No. | Parameter                                                                                                                                                   |                                                                       | Maximum Marks |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------|
| 1       | Distance from nearest Bus Station/marketplace/Existing Branch                                                                                               |                                                                       | 15            |
|         | i.                                                                                                                                                          | Up tp 0.5 KM (15 Marks)                                               |               |
|         | ii.                                                                                                                                                         | More than 0.5 KM and up to 1 KM (10 Marks)                            |               |
|         | iii.                                                                                                                                                        | More than 1 KM (0 Marks)                                              |               |
| 2       | Available Frontage of the Premises                                                                                                                          |                                                                       | 15            |
|         | i.                                                                                                                                                          | 40 ft (including) and above (15 Marks)                                |               |
|         | ii.                                                                                                                                                         | 30 ft (including) to 40 ft (10 Marks)                                 |               |
|         | iii.                                                                                                                                                        | 25 ft including to 30 ft (5 Marks)                                    |               |
|         | iv.                                                                                                                                                         | Less than 25 ft (0 Marks)                                             |               |
| 3       | Nearby Surroundings, Approach Road and Location                                                                                                             |                                                                       | 15            |
|         | i.                                                                                                                                                          | Commercial Market place with wide approach (15 Marks)                 |               |
|         | ii.                                                                                                                                                         | Partly Commercial/Residential Locality with wide approach (10 Marks)  |               |
|         | iii.                                                                                                                                                        | Commercial Market place with narrow approach (5 Marks)                |               |
|         | iv.                                                                                                                                                         | Partly Commercial/Residential Locality with narrow approach (0 Marks) |               |
| 4       | Quality of Existing Construction, Load Bearing/ RCC Framed Structure & adequately ventilated, landlord readiness for modification as per Bank requirement** |                                                                       | 15            |
|         | i.                                                                                                                                                          | Excellent (15 Marks)                                                  |               |
|         | ii.                                                                                                                                                         | Good (10 Marks)                                                       |               |
|         | iii.                                                                                                                                                        | Satisfactory (5 Marks)                                                |               |
|         | iv.                                                                                                                                                         | Unsatisfactory (0 Marks)                                              |               |
| 5       | Availability of premises on                                                                                                                                 |                                                                       | 15            |
|         | i.                                                                                                                                                          | Ground Floor (15 Marks)                                               |               |
|         | ii.                                                                                                                                                         | First Floor/ Ground Floor (10 Marks)                                  |               |
| 6       | Parking Space                                                                                                                                               |                                                                       | 10            |
|         | i.                                                                                                                                                          | Availability of Parking as Specified (10 Marks)                       |               |
|         | ii.                                                                                                                                                         | Availability of Parking less than as Specified (5 Marks)              |               |
| 7       | Ambience & Suitability of premises as accessed by bank committee                                                                                            |                                                                       | 15            |
|         | i.                                                                                                                                                          | Excellent (15 Marks)                                                  |               |
|         | ii                                                                                                                                                          | Good (10 Marks)                                                       |               |
|         | iii.                                                                                                                                                        | Satisfactory (5 Marks)                                                |               |
| Total   |                                                                                                                                                             |                                                                       | 100           |

If a bidder scores 00 (zero) marks in any of the abovementioned criteria, his/her Offer will be disqualified and price bid of such bidder will not be opened.

\*\*In case of open plot, the overall marking will be given by the Committee based on location, Size & surrounding etc.

Place:

Date:

Name &amp; Signature of lessor with seal if any

