

# STATE BANK OF INDIA

INVITES ONLINE E-TENDER

FOR

PROPOSED ELECTRICAL WORK OF NEW PREMISES OF **SBI,PANCHPIPLA BRANCH, DIST**  
**RAJKOT**

FROM

THE SBI AHMEDABAD EMPANELLED ELECTRICAL CONTRACTORS UNDER THE  
CATEGORY OF WORKS UP TO 5 LAKH AND ABOVE AS PER THE LIST ENCLOSED

THE LAST DATE OF SUBMISSION OF TECHNICAL BID: **04.08.2026 UP TO 12.00 PM**

**NO PHYSICAL SUBMISSION OF DOCUMENTS REQUIRED EXCEPT EMD & PROCESS COMPLIANCE FORM.**

## **PART – A: TECHNICAL BID**

### **TENDER SUBMITTED BY:**

NAME : \_\_\_\_\_

ADDRESS : \_\_\_\_\_

\_\_\_\_\_

DATE : \_\_\_\_\_

## **NOTICE INVITING TENDERS**

SBI invite E- tender“ Online e-tender in two bid system from the SBI Empanelled Electrical contractors of Ahmedabad Circle for Electrical work of **SBI,PANCHPIPLA BRANCH**

The details of tender are as under:

| S.No. | Description                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                  |
|-------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Name of work                                                                                                        | <b>PROPOSED ELECTRICALWORKS OF <u>SBI,PANCHPIPLA BRANCH</u></b>                                                                                                                                                                                                                                                                                                                  |
| 2.    | Nature of Work                                                                                                      | <b>Electrical Work</b>                                                                                                                                                                                                                                                                                                                                                           |
| 3.    | Time allowed for completion                                                                                         | <b>45days from date of acceptance of work order</b>                                                                                                                                                                                                                                                                                                                              |
| 4.    | Architect Name                                                                                                      | <b>NIL</b>                                                                                                                                                                                                                                                                                                                                                                       |
| 5.    | <b>Earnest Money Deposit</b>                                                                                        | <b>Rs. 5000/- ( Five thousand Only) by means of Demand Draft / Pay Order (Valid for a period of 90 Days from the last date of submission of the tender) from any scheduled Nationalized Bank drawn in favour of <b>State Bank of India atRAJKOT..</b>[Those registered with MSME UDHYAM need not submitted EMD. Instead DD, Valid MSME UDHYAM certificate shall be uploaded]</b> |
| 6.    | Initial Security Deposit                                                                                            | NA- % of contract value (Non interest bearing ISD to be submitted by the vendor/supplier who wish to supply security items on standardized rates till the validity of the rate contract) in the form of DD/BC in favour of“ <b>State Bank of India</b> ” Payable at <b>RAJKOT..</b>                                                                                              |
| 7.    | <b>Total Security Deposit</b>                                                                                       | <b>5% of the final bill amount including ISD</b>                                                                                                                                                                                                                                                                                                                                 |
| 8.    | Start and end date for downloading of tender documents form Bank's website                                          | <b>20-07-2026 to 04-08-2026</b> at <a href="http://www.sbi.co.in">www.sbi.co.in</a> under<Link><SBI in the news >procurement news.                                                                                                                                                                                                                                               |
| 9.    | Last date & time for submission of online Technical bid /EMD and <b>Sealed PriceBid</b>                             | <b>04-08-2026 by 12.00 PM</b>                                                                                                                                                                                                                                                                                                                                                    |
| 10.   | <b>Address at which EMD &amp;Process compliance form has to be submitted</b>                                        | <b>Manager Electrical, 4th Floor Admin Office, Opp. Sardarbaugh Circuit House, Rajkot.</b>                                                                                                                                                                                                                                                                                       |
| 11.   | Date and time of opening of online Technical bid& Sealed Indicative Price bid at SBI address mentioned at Sr. No.10 | <b>04-08-2026 at 12:30 PM</b>                                                                                                                                                                                                                                                                                                                                                    |
| 12.   | Date & time for e-reverse auction                                                                                   | <b>NA</b>                                                                                                                                                                                                                                                                                                                                                                        |

|     |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13. | Agency for arranging online bidding (Technical bid & sealed price bid)                                                                                                                                                                                                                                                          | M/s. <b>e-Procurement Technology</b> ,<br>B-705, Wall Street - II, Opp. Orient Club, Ellis Bridge, Ahmedabad – 380006, State Gujarat, India<br>Contact No.-40270506-90, 79-6813 6853 /843 /6835<br>/ 6840 / 6857 /63 / 20 / 52                                                                                                                                                                                                                                                                  |
| 14. | Liquidated Damages                                                                                                                                                                                                                                                                                                              | 0.50% of contract amount per weeks subject to max. 5% of contract value or final bill value.                                                                                                                                                                                                                                                                                                                                                                                                    |
| 15. | Rates                                                                                                                                                                                                                                                                                                                           | Rates quoted shall be inclusive of all existing & future (including variation) taxes, duties, levies, royalties, transportation, other incidental charges, WCT etc. PVA & PVA Clause shall not be applicable.<br>Note: GST will be paid Extra as per Applicable norms.<br>If any tenderer puts any condition/anything/any taxes extra over and above their quoted rates the tender shall be summarily rejected.                                                                                 |
| 16. | Defects Liability Period                                                                                                                                                                                                                                                                                                        | 12 Months from the date of Virtual Completion                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 17. | Validity of offer                                                                                                                                                                                                                                                                                                               | <b>90 days from the date of acceptance of work order.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 18. | Value of Interim Certificate                                                                                                                                                                                                                                                                                                    | No advance on materials / plant / machinery or mobilization advance shall be paid under any circumstances<br><b>Only full and final payment shall be made after satisfactory completion of work</b>                                                                                                                                                                                                                                                                                             |
| 19. | Insurance                                                                                                                                                                                                                                                                                                                       | The contractor shall obtain all necessary insurance policies as per the governing laws applicable at the centre & shall require to produce the original policy of Insurance & receipt of the premium as applicable in the matter to the Architect/Bank.                                                                                                                                                                                                                                         |
| 20. | <b>Water and Electricity</b>                                                                                                                                                                                                                                                                                                    | If contractor is permitted to use SBI source of water & electricity, the SBI will recover @ 0.5% of contract amount from the final bill of contractor. <b>However further distribution &amp; extension &amp; light fixtures etc. With required MCB switches, switch boards, lamp, tube etc. shall be arranged by the contractor at their own cost within the accepted tender amount. <u>Bank will recover 0.5% of the final bill amount towards consumption of water &amp; electricity.</u></b> |
| 21  | Tenders can be downloaded from the bank's website <a href="http://www.sbi.co.in">www.sbi.co.in</a> (link) <SBI In the news <Procurement News>. It shall be responsibility of the contractor to timely submit the technical and financial bid. SBI, in no case shall be responsible for site issues/ delay in tender submission. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 22  | The contractor shall read and understand each page of the tender document thereby ensuring the number and sequence of all pages.                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 23  | No conditions other than mentioned in the tender will be considered, and if given they will have to be withdrawn before submission of final quote; else their bid will be rejected.                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 24  | The SBI reserve their rights to accept or reject any or all the tenders, either in whole or in part without assigning any reason(s) for doing so and no claim / correspondence shall be entertained in this regard.                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|     |                                                                                                                                                                                                                                                                                                    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25  | Tenders received without EMD shall be summarily rejected and such tenders shall not be allowed to participate in the Price bid process/ rejected/ not considered.                                                                                                                                  |
| 26  | In case the date of opening of tenders is declared as a holiday, the tenders will be opened on the next working day at the same time.                                                                                                                                                              |
| 27  | SBI has the right to accept / reject any / all tenders without assigning any reasons and no correspondence shall be entertained in this regard.                                                                                                                                                    |
| 28  | The Bank will place order as per its requirement and quoting minimum rate for any category does not provide any guarantee for receiving order for that item by the firm who quotes lowest rates.                                                                                                   |
| 29  | Bank reserves right to cancel any/all tenders at any stage without assigning any reasons.                                                                                                                                                                                                          |
| 30  | The Bank reserves the right to accept the tender in full or in part and the tenderer shall have no claim for revision of rates or other condition if his tender is accepted in parts.                                                                                                              |
| 31  | In case the date of online tendering is declared as a holiday, the online tendering will be conducted on the next working day at the same time.                                                                                                                                                    |
| 32  | SBI reserves the right to accept or reject any or all the tenders without assigning any reason whatsoever. For any clarification regarding E-Tendering procedure, System requirements etc please contact M/s E-Procurement Technologies Limited, Ahmedabad, whose address is mentioned in the NIT. |
| 33  | It is vendor's/supplier's responsibility to be well prepared and get ready with E-Tendering procedures & well equipped with all requirements. SBI will not take any responsibility of delay in submission due to EMD, slow internet connectivity, system failures etc.                             |
| 34. | <b>ONLY FINAL PAYMENT WILL BE MADE.</b>                                                                                                                                                                                                                                                            |
| 35. | <b>If the assigned work is in running/working Branch, the contractor should have executed the site erection work in odd hours, Holidays and Sundays.</b>                                                                                                                                           |

Yours Faithfully,

Asst General Manager,  
State Bank Of India,  
Regional Business Office-6,  
Ground Floor , SBI Admin Office Building,,  
Opp. Sardarbaugh Circuit House,,  
RAJKOT.

**(a) List of selected empanelled Electrical contractors for works up to Rs.05.0 Lakh:**

|    |                                                                                                                                    |                                                         |                 |
|----|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------|
| 1  | M/s. Patel Electricals,1/A AsthaComplex,Nr. Sanskar Mandal Chowk , Talaja Road, Bhanvagar.                                         | 9825088095,patelectricals55@gmail.com                   |                 |
| 2  | ShreejiElectricals,U-10 Lake View Flat,Opp. Vastrapur Lake, Vastrapur, Ahmedabad.                                                  | 9427246110, Email: shreejiele102gmail.com               |                 |
| 3  | M/s Paresh Electric Co.B-1, HarinagarSociety,CTM Char Rasta, Ahmedabad-380026                                                      | 9824129513 Paresh_electrical_co2yahoo.co.in             |                 |
| 4  | Pay & Service,309, sadguru Arcade, Dhebar Road, One Way, Rajkot                                                                    | 9825075667,8160197253 payandservice72@gmail.com         |                 |
| 5  | Riya Electricals, 64 Shiv Shankar Nagar,Malayatalav,Nr. Anuradha Society, Jivraj park,Ahmedabad 51                                 | 9723958466 riyaelectricals1988@gmail.com                | 24AMOPC6458N1ZJ |
| 6  | M/s Utkarsh Electricals, Off 405, Dalal Chamber, bejaniketwal street, Nanpura, Surat.                                              | 9825257117 utkarshelctricals@yahoo.co.in                | 24AAEFU2705Q1ZX |
| 7  | Deep Enterprise,306 Vishranti Enclave, Ambe School Road,Manjalpur, Vadodara-390011                                                 | 9512406797 gandhi_devesh@yahoo.in                       |                 |
| 8  | M/s Gorisha Electricals A/102, Ayodhya flats, Ayodhya Town ship, B/h Motinagar, Tarsali, Vadodara. 390009                          | 9904757686 rajesh6765@gmail.com                         | 24ACUPJ0231E1ZZ |
| 9  | Jayshree Tulja Electricals, GF-12, SuryadeepComplex,Nr. Rupam Cinema, Harni Road, Vadodara                                         | 9879288410,9825252364 Vipulpurohit2013@gmail.com        |                 |
| 10 | M/s Harshad Furniture Mart, Sadar, Moti TankiChawk, Nr, Elge Travels office, JigarPan Street, Opp. Vedant Hospital, Rajkot 360001. | 9898198877 harshad_furniture@yahoo.com                  | 24ABJPG7477K1Z8 |
| 11 | Dhanlaxmi, Electricals, B-206, Shreenathre,Nr. Akruti Township, Narol Ahmedabad                                                    | 9428739476,8690066012 dhanlaxmielectrical9428@gmail.com |                 |
| 12 | Access Electrotech,B-401 Tapi Enclave, Singapore Causeway Road,Katargam , Surat-395004                                             | 9904626310,9726226357accessselectrotech@gmail.com       |                 |
| 13 | M/s Mahadev Electric, Shanti Complex, Kotak Street, Sanganva Chowk, Rajkot                                                         | 9824509312 hirenkanabar54@yahoo.com                     | 24AKWPK7262L1ZO |
| 14 | Shah Associate, 4, Poonam Commercial Centre, Opp. Hotel Ilark, Station Rd., Bhuj-370 001                                           | 9825228305 Email:shahassociate1@gmail.com               | 24ABTFS2493R2ZZ |

**(b) List of selected empanelled Electrical contractors for works up to Rs.10.0 Lakh:**

|   |                                                                                                                                   |                                                         |                 |
|---|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------|
| 1 | M/s Umesh Engineering Works Gala No. A-10, D M Singh Compound, Opp. Shradhha Tower, Thakur Complex, Kandiwali East, Mumbai 400101 | 09821098131,09869428623 umeshengineeringworks@gmail.com | 27ABSPJ9380P1ZI |
| 2 | R.K. Electricals 30, GhatiBhadbhunja, near K.M.C.                                                                                 | 9827216074, Email:mosultan99@gmail                      | 23AGUPK5330P1ZV |

|   |                                                                                                                                                          |                                                                                                                            |                 |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------|
|   | School, Bhopal (M.P.), Mob.:                                                                                                                             | .com                                                                                                                       |                 |
| 3 | M/s R P Enterprise, 309, Saraswati Complex, Manjalpur, Vadodara. 390011                                                                                  | 9825467087<br>rpenterprise7@gmail.com                                                                                      | 24AQPPP1197G2ZH |
| 4 | Vaidehi Enterprise<br>15,TrishalaResidency,Nr. Ganesh Park<br>Twin bungalows, opp.solahighcourt,nr. R.C<br>Technical college, Sola ,Ahmedabad 380<br>061 | 9327014869<br><a href="mailto:piyushpatel65@yahoo.co.in">piyushpatel65@yahoo.co.in</a><br>vaidhienterprise96@gmail.co<br>m | 24AAZPP4066C1ZF |
| 5 | M/s Vikalap Electricals, LL-1, OM Centre,<br>Nr. Shreyas Crossing, Ambawadi,<br>Ahmedabad. 15                                                            | 9825307125<br>vikalp1991@yahoo.com                                                                                         | 24AAYPP0171F1ZK |

© List of selected empanelled Electrical contractors for works up to Rs.25.0 Lakh:

|    |                                                                                                                                       |                                                   |                     |
|----|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------|
| 1  | Shree Electricals , B/5, Vantage Point,69<br>SampatraoColony,BPC Road, Alkapuri,<br>Vadodara                                          | 9825032710<br>shree.electricals94@gmail.co<br>m   |                     |
| 2  | M/s DhaemeshAMewada, 123, Sangath<br>Mall 1 Opp. Govt. Engineering College,<br>Visat- Gandhinagar Highway, Motera,<br>Ahmedabad. 05   | 9725043778,<br>dharmeshmewada17@gmail.<br>com     | 24AGSPM3021F1Z<br>M |
| 3  | M/s Kirti Traders, Jeevan Mansion, Lathi<br>Bazar, Bhanvagar,                                                                         | 9426538801<br>,ananaddoshi62@gmail.com            | 24ABLPD9631N1ZB     |
| 4  | M/s Dhriti Engineers, 28, Mahadev Nagar<br>Society, O/S Panigate, B/h Govindrao Park,<br>Ayurvedik, Vadodara. 19                      | 9998981088<br>dhritiengineers@gmail.com           | 24AXFPS5964B1ZE     |
| 5  | M/s Maya Transformer & Electricals, C/9,<br>Gopinath Society, Opp. S.K Complex, India<br>Colony Road, bapunagar, Ahmedabad.<br>380024 | 9825716962<br>mayatrel@yahoo.com                  | 24ALQPR5791N1Z2     |
| 6  | M/s N.K Electricals, SB/B-3, Indraprasth<br>Complex, Opp. Veg market, Illora Park,<br>Vadodara. 390007                                | 9825061543<br>ketanna@gmail.com                   | 24<br>AAGPT2486H1ZG |
| 7  | M/s Urmi Electric Co. B/5, Jaimini Appt, Nr.<br>Lalbaug Society, Nava Vadaj, Ahmedabad.                                               | 9825342374<br>urmiele@yahoo.co.in                 | 24AERPS0016F1ZO     |
| 8  | M/s Mamta Electricals, 68, Shramjivi<br>Society no. 1, Umra ,Ichhanath, Surat.                                                        | 9898599899<br>hem_sukhadia@yahoo.com              | 24AAXFM2580L1ZN     |
| 9  | Jay Engineers, F/5 Mansi Apartment,B/h<br>Galaxy Cinema , Naroda, Ahmedabad-<br>382330                                                | 98244031880,kumudrathod<br>@yahoo.co.in           |                     |
| 10 | Pooran Chand Shrma& Sons, 1/70, W.H.S<br>Timber Market,Kirtinagar, New<br>Delhi,110015                                                | 9810111055,01141420277,s<br>ds.pcass@gmail.com    |                     |
| 11 | M/s Parameter Engineering Projects, Office<br>No. 7&8, 3rd Floor, Jyoti Plaza, Shyaml<br>Cross Road, Satellite, Ahmedabad, 15         | 9824013257<br>hnn@parameter.in                    | 24AALFP5055D1ZD     |
| 12 | R S Enterprise, C-74 Patel Nagar,Raisen<br>Road, Bhopal M.P-462022                                                                    | 9826961063,9425378197<br>rsenterprise73@gmail.com |                     |
| 13 | M/s Mamta Electricals, 68, Shramjivi<br>Society no. 1, Umra ,Ichhanath, Surat.                                                        | 9898599899<br>hem_sukhadia@yahoo.com              | 24AAXFM2580L1ZN     |
| 14 | M/s Sai Electrical Works, 19/2/28 Store<br>lane off SA brelvi road, Bahadur Manjil, Fort<br>bazar gate, Mumbai.                       | 7666654111<br>saielectricworks@gmail.com          | 27AAAPP3577F1ZM     |

**(d) List of selected empanelled Electrical contractors for works up to Rs.50.0 Lakh:**

|   |                                                                                                       |                                           |                 |
|---|-------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------|
| 1 | M/s Rudra Enterprise,B-9, AkshardeepComplex,sanskar Nagar Chowk, Talaja Rd, RAJKOT.                   | 9428996994, rudraenterprisework@gmail.com |                 |
| 2 | M/s R.B Trading Co. 9,GF,HH Trust Building, Nr. Kothari Pole, Gandhi Road, Ahmedabad. 01.             | 9824002488 rbtrading99@yahoo.co.in        | 24ACJPS9065N2ZR |
| 3 | M/s Bhagat Electricals, 101, ShailyaSankul, Nr. Amrapali Railway Crossing, RaiyaRoad, Rajkot. 360001. | 9825165426 bhagatelectricals@yahoo.co.in  | 24ABPPB7859L1Z3 |
| 4 | Kruti Electricals 626,MandirStreet,postmota,Varachha, Surat                                           | 9723454883 archkrut@gmail.com             | 24AAPFK2484F2Z6 |
| 5 | System Protection 301/2,Silver line complex, opp.BBC Tower, Sayanjiganj ,Vadodara 390020              | 909909498 bdm@systemprotection.in         | 24AAXFS4981P1ZO |

**(e) List of selected empanelled Electrical contractors for works up to Rs.100.0 Lakh:**

|   |                                                                                                                                     |                                               |                 |
|---|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------|
| 1 | M/s Alpha Enterprise A-2, Shrihari Complex, Lad Society Road, Nehrupark, Vastrapur, Ahmedabad. 15                                   | 9898516773 alphaenterprise13@gmail.com        | 24ABXPB6340E1ZS |
| 2 | Janta Electric Co. Shop No.6, building 3, Chaitanya CHS, Opp. Rammandir Road, S V ROAD, Goregaon,(W), Mumbai-400104                 | 7208000817,jantaelectriccompany@yahoo.in      |                 |
| 3 | Power Control 18,SurSarathi complex, b/h Rudra Complex,Ambawadi,Ahmedabad,08                                                        | 9904004123 info@powercontrol.co               | 24AAEFP1154G2ZL |
| 4 | M/s Indian Electric Corporation, A-1, HemaliBunglows, Nr. Navchetan Highschool, Opp. KatchijainSamaj, Paldi, Ahmedabad. 07          | M: 9327578375 Email: info@ieprojects.co.in    | 24AAXPM0763B1ZP |
| 5 | M/s. Parth Energy Solution,Shop No.1,sai darshan Apt,santosh park Main Road,150 ft Ring Road, Rajkot,360007                         | 9825165426 parth_energy@rediffmail.com        |                 |
| 6 | M/s Aum Electric Engineering Pvt.Ltd. 10, Radhenagar Society, PO Ichchhanath, Opp. SargamShoping Center, Athvwalines, Surat. 395007 | 9825093003 aumelectric1994@yahoo.co.in        | 24AAFCA2743N1ZM |
| 7 | Bhavani Construction,212 4th Floor, RatnadeepComplex,Opp. Central Salt,Waghavadi Road, Bhanvagar.                                   | 9427262860,9428078876, bhavani_const@yahoo.in |                 |

## FORM TENDER

To,  
Asst General Manager,  
State Bank Of India,  
Regional Business Office-6,  
SBI Admin Office Campus,  
Opp. Sardarbaugh Circuit House,,  
,,  
**RAJKOT.**  
Dear Sir,

Having examined the drawings, specification, design and schedule of quantities relating to the works specified in the memorandum hereinafter set out and having visited and examined the site of the works specified in the said memorandum and having acquired the requisite information relating thereto as affecting the tender, I/We hereby offer to execute the works specified in the said memorandum at the rates mentioned in the attached Schedule of Quantities and in accordance in all respects with the specifications, design, drawings and instructions in writing referred to in conditions of tender, the Articles of Agreement, Special Conditions, Schedule of Quantities and Conditions of Contract and with such materials as are provided for by, and in all other respects in accordance with such conditions so far as they may be applicable.

### MEMORANDUM

|                                                                                                                                                                            |                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Description of work</b>                                                                                                                                                 | Proposed Electrical works of <b>SBI,PANCHPIPLA BRANCH</b>                                                                                                                              |
| <b>Earnest Money</b>                                                                                                                                                       | <b>5000/- ( Five thousand Only)</b> by means of Demand Draft / Pay Order from any scheduled Nationalized Bank drawn in favour of of State Bank Of India and payable at <b>RAJKOT..</b> |
| Percentage, if any, to be deducted from Bills and total amount to be retained                                                                                              | 10 % from Running Bills, subject to maximum Total 5% of contract amount or actual Final Bill value including EMD & Initial Security Deposit.                                           |
| Time allowed for completion of the Works from fourteenth day after the date of written order or date of handing over of the site (whichever is later) to commence the work | <b>45 days</b>                                                                                                                                                                         |

I/We have deposited a sum of **5000/- ( Five thousand Only)** of the total tender amount as Earnest Money with the SBI which is not to bear any interest. Should I / We fail to execute the Contract when called upon to do so/ We do hereby agree that this sum shall be forfeited by me/us to State Bank of India.

1) Our Bankers are: i)

ii)

The names of partners of our firm are: i)

ii)

Name of the partner of the firm Authorized to sign

Or

(Name of person having Power of Attorney to sign the Contract.)

(Certified true copy of the Power of Attorney should be attached)

Yours faithfully,

Signature of Contractors.

Signature and addresses of Witnesses

i)

i

## SAMPLE BUISNESS RULE DOCUMENT

### ONLINE E-TENDERING FOR PROPOSED ELECTRICALWORKSOF **SBI,PANCHPIPLA BRANCH**

#### (A) Business rules for E-tendering:

1. Only Bank's **empanelledELECTRICALcontractors** with SBI under appropriate category who are invited by the project Architect/SBI shall only be eligible to participate.
2. SBI will engage the services of an E-tendering service provider who will provide necessary training and assistance before commencement of online bidding on Internet.
3. In case of e-tendering, SBI will inform the vendor in writing, the details of service provider to enable them to contact and get trained.
4. Business rules like event date, closing and opening time etc. also will be communicated through service provider for compliance.
5. Contractors have to send by email, the compliance form in the prescribed format (provided by service provider), before start of E-tendering. Without this the vendor will not be eligible to participate in the event.
6. The Contractors will be required to submit the various documents in sealed Envelope to the office of **SBI ADMIN OFFICE** at the address mentioned hereinbefore by the stipulated date i.e. **(1) Demand Draft of specified amount of EMD, (2) Process compliance form dully signed..** Contractors not submitting any one or more documents shall not be eligible to participate in the on-line price bidding.
7. E-tendering will be conducted on schedule date &time.
8. **The e-tendering will be treated as closed only when the bidding process gets closed in all respects for the item listed in the tender.**

#### (B) Terms & conditions of E-tendering:

SBI shall finalize the Tender through e-tendering mode for which **M/s. e-Procurement Technology, Ahmedabad** has been engaged by SBI an authorized service provider. Please go through the guidelines given below and submit your acceptance to the same along with your Commercial Bid.

1. E-tendering shall be conducted by SBI through **M/s. e-Procurement Technology, Ahmedabad.**, on pre-specified date. While the Contractors shall be quoting from their own offices/ place of their choice, Internet connectivity and other paraphernalia requirements shall have to be ensured by Contractors themselves. In the event of failure of their Internet connectivity, (due to any reason whatsoever it may be) it is the bidders' responsibility

In order to ward-off such contingent situation bidders are requested to make all thenecessaryarrangements/alternativessuchasback-uppowersupplywhatever required so that they are able to circumvent such situation and still be able to participate in theE-tendering successfully. Failure of power at the premises of Contractors during the E-tenderingcannotbethecause for notparticipatingintheE-tendering. OnaccountofthisthetimefortheE-tenderingcannotbeextendedand SBI isnotresponsibleforsucheventualities.

2. **M/s.e-Procurement Technology, Ahmedabad**,shallarrangetotrainyounominatedperson(s),without anycosttoyou.TheyshallalsoexplainyoualltheRulesrelatedtotheE-tendering. You are required to give your compliance on it before start of bidprocess.

3. BIDDING CURRENCY AND UNIT OF MEASUREMENT: Bidding will be conducted in Indian currency & Unit of Measurement will be displayed in Online E-tendering.
4. BID PRICE: The Bidder has to quote the rate as per the Tender Document provided by SBI their appointed Architects.
5. VALIDITY OF BIDS: The Bid price shall be firm for a period specified in the tender document and shall not be subjected to any change whatsoever.
6. Procedure of E-tendering:

**i. Online E-tendering:**

- (a) The hard copy of the Technical as well as Price Bid is available on the Bank's website during the period specified in the NIT.
- (b) Online e-tendering is open to the empanelled bidders who receive NIT from the Architect and qualified for participating in the price bidding as provisions mentioned herein above through SBI approved Service Provider.
- (c) The Price-Bid shall be made available online by the Service Provider wherein the contractors will be required to fill-in their item-wise rates for each item.
- (d) The Contractors are advised not to wait till the last minute to submit their online item-wise quote in the price bid to avoid complications related with internet connectivity, network problems, system crash down, power failure, etc.
- (e) It is mandatory to all the bidders participating in the price bid to quote their rates for each and every item.
- (f) In case, contractor fails to quote their rates for any one or more tender items, their tender shall be treated as **"Incomplete Tender"** and shall be liable for rejection.
7. LOG IN NAME & PASSWORD: Each Bidder is assigned a Unique User Name & Password by M/s. **e-Procurement Technology, Ahmedabad**. The Bidders are requested to change the Password after the receipt of initial Password from M/s. **e-Procurement Technology, Ahmedabad**. All bids made from the Login ID given to the bidder will be deemed to have been made by the bidder.
8. **BIDS PLACED BY BIDDER: Bids will be taken as an offer to execute the work as specified. Bids once made, cannot be cancelled / withdrawn and the Bidder shall be bound to execute the work at the quoted bid price. In case the L1 Bidder backs out or fail to complete the work as per the rates quoted, SBI shall have the liberty to take action as deemed necessary including de-paneling such contractors and forfeiting their EMD and imposing heavy penalty to contractor to recover the losses occurred to the Bank.**
9. At the end of the E-tendering, SBI will decide upon the winner. SBI decision on award of Contract shall be final and binding on all the Bidders.

10. SBI shall beat liberty to cancel the E-tendering process/tender at any time, before ordering, without assigning any reason.
11. SBI shall not have any liability to bidders for any interruption or delay in access to the site irrespective of the cause.
12. Other terms and conditions shall be as per your techno-commercial offers and other correspondences till date.

13. OTHER TERMS & CONDITIONS:

- The Bidder shall not involve himself or any of his representatives in Price manipulation of any kind directly or indirectly by communicating with other suppliers/ bidders.
- The Bidder shall not divulge either his Bids or any other exclusive details of SBI to any other party.
- SBI decision on award of Contract shall be final and binding on all the Bidders.
- SBI reserve the rights to extend, reschedule or cancel any E-tendering within its sole discretion.
- SBI or its authorized service provider M/s. **e-Procurement Technology, Ahmedabad** shall not have any liability to Bidders for any interruption or delay in access to the site irrespective of the cause.
- SBI or its authorized service provider M/s. **e-Procurement Technology, Ahmedabad** is not responsible for any damages, including damages that result from, but are not limited to negligence.
- SBI or its authorized service M/s. **e-Procurement Technology, Ahmedabad** will not be held responsible for consequential damages, including but not limited to systems problems, inability to use the system, loss of electronic information etc.

N.B.

- All the Bidders are required to submit the Process Compliance Statement (Annexure-II) duly signed to M/s. **e-Procurement Technology, Ahmedabad**.
- **All the bidders are requested to ensure that they have a valid digital signature certificate well in advance to participate in the online event.**

**PROCESS COMPLIANCE STATEMENT (ANNEXURE II)**

*(The bidders are required to print this on their company's letter head and sign, stamp before emailing)*

To,  
M/s. **e-Procurement Technology**,  
B-705, Wall Street - II, Opp. Orient Club, Ellisbridge,  
Ahmedabad – 380006,  
State Gujarat, India

E:yashrajsinh@auctiontiger.net

D: +91 79 40016815/6824

Email:

**AGREEMENT TO THE PROCESS RELATED TERMS AND CONDITIONS FOR THE ONLINE E-TENDERING FOR  
PROPOSED ELECTRICAL WORK OF SBI, PANCHPIPLA BRANCH**

Dear Sir,

This has reference to the Terms & Conditions for the E-tendering mentioned in the Tender document  
This letter is to confirm that:

- 1) The undersigned is authorized representative of the company.
- 2) We have studied the Commercial Terms and the Business rules governing the E-tendering as mentioned in RFP of SBI as well as this document and confirm our agreement to them.
- 3) We also confirm that we have taken the training on the E-tendering tool and have understood the functionality of the same thoroughly.
- 4) We confirm that SBI and M/s. **e-Procurement Technology, Ahmedabad** shall not be liable & responsible in any manner whatsoever for my/our failure to access & bid on the e-E-tendering platform due to loss of internet connectivity, electricity failure, virus attack, problems with the PC, any other unforeseen circumstances etc. before or during the E- tendering event.
- 5) We confirm that we have a valid digital signature certificate issued by a valid Certifying Authority.
- 6) We, hereby confirm that we will honor the Bids placed by us during the E-tendering process.

With regards, Date:

Signature with company seal Name:

Company / Organization:

Designation within Company / Organization: Address of Company / Organization:

## **SAFETY COMPLIANCE FORM**

(The bidders are required to print this on their company's letter head and sign, stamp and attached Scan copy to Online Technical Bid)

To,  
Assistant General Manager (RAO-6)  
Regional Business Office-6,  
Administrative Office Campus,  
Opp. Sardarbaug Circuit House,  
Rajkot.

### **AGREEMENT TO THE WORK SAFETYRELATED TERMS AND CONDITIONS FOR THEONLINEE-TENDERINGFOR PROPOSED ELECTRICAL WORK OF SBI PANCHPIPLA BRANCH.**

Dear Sir,

This has reference to the Terms & Conditions for the WORK SAFETY related Terms and Condition mentioned in the Tender document

This letter is to confirm that:

- 7) The undersigned is authorized representative of the company.
- 8) We abide by all the work-related safety terms and condition mentioned here and also will comply all the statutory requirements related to work safety as per Government / Local Statutory Body. The Entire Work will be under supervision by our firm and will depute technically qualified supervisor till the work completion.
- 9) We will Ensure that work area is kept clean and tidy and free from debris. All disposal of waste will be done by us.
- 10) First aid appliances including adequate supply of sterilized dressing and cotton wool shall be kept in a readily accessible place.
- 11) An injured person shall be taken to a public hospital without loss of time, in cases where the injury necessitates hospitalization.
- 12) Suitable and strong scaffolds should be provided for workmen for all works that cannot safely be done from the ground.
- 13) No portable single ladder shall be over 8 meters in length. The width between the side rails shall not be less than 30 cm (Clear) and the distance between two adjacent rungs shall not be more than 30 cm. When a ladder is used an extra mazdoor shall be engaged for holding ladder.
- 14) Every opening in the floor of a building or in a working platform be provided with suitable means to prevent to fall of persons or materials by providing suitable fencing or railing whose minimum height shall be one meter. Such area also need to provide barricades.
- 15) No floor, roof or other part of the structure shall be so overloaded with debris or materials as to render it unsafe.
- 16) Workers employed on mixing and handling material such as asphalt, cement mortar or concrete and lime mortar shall be provided with protective footwear and rubber hand-gloves.
- 17) Workers employed on mixing and handling material such as asphalt, cement mortar or concrete and lime mortar shall be provided with protective footwear and rubber hand-gloves.
- 18) Hoisting machines and tackle used in the works, including their attachments, anchorage and supports shall be in perfect condition. The ropes used in hoisting or lowering material or as a means of suspension shall

be of durable quality and adequate strength and free from defects. All lifting equipment / accessories e.g. slings, chains, webbing, chain blocks, winches, jacks etc. shall be indicated with their safe working load have an identification number visible on the unit and be inspected and tested in accordance with legal requirements.

- 19) Overalls shall be supplied by the contractor to the painters and adequate facilities shall be provided to enable the working painters to wash during the periods of cessation of work.
  1. Hoisting machines and tackle used in the works, including their attachments, anchorage and supports shall be in perfect condition.
  2. The ropes used in hoisting or lowering material or as a means of suspension shall be of durable quality and adequate strength and free from defects.
- 20) Those engaged in welding works shall be provided with welder's protective eye-shields and gloves. No paint containing leads or lead products shall be used except in the form of paste or readymade paint. The workers should supply suitable facemasks for use when the paint.
- 21) No portable single ladder shall be over 8 meters in length. The width between the side rails shall not be less than 30 cm. (clear) and the distance between two adjacent rungs shall not be more than 30 cm. When a ladder is used an extra labor shall be engaged for holding ladder.
- 22) The excavated material shall not be placed within 1.5 meters of the edge of the trench half of the depth of trench whichever is more. All trenches and excavations shall be provided with necessary fencing and lighting.
- 23) All equipment and, materials and vehicles shall be stored in an orderly manner. Access to emergency equipment, exits, telephones, safety showers, eye washes, fire extinguishers, pull boxes, fire hoses etc. shall not be blocked or disturbed.
- 24) Confined Space Work Scope:
  1. Before commencing work in a confined space we will ensure the work is commenced in full authorized supervision. The supervision of work is in our scope.
  2. Confined space is kept identified and marked by sign near the entrance. adequate ventilation is provided. Adequate emergency provision is in place. Appropriate air monitoring is performed to ensure oxygen is above 20 %. Persons are provided with confined space training. All necessary equipment and support personnel required to enter in a confined space will be provided.
- 25) We will ensure that all tools, equipment and machinery will be provided for use during work is suitable for intended use, safe for use, used only by person who have received adequate information, instruction and training to use. We will always provide adequate Earth Leakage Circuit Breaker (ELCBs) when using electric power for all tools, equipment and machinery. Use of electrical tape and cords for temporary repair will be prohibited.
- 26) While working at height where there is a risk of fall and injury need to be provided fall prevention (e.g. fixed guardrails, scaffolds, elevated work platforms.) whenever possible and fall protection only when fall prevention is not practicable. Only ISI Approved full body harness and two shock-absorbing lanyards are used. Use of ISI marked industrial helmet at all point of time.
- 27) All scaffolds shall subject to a documented inspection by a competent person and clearly marked prior to use. The footings and anchorage for scaffolds shall be sound, rigid and capable of carrying the maximum

intended load without setting or displacement. All scaffolding material should be of MS tubular type. Guardrails and toe-boards shall be installed on all open sides and ends of scaffold platforms. Scaffolds shall be provided with an access ladder or equivalent safe access. Vendor personnel shall not climb or work from scaffold handrails, mid rails or brace members.

- 28) Ladders should only be used for light duty and short-term work. ladders will never be tied to facility services piping, conduits or ventilation ducting. Fabricated ladders are prohibited.
- 29) Prior to performing work on machines or equipment, all personnel receive the necessary training of lockout tag Out ("LOTO") and permit to work procedures.
- 30) Floor openings, stairwells, platforms and walkways and trenching where a person can fall any distance shall be adequately barricaded and where necessary well lit. Where there is a risk of injury from a fall then rigid barriers must be used. Barricades must also be used to prevent personnel entering an area where risk of injury is high e.g. during overhead work activity or electrical testing etc. Gas cylinder must be securely stored and transported. Hose line shall be inspected and tested for leaks in line with local statutory body requirements. Flash back arrestor to be used to prevent any explosion due to backfire.
- 31) All the Electrical Work need to be done in Supervision of Qualified Electrical Supervisor License Person. Don't allow unauthorized and untrained persons to work on Electrical Systems. Don't come in direct contact with electric wires while in use/working. Never leave electrical equipment without properly earthed. All temporary/ permanent Electrical Supply board must be connected to Adequate rating Earth Leakage circuit Breaker (ELCBs) while working with Electrical Equipment/ Machinery/Tools etc. While working on live electrical supply all the personal protective equipment e.g. electrical insulated hand gloves, electrical insulated shoes, helmet etc. must be used. Energized panels will be closed after normal working hours and whenever they are unattended. Temporary wiring will be deenergized when not in use.
- 32) All hot work / Gas Cutting/ Welding activity need to be carried out in supervision. The operator shall wear helmet, hand gloves, safety goggles, shoes etc. while carrying out the activity. The workplace and its surrounding area shall be free from any flammable or combustible materials.
- 33) For Air Conditioning System all pressure vessels / compressor should be tested periodically. Machine should be electrically isolated while attempting to carry out their installation / maintenance.do not handle chemical / refrigerant gas without gloves/ mask/ gumboots. Do not attempt welding, brazing near flammable gas / chemical cylinder. Do not bypass the safeties of machines.Do not attempt to carry out any maintenance on the pressure vessel under pressurized condition.Use screens/goggles while carrying out welding/brazing work.Do not stack the gas cylinders lying down on the ground one over another. While installation of Indoor or Outdoor machine or Platforms proper size and load capacity anchor fastener will be used and will not hang or installed unsafe.
- 34) We are bound to comply on our owned expense with all labor laws and keep SBI indemnified in respect thereof. We will secure fully safety of the workers/ employees engaged by us in site premises and shall take at our own cost, insurances and such other safety regulations for the said purpose. We have obtained workmen compensation policy in the name of respective employee/ workmen to be engaged for the captioned subject work towards compensation as admissible under the Employee's Compensation Act 1923 and rules there under upon death/disablement and also medical treatment of a worker and same will be produced to the Bank's officials before start of the work.
- 35) All the work allotted to vendor is work allotted by SBI to Firm or Individual Contractor. Hence The workmen

staff of Contractor is not the employee of bank and all the salary/ bonus/ EPF/ ESIC/ Accidental Claim/ Death Claim/ Hospitalization Expense etc. and other labor beneficiary is complete responsibility of contractor. Contractor or any of workmen of contractor are not liable to claim any such benefits from bank.

With regards, Date:

Signature with company seal Name:

Company / Organization:

Designation within Company / Organization: Address of Company / Organization

## ARTICLES OF AGREEMENT

(On non-judicial Stamp Paper of Rs. 500/- or as per latest Govt. Rules)

ARTICLES OF AGREEMENT made the \_\_\_\_\_ date of between

SBI, having its office at Mumbai here in after called

\_\_\_\_\_  
"the Service Provider" of the \_\_\_\_\_ One \_\_\_\_\_ Part \_\_\_\_\_ and  
WHEREAS the SBI is desirous of \_\_\_\_\_

and has caused drawings and specifications describing the work to be done to be prepared by **M/s. NIL**, its Architects.

AND WHEREAS the said Drawings numbered \_\_\_\_\_ to \_\_\_\_\_ inclusive, the Specifications and the Schedule of Quantities have been signed by or on behalf of the parties hereto.

AND WHEREAS the Contractor has agreed to execute upon and subject to the Conditions set forth here in and to the Conditions set forth herein in the Special Conditions and in the Schedule of Quantities and Conditions of Contract (all of which are collectively hereinafter referred to as "the said conditions") the works shown upon the said Drawings and / or described in the said Specifications and included in the Schedule of Quantities at the respective rates therein set forth amounting to the sum as therein arrived at our such other sum as shall become payable there under (hereinafter referred to as "the said Contract Amount.")

NOW IT IS HEREBY AGREED AS FOLLOWS:

- 1) In consideration of the said Contract Amount to be paid at the times and in the manner set forth in the said Conditions, the Contractor shall upon and subject to the said Conditions execute and complete the work shown upon the said Drawings and described in the said Specifications and the priced Schedule of Quantities.
- 2) The Employer shall pay to the Contractor they said Contract Amount, or such other sum as shall become payable, at the times and in the manner specified in the said Conditions.

The term "the Architects" in the said Condition shall mean the **M/s. NIL**, or in the event of their ceasing to be the Architects for the purpose of this Contract for whatever reason, such other person or persons as shall be nominated for that purpose by the Employer, not being a person to whom the Contractor shall object for reasons considered to be sufficient by the Employer, PROVIDED ALWAYS that no person or persons subsequently appointed to be Architects under this Contract shall be entitled to disregard or overrule any previous decisions or approval or direction given or expressed in writing by the outgoing Architects for the time being.

- 3) The said Conditions and Appendix thereto shall be read and construed as forming part of this Agreement, and the parties hereto shall respectively abide by and submit themselves to the said Conditions and perform the Agreements on their part respectively in t
- 4) he said Conditions contained.
- 5) The Plans, Agreements and Documents mentioned herein shall form the basis of this Contract.
- 6) This Contract is neither a fixed lump-sum contract nor a piece work contract but a contract to carry out the work in respect of the entire building complex to be paid for according to actual measured quantities at the rates contained in the Schedule of Quantities and Rates or as provided in the said Conditions.
- 7) The Contractor shall afford every reasonable facility for the carrying out of all works relating to civil works, installation of lifts, Telephone, electrical installations, fittings air-conditioning and other ancillary works in the manner laid down in the said Conditions, and shall make good any damages done to walls, floors, etc. after the completion of his work.
- 8) The SBI reserves to itself the right of altering the drawings and nature of the work by adding to or omitting any items of work or having portions of the same carried out without prejudice to this Contract.
- 9) Time shall be considered as the essence of this Contract and the Contractor hereby agrees to commence the work soon after the Site is handed over to him or from the date of issue of formal work order as provided for in the said Conditions whichever is later and to complete the entire work within **45 days** subject to nevertheless the provisions for extension of time.
- 10) All payments by the SBI under this contract will be made only at **RAJKOT...**
- 11) All disputes arising out of or in any way connected with this agreement shall be deemed to have arisen at **RAJKOT**. and only the courts in **RAJKOT**. I shall have jurisdiction to determine the same.
- 12) That the several parts of this Contract have been read by the Contractor and fully understood by the Contractor.

IN WITNESS WHEREOF THE SBI and the Contractor have set their respective hands to these presents and two duplicates hereof the day and year first hereinabove written.

#### SIGNATURE CLAUSE

SIGNED AND DELIVERED by the

By the (Employer)

hand of Shri \_\_\_\_\_

\_\_\_\_\_  
(Name and Designation) In

the presence of:

1) Shri /Smt.\_

(Signature of Employer)

(Signature of Witness)

Address \_\_\_\_\_

\_\_\_\_\_

(Witness)

SIGNED AND DELIVERED by the

\_\_\_\_\_ By the

(Contractor)

(Signature of Contractors)

in the presence of:

Shri/ Smt. \_\_\_\_\_

(Signature of Witness)

Address \_\_\_\_\_

\_\_\_\_\_

(Witness)

## **SECTION – 1**

### **INSTRUCTIONS TO THE TENDERERS**

#### **1.0 Scope of work**

Sealed Tenders are invited by SBIn on behalf of SBI for Proposed Electrical works for **SBI,PANCHPIPLA BRANCH**

#### **1.1 Site and its location**

The proposed work is to be carried out at **SBI,PANCHPIPLA BRANCH**

#### **2.0 Tender documents**

##### **2.1** The work has to be carried out strictly according to the conditions stipulated in the tender consisting of the following documents and the most workmen like manner.

**Instructions to tenderers**

**General conditions of Contract**

**Special conditions of Contract**

**Additional Specifications**

**Drawings**

**Priced bid A**

##### **2.2** The above documents shall be taken as complementary and mutually explanatory of one another but in case of ambiguities or discrepancies, shall take precedence in the order given below;

- a) Price Bid
- b) Additional Specifications
- c) Technical specifications
- d) Drawings
- e) Special conditions of contract
- f) General conditions of contract
- g) Instructions to Tenderers

##### **2.3** Complete set of tender documents including relative drawings can be downloaded from the website [www.sbi.co.in](http://www.sbi.co.in)

##### **2.4** The tender documents are not transferable.

#### **3.0 Site Visit:**

##### **3.1** The tenderer must obtain himself on his own responsibility and his own expenses all information and data that may be required for the purpose of filling this tender document

and enter into a contract for the satisfactory performance of the work. The tenderer is requested satisfy himself regarding the availability of water, power, transport and communication facilities, the character quality and quantity of the materials, labour, the law and order situation, climatic conditions local authorities requirement, traffic regulations etc; The tenderer will be fully responsible for considering the financial effect of any or all the factors while submitting his tender.

#### **4.0 Earnest Money:**

**4.1** The tenderers are requested to submit the Earnest Money of **5000/- ( Five thousand Only)** by means of **Demand Draft/Pay Order**(Valid for a period of 90 Days from the date of acceptance of work order) from any scheduled Nationalized Bank drawn **in favour of SBI and payable at RAJKOT..**

**4.2** EMD in any other form other than as specified above will not be accepted. Tender not accompanied by the EMD in accordance with clause 4.1 above shall be rejected.

**4.3** No interest will be paid on the EMD.

**4.4** EMD of unsuccessful tenderer will be refunded within 30 days of award of Contract.

**4.5** EMD of successful tenderer will be retained as a part of security deposit.

#### **5.0 Initial Security Deposit:**

The successful tenderer will have to submit a sum equivalent to 2% of accepted tender value less EMD by means of DD drawn in favour of SBI Payable at **RAJKOT.** within a period of 7 days of acceptance of tender.

#### **5.1 Security Deposit:**

Total security deposit shall be 5% of contract value. Out of this 2% of contract value is in the form of Initial Security Deposit (ISD) which includes the EMD. Balance 3% shall be deducted from the running account bill of the work at the rate of 10% of the respective running account bill i.e., deduction from each running bill account will be @ 10% till Total Security Deposit (TSD) including ISD reaches to 5% of contract value. The 50% of the Total Security Deposit shall be paid to the contract on the basis of architect's certifying the virtual completion. The balance 50% would be paid to the contractors after the defects liability period as specified in the contract.

#### **5.2 Additional Security Deposit:**

In case L-1 bidder quotes abnormally low rates (i.e. 10% or more, below estimated project cost), the bank may ask such bidder to deposit additional security deposit (ASD) equivalent to difference of estimated cost vis-à-vis L-1quoted amount for due fulfillment of contract. Such ASD could be in the joint name of the Bank and bidder in the form of

FDR / Bank's guarantee as per format approved by the Bank. On successful completion of work ASD will be returned to the contractor. In case contractor fails to complete the work in time or as per tender specification or leave the job incomplete, the bank will be at liberty to recover the dues from ASD or to forfeit such ASD as the case may be within its sole discretion.

No interest shall be paid to the amount retained by the Bank as Security Deposit for the defect liability period of one year from the date virtual completion certificate (VCC). However, interest on FDR for additional security deposit will be received by the bidder.

### **5.3 Signing of contract Documents:**

The successful tenderer shall be bound to implement the contract by signing an agreement and conditions of contract attached herewith within 15 days from the receipt of intimation of acceptance of the tender by the Bank. However, the written acceptance of the tenders by the Bank will constitute a binding agreement between the Bank and successful tenderer whether such formal agreement is subsequently entered in to or not.

### **6.0 Completion Period:**

Time is essence of the contract. The work should be completed in all respect accordance with the terms of contract within a period of **45days** from the date of award of work.

### **7.0 Validity of tender:**

Tenders shall remain valid and open for acceptance for a period of 90 days from the date of acceptance of work order. If the tenderer withdraws his/her offer during the value period or makes modifications in his/her original offer which are not acceptable to Bank without prejudice to any other right or remedy the Bank shall be at liberty forfeit the EMD.

### **8.0 Liquidated Damages:**

The liquidated damages shall be 0.50% per week subject to a maximum of 5% of contract value.

### **9.0 Rate and prices:**

#### **9.0.1 In case of item rate tender:**

The tenderers shall quote their rates for individual items both in words and figure. In case of discrepancy between the rate quoted in words and figures, the unit rate quantity in words will prevail. If no rate is quoted for a particular item the contractor shall not be paid for that item when it is executed. The amount of each item shall be calculated and the requisite total is given. In case of discrepancy between the unit rate and the total amount calculated from multiplication of unit rate and the quantity the unit rate quoted will govern and the amount will be corrected.

The tenderers need not quote their rates for which no quantities have been given. In case the tenderers quote their rates for such items those rates will be ignored and will

not be considered during execution.

The tenderers should not change the units as specified in the tender. If any unit is changed the tenders would be evaluated as per the original unit and the contractor would be paid accordingly.

The tenderer should not change or modify or delete the description of the item. If any discrepancy is observed he should immediately bring to the knowledge of the Architect/ SBI

Each page of the BOQ shall be signed by the authorized person and cutting or over writing shall be duly attested by him.

Each page shall be totaled and the grand total shall be given.

**The rate quoted shall be firm and shall include all costs, allowances, materials, labours, taxes etc. except G.S.T, which shall be payable / reimbursed at actual**

The SBI reserve their rights to accept any tenders, either in whole or in part or may entrust the work in phases or may drop the part scope of work at any stage of the project within its sole discretion without assigning any reason(s) for doing so and no claim / correspondence shall be entertained in this regard.

SIGNATURE OF THE CONTRACTOR WITH SEAL

## **GENERAL CONDITIONS OF CONTRACT**

### **1.0 Definitions:-**

“Contract means the documents forming the tender and the acceptance thereof and the formal agreement executed between SBI. (client) and the contractor, together with the documents referred there in including these conditions, the specifications, designs, drawings and instructions issued from time to time by the Architects / Bank and all these documents taken together shall be deemed to form one contract and shall be complementary to one another.

In the contract the following expressions shall, unless the context otherwise requires, have the meaning hereby respectively assigned to them.

‘SBI’ shall mean SBI having its **Asst General Manager, State Bank Of India, Regional Business Office-6, Ground Floor , SBI Admin Office Building,,Opp. Sardarbaugh Circuit House,,-, RAJKOT.**and includes the client’s representatives, successors and assigns.

1.0.1 ‘Architects/ Consultants’ shall mean **M/s NIL**, Architects & Interior Designers, Ahmedabad.

1.0.2 ‘Site Engineer’ shall mean an Engineer appointed by the SBI at site as their representative for day-to-day supervision of work and to give instructions to the contractors.

1.0.3 ‘The Contractor’ shall mean the individual or firm or company whether incorporate not, undertaking the works and shall include legal personal representative of individual or the composing the firm or company and the permitted assignees of individual or firms of company.

The expression ‘works’ or ‘work’ shall mean the permanent or temporary work description in the “Scope of work” and/or to be executed in accordance with the contract includes materials, apparatus, equipment, temporary supports, fittings and things of kinds to be provided, the obligations of the contractor hereunder and work to be done by the contractor under the contract.

1.0.4 ‘Engineer’ shall mean the representative of the Architect/consultant.

1.0.5 ‘Drawings’ shall mean the drawings prepared by the Architects and issued by the Engineer and refer red to in the specifications and any modifications of such drawings as may be issued by the Engineer from time to time Contract value shall mean value of the entire work as stipulated in the letter of acceptance of tender subject such additions there to or deductions there from as may be made under the provide herein after contained.

1.0.6 Specifications’ shall mean the specifications referred to in the tender and modifications thereof as may time to time be furnished or approved by the

Architect/Consultant.

1.0.7 "Month" means calendar month.

1.0.8 "Week" means seven consecutive days.

1.0.9 "Day" means a calendar day beginning and ending at 00 Hrs and 24 Hrs respectively.

1.1.11 "SBI Engineer" shall mean The Civil/Electrical Engineer in-charge of the Project, as nominated by the AGM (RBO-2), SBI, **RAJKOT..**

1.1.12 The following shall constitute the Joint Project Committee (herein under referred to as JPC) for assessing and reviewing the progress of the work on the project and to issue instructions or directions from time to time for being observed and followed by the Architects Site Engineer / PMC and other consultants / contractors engaged in the execution of the project.

- i) AGM – SME of SBI
- ii) SBI Engineer (Civil and Electrical) in-charge of the Project
- iii) Concerned partner of the Architects and their Resident Architect Member.

## **CLAUSE**

### **1.0 Total Security Deposit**

Total Security deposit comprise of Earnest Money Deposit, Initial security deposit and Retention Money

#### **1.1 Earnest Money Deposit-**

The tenderer shall furnish EMD of **5000/- ( Five thousand Only)** in the form of Demand draft or bankers cheque drawn in favour of ofSBI. Payable at **RAJKOT..**, on any Scheduled Bank. No tender shall be considered unless the EMD is so deposited in the required form. No interest shall be paid on this EMD. The EMD of the unsuccessful tenderer shall be refunded soon after the decision to award the contract is taken without interest. The EMD shall stand absolutely forfeited if the tenderer revokes his tender at any time the period when he is required to keep his tender open acceptance by the SBI or after it is accepted by the SBI , the contractor fails to enter into a formal agreement or fails to pay the initial security deposit as stipulated or fails to commence the work within the stipulated time.

#### **1.2 Initial Security Deposit (ISD)**

The amount of ISD shall be 2% of accepted value of tender including the EMD in the form of DD/Fixed Deposit Receipt (FDR) drawn on any scheduled Bank and shall be deposited within 15 days from the date of acceptance of tender.

### **1.3 Retention Money:**

Besides the SD as deposited by the contractor in the above said manner, the Retention money shall be deducted from the running account bill at the rate of 10% of the gross value of work done by the contractor and claimed in each bill provided the total security deposit i.e. ISD plus EMD plus Retention Money shall both together not exceed 3% of the contract value. The 50% of the total security deposit shall be refunded to the contractor without any interest on issue of Virtual Completion certificate by the Architect/consultant. The balance 50% of the total security deposit shall be refunded to the contractors without interest within fifteen days after the end of defects liability period provided the contractor has satisfactorily attended to all defects in accordance with the conditions of contract including site clearance.

### **2.0 Language:**

The language in which the contract documents shall be drawn shall be in English.

### **3.0 Errors, omissions and discrepancies:**

In case of errors, omissions and/ or disagreement between written and scaled dimensions on the drawings or between the drawings and specifications etc., the following order shall apply.

- i) Between scaled and written dimension (or description) on a drawing, the latter shall be adopted.
- ii) Between the written or shown description or dimensions in the drawings and the corresponding one in the specification the former shall be taken as correct.
- iii) Between written description of the item in the specifications and descriptions in bills of quantities of the same item, the former shall be adopted:
- a) In case of difference between rates written in figures and words, the rate in words shall prevail.
- b) Between the duplicate / subsequent copies of the tender, the original tender shall be taken as correct.

### **4.0 Scope of Work:**

The contractor shall carryout complete and maintain the said work in every respect strictly accordance with this contract and with the directions of and to the satisfaction Bank to be communicated through the architect/consultant. The architect/consultant at the directions of the SBI from time to time issue further drawings and / or write instructions, details directions and explanations which are here after collectively references to as Architect's / consultant's instructions in regard to the variation or modification of the design, quality or quantity of any work or the addition or omission or substitution work. Any discrepancy in the drawings or between BOQ and / or drawings and/or specifications. The removal from the site of any material brought thereon by the Contractor and any substitution of any other materials therefore the removal and/or re-execution of any work executed by him. The dismissal from the work of any person

engaged the re upon.

**5.0 i) Letter of Acceptance:**

Within the validity period of the tender the SBI shall issue a letter of acceptance directly or through the architect by registered post or otherwise depositing at the of the contractor as given in the tender to enter into a Contract for the execution of the work as per the terms of the tender. The letter of acceptance shall constitute a bind contract between the SBI and the contractor.

**ii) Contract Agreement:**

On receipt of intimation of the acceptance of tender from the SBI /Architect the successful tenderer shall be bound to implement the contract and within fifteen days there of shall sign an agreement in a non-judicial stamp paper of appropriate value.

**6.0 Ownership of drawings:**

All drawings, specifications and copies thereof furnished by the SBI through its Architect / consultants are the properties of the SBI They are not to be used on other work.

**7.0 Detailed drawings and instructions:**

The SBI through its architects / consultants shall furnish with reasonable proper additional instructions by means of drawings or otherwise necessary for the execution of the work. All such drawings and instructions shall be consistent with contract documents, true developments thereof and reasonably inferable there.

The work shall be executed in conformity there with and the contractor prepare a detailed programme schedule indicating therein the date of start and completion of various activities on receipt of the work order and submit the same to the SBI through the architect/consultant

**7(a) Copies of agreement:**

Two copies of agreement duly signed by both the parties with the drawings shall be handed over to the contractors.

**8.0 Liquidated damages:**

If the contractor fails to maintain the required progress in terms of clause 6.0 of GOC or to complete the work and clear the site including vacating their office on or before the contracted or extended date or completion, without justification in support of the cause of delay, he may be called upon without prejudice to any other right of remedy available under the law to the SBI on account of such breach to pay a liquidated damages at the rate of 0.50% of the contract value which subject to a maximum of 5% of the contract value.

**9.0 Materials, Appliances and Employees:**

Unless or otherwise specified the contractor shall provide and pay for all materials, labour, water, power, tools, equipment transportation and any other facilities that are

required for the satisfactory execution and completion of the work. Unless or otherwise specified all materials shall be new and both workmanship and materials shall be best quality. The contractor shall at all times enforce strict discipline and good order among his employees and shall not employ on the work any unfit person or anyone not skilled in the work assigned to him. Workman whose work or behavior is found to be unsatisfactory by the SBI /Architect/ consultant he shall be removed from the site immediately.

#### **10.0 Permits, Laws and Regulations:**

Permits and licenses required for the execution of the work shall be obtained by the contractor at his own expenses. The contractor shall give notices and comply with the regulations, laws, and ordinances rules, applicable to the contract. If the contractor observes any discrepancy between the drawings and specifications, he shall promptly notify the SBI in writing under intimation of the Architect/ Consultant. If the contractor performs any act, which is against the law, rules and regulations he shall meet all the costs arising the reform and shall indemnify the SBI any legal actions arising there from.

#### **11.0 Setting out Work:**

The contractor shall set out the work and shall be responsible for the true and perfect setting out of the same and for the correctness of the positions, levels, dimensions, and alignment of all parts thereof and get it approved by the architect / consultant before proceeding with the work. If at any time any error in this respect shall appear during the progress of the works, irrespective of the fact that the layout had been approved by, the architect / consultant the contractor shall be responsible for the same ad shall his own expenses rectify such error, if so, required to satisfaction of the SBI

#### **12.0 Protection of works and property:**

The contractor shall continuously maintain adequate protection. of all his work from damage and shall protect the SBI's properties from injury or loss arising in connection with contract. He shall make good any such damage, injury, loss, except due to causes beyond his control and due to his fault or negligence.

He shall take adequate care and steps for protection of the adjacent properties. The contractor shall take all precautions for safety and protections of his employees on the works and shall comply with all applicable provisions of Govt. and local bodies' safety laws and building codes to prevent accidents, or injuries to persons or property on about or adjacent to his place of work. The contractor shall take insurance covers as per clause at his own cost. The policy may be taken in joint names of the contractor and the SBI and the original policy may be lodged with the SBI

#### **13.0 Inspection of work:**

The SBI / Architect / Consultant or their representatives shall at all reasonable times have free access to the work site and / or to the workshop, factories, or other places where materials are lying or from where they are obtained and the contractor shall give every facility to the SBI/Architect/consultant and their representatives necessary for inspection and examination and test of the materials and workmanship. No person

unless authorized by the SBI/ Architect /Consultant except the representative of Public authorities shall be allowed on the work at any time. The proposed work either during its construction stage or its completion can also be inspected by the Chief Technical Examiner's Organization a wing of Central Vigilance commission.

**14.0 Assignment and subletting:**

The whole of work included in the contract shall be executed the contractor and he shall not directly entrust and engage or indirectly transfer, assign or underlet the contract or any part or share there of or interest therein without the written consent of the SBI through the Architect and no undertaking shall relieve the contractor from the responsibility of the contractor from active & superintendence of the work during its progress.

**15.0 Quality of materials, workmanship &Test:**

All materials and workmanship shall be best of the respective kinds described in the contract and in accordance with Architect/consultant instructions and shall be subject from time to time to such tests as the architect/consultant may direct at the place of manufacture or fabrication or on the site or an approved testing laboratory. The contractor shall provide such assistance, instruments, machinery, labor, and materials as are normally required for examining measuring sampling and testing any material or part of work before in corporation in the work for testing as may be selected and required by the architect/consultant. IF CONTRACTOR FAIL TO PROVIDE QUALITY OF MATERIALS / WORK MAN SHIP THAN NECESSARY PENALTY UP TO MAXIMUM 10 % OF CONTRACT VALUE WILL BE RECOVERED. THE QUALITY WILL BE VARIFIED BY ARCHITECT / BANK'S ENGINEER. IF THE WORK QUALITY IS NOT FIT FOR USE AS PER SAFETY STANDARD THAN WHOLE WORK INCLUDING ELECTRICAL/AC/CIVIL/FURNTURE ALIGN WITH THE WORK NEED TO BE EXECUTE REVISED AS PER TENDER STANDARDS.AND NO SUCH CLAIMS OF REVISED WORK WILL BE PAID.

**ii) Samples:**

All samples of adequate numbers, size, shades & pattern as per specifications shall be supplied by the contractor without any extra charges. If certain items proposed to be used are of such nature that samples cannot be presented or prepared at the site detailed literature / test certificate of the same shall be provided to the satisfaction of the Architect/consultant before submitting the sample/literature the contractor shall satisfy himself that the material / equipment for which he is submitting the sample / literature meet with the requirement of tender specification. Only when the samples are approved in writing by the architect/consultant the contractor shall proceed with the procurement and installation of the particular material / equipment. The approved samples shall by the signed by the Architect / Consultant for identification and shall be kept on record at site office until the completion of the work for inspection / comparison at any time. The Architect/Consultant shall take reasonable time to approve the sample. Any delay that might occur in approving the samples for reasons of its not meeting the specifications or other discrepancies inadequacy in furnishing samples of best qualities from various

manufacturers and such other aspects causing delay on the approval of the materials / equipment etc. shall be to the account of the contractor.

**iii) Cost of tests:**

The cost of making any test shall be borne by the contractor if such test is intended by or provided for in the specification or BOQ.

**iv) Costs of tests not provided for:**

If any test is ordered by the Architect/ Consultant which is either

- a) If so intended by or provided for or (in the cases above mentioned) is not so particularized, or though so intended or provided for but ordered by the Architect / Consultant to be carried out by an independent person at any place other than the site or the place of manufacture or fabrication of the materials tested or any Government / approved laboratory, then the cost of such test shall be borne by the contractor.

**16.0 Obtaining information related to execution of work:**

No claim by the contractor for additional payment shall be entertained which is consequent upon failure on his part to obtain correct information as to any matter affecting the execution of the work nor any misunderstanding or the obtaining incorrect information or the failure to obtain correct information relieve him from any risks or from the entire responsibility for the fulfillment of contract.

**17.0 Contractor's superintendence/ FIRE / ELECTRICAL SAFETY:**

The contractor shall give necessary personal superintendence during the execution the works and as long, thereafter, as the Architect/Consultant may consider necessary until the expiry of the defects liability period, stated hereto. ALL THE FIRE/ ELECTRICAL SAFETY / WORKMAN SAFETY NORMS NEED TO BE FOLLOWED BY CONTRACTOR in CONTRACTOR SUPERVISION. NO SUCH CLAIM OF DAMAGE OF PROPERTY/ LABOUR/ MATERIAL will be paid by SBI to Contractor/ Labour.

**18.0 Quantities:**

The bill of quantities (BOQ) unless or otherwise stated shall be deemed to have been prepared in accordance with the Indian Standard Method of Measurements and quantities. The rate quoted shall remain valid for variation of quantity against individual item to any extent. The entire amount paid under Clause 19, 20 hereof as well as amounts of prime cost and provision sums, if any, shall be excluded.

**19.0 Works to be measured:**

The Architect/Consultant may from time to time intimate to the contractor that he requires the work to be measured and the contractor shall forthwith attend or send a quantity representative to assist the Architect in taking such measurements and calculation and to furnish all particulars or to give all assistance required by any of them. Such measurements shall be taken in accordance with the Mode of measurements detail in the specifications. The representative of the Architect / Consultant shall take measurements with the contractor's representative and the measurements shall be

entered in the measurement book. The contractor or his authorized representative shall sign all the pages of the measurement book in which the measurements have been recorded in token of his acceptance. All the corrections shall be duly attested by both representatives. No over writings shall be made in the M book should the contractor not attend or neglect or omit to depute his representative to take measurements the measurements recorded by the representative of the Architect/consultant shall be final. All authorized extra work, omissions and all variations made shall be included such measurement.

#### **20.0 Variations:**

No alteration, omission or variation ordered in writing by the Architect/consultant vitiates the contract. In case the SBI/ Architect / Consultant thinks proper at any during the progress of works to make any alteration in, or additions to or omission from the works or any. Alteration in the kind or quality of the materials to be used therein, the Architect / Consultant shall give notice thereof in writing to the contractor shall confirm in writing within seven days of giving such oral instructions the contract shall alter to, add to, or omit from as the case may be in accordance with such but the contractor shall not do any work extra to or make any alterations or additions to or omissions from the works or any deviation from any of the provisions of the contract, stipulations, specifications or contract drawings without previous consent in writing of the Architect/ Consultant and the value of such extras, alterations, additions or omissions shall in all cases be determined by the Architect / Consultant and the same shall be added to or deducted from the contract value, as the case maybe.

#### **21.0 Valuation of Variations:**

No claim for an extra shall be allowed unless it shall have been executed under the authority of the Architect / Consultant with the concurrence of the SBI as herein mentioned. Any such extra is herein referred to as authorized extra and shall be made in accordance with the following provisions.

- (i) The net rates or prices in the contract shall determine the valuation of the extra work where such extra work is of similar character and executed under similar conditions as the work price herein.
- (ii) Rates for all items, wherever possible should be derived out of the rates given in the priced BOQ.

The net prices of the original tender shall determine the value of the items omitted, provided if omissions do not vary the conditions under which any remaining items of Works are carried out, otherwise the prices for the same shall be valued under sub-Clause 'c' hereunder.

Where the extra works are not of similar character and/or executed under similar conditions as aforesaid or where the omissions vary the conditions under which any remaining items or works are carried out, then the contractor shall within 7 days of the receipt of the letter of acceptance inform the Architect/ consultant of the rate which he

intends to charge for such items of work, duly supported by analysis of the rate or rates claimed and the Architect/consultant shall fix such rate or prices as in the circumstances in his opinion are reasonable and proper, based on the market rate.

Where extra work cannot be properly measured or valued the contractor shall be allowed day work prices at the net rates stated in the tender, of the BOQ or, if not, so stated then in accordance with the local day work rates and wages for the district; provided that in either case, vouchers specifying the daily time (and if required by the Architect/Consultant) the workman's name and materials employed be delivered for verifications to the Architect /consultant at or before the end of the week following that in which the work has been executed.

It is further clarified that for all such authorized extra items where rates cannot be derived from the tender, the Contractor shall submit rates duly supported by rate analysis worked on the 'market rate basis for material, labour hire / running charges of equipment and wastages etc. plus 15% towards establishment charges, contractor's overheads and profit. Such items shall, not be eligible for escalation.

### **22.0 Final measurement:**

The measurement and valuation in respect of the contract shall be completed within two months of the virtual completion of the work.

### **23.0 Virtual Completion Certificate (VCC):**

On successful completion of entire works covered by the contract to the full satisfaction of the SBI, the contractor shall ensure that the following works have been completed the satisfaction of the SBI:

Clear the site of all scaffolding, wiring, pipes, surplus materials, contractor's labour equipment and machinery.

Demolish, dismantle and remove the contractor's site office, temporary works, structure including labour sheds/camps and constructions and other items and things whatsoever brought upon or erected at the site or any land allotted to the contractor by the SBI not incorporated in the permanent works.

Remove all rubbish, debris etc. from the site and the land allotted to the contractor by the SBI and shall clear, level and dress, compact the site as required by the SBI

Shall put the SBI in undisputed custody and possession of the site and all land allot by the SBI

Shall hand over the work in a peaceful manner to the SBI

All defects / imperfections have been attended and rectified as pointed out by the Architects to the full satisfaction of SBI

Upon the satisfactory fulfillment by the contractor as stated above, the contractor is

entitled to apply to the Architect / consultant is satisfied of the completion of work. Relative to which the completion certificate has been sought, the Architect/ consultant shall within fourteen (14) days of the receipt of the application for completion certificate, issue a VCC in respect of the work for which the VCC has applied.

This issuance of a VCC shall not be without prejudice to the SBI rights and contractor liabilities under the contract including the contractor's liability for defects liability nor shall the issuance of VCC in respect of the works or work at any site be construction as a waiver of any right or claim of the SBI against the contractor in respect of or work at the site and in respect of which the VCC has been issued.

#### **24.0 Work by other agencies:**

The SBI / Architect / consultant reserves the rights to use premises and any portion the site for execution of any work not included in the scope of this contract which it may desire to have carried out by other persons simultaneously and the contractor shall not only allow but also extend reasonable facilities for the execution of such work. The contractor however shall not be required to provide any plant or material for the execution of such work except by special arrangement with the SBI. Such work shall be carried out in such manner as not to impede the progress of the works included in the contract.

#### **25.0 Insurance of works:**

Without limiting his obligations and responsibilities under the contract the contractor shall insure in the joint names of the SBI And the contractor against all loss of damages from whatever cause arising other than the excepted risks, for which he is responsible under the terms of contract and in such a manner that the SBI and contractor are covered for the period stipulated I clause of GCC and are also covered during the period of maintenance for loss or damage arising from a cause, occurring prior to the commencement of the period of maintenance and for any loss or damage occasioned by the contractor in the course of any operations carried out by him for the purpose of complying with his obligations under clause.

The Works for the time being executed to the estimated current Contract value thereof, or such additional sum as may be specified together with the materials for incorporation in the works at their replacement value.

The constructional plant and other things brought on to the site by the contractor to the replacement value of such constructional plant and other things.

Such insurance shall be effected with an insurer and in terms approved by the SBI which approval shall not be unreasonably withheld and the contractor shall whenever required produce to the Architect / consultant the policy if insurance and the receipts for payment of the current premiums.

#### **26.0 Damage to persons and property:**

The contractor shall, except if and so far as the contract provides otherwise indemnify the SBI against all losses and claims in respect of injuries or damages to any person or material or physical damage to any property whatsoever which may arise out of or in

consequence of the execution and maintenance of the works and against all claims proceedings, damages, costs, charges and expenses whatsoever in respect of or in relation thereto except any compensation of damages for or with respect to:

- a) The permanent use or occupation of land by or any part thereof.
- b) The right of SBI to execute the works or any part thereof on, over, under, in or through any lands.
- c) Injuries or damages to persons or properties which are unavoidable result of the execution or maintenance of the works in accordance with the contract.
- d) Injuries or damage to persons or property resulting from any act or neglect of the SBI their agents, employees or other contractors not being employed by the contractor or for or in respect of any claims, proceedings, damages, costs, charges and expenses in respect thereof or in relation thereto or where the injury or damage was contributed to by the contractor, his servants or agents such part of the compensation as may be just and equitable having regard to the extent of the responsibility of the SBI, their employees, or agents or other employees, or agents or other contractors for the damage or injury.

**27.0 Contractor to indemnify SBI:**

The contractor shall indemnify the SBI against all claims, proceedings, damages, costs, charges and expenses in respect of the matters referred to in the provision sub-clause 26.0 of this clause.

**28.0 Contractor's superintendence:**

The contractor shall fully indemnify and keep indemnified the SBI against any action, claim, or proceeding relating to infringement or use of any patent or design or any alleged patent or design rights and shall pay any royalties which may be payable in respect to any article or part thereof included in the contract. In the event of any claim made under or action brought against SBI in respect of such matters as aforesaid the contractor shall be immediately notified thereof and the contractor shall be at liberty, at his own expenses to settle any dispute or to conduct any litigation that may arise there from, provided that the contractor shall not be liable to indemnify the SBI if the infringement of the patent or design or any alleged patent or design right is the direct result of an order passed by the Architect / consultant in this behalf.

**29.0 Third Party Insurance:**

Before commencing the execution of the work the contractor but without limiting his obligations and responsibilities under clause 25.0 of GCC shall insure against his liability for any material or physical damage, loss, or injury which may occur to any property including that of SBI, or to any person, including any employee of the SBI, by or arising out of the execution of the works or in the carrying out of the contract, otherwise than due to the matters referred to in the provision to clause 25.0 thereof.

**30.0 Minimum amount of Third Party Insurance:**

Such insurance shall be affected with an insurer and in terms approved by the SBI which

approval shall not be reasonably withheld and for at least the amount stated below. The contractor shall, whenever required, produce to the Architect / consultant the policy or policies of insurance cover and receipts for payment of the current premiums.

The minimum insurance cover for physical property, injury, and death is Rs.5 Lakh per occurrence with the number of occurrences limited to four. After each occurrence contractor will pay additional premium necessary to make insurance valid for four occurrences always.

### **31.0 Accident or Injury to workman:**

The SBI Shall not be liable for or in respect to any damages or compensation payable at law in respect or in consequence of any accident or injury to any workmen or other person in the employment of the contractor or any sub-contractor, save and except an accident or injury resulting from any act or default of the SBI or their agents, or employees. The contractor shall indemnify and keep indemnified SBI against all such damages and compensation, save and except as aforesaid, and against all claims, proceedings, costs, charges and expenses whatsoever in respect thereof or in relation thereto.

### **32.0 Insurance against accidents etc. to workmen:**

The contractor shall insure against such liability with an insurer approved by the SBI During the whole of the time that any persons are employed by him on the works and shall, when required, produce to the architect / consultant such policy of insurance and receipt for payment of the current premium. Provided always that, in respect of any persons employed by any sub-contractor the contractor's obligation to insured as aforesaid under this sub-clause shall be satisfied if the sub-contractor shall have insured against the liability in respect of such persons in such manner that SBI is indemnified under the policy but the contractor shall require such sub-contractor to produce to the Architect /consultant when such policy of insurance and the receipt for the payment of the current premium.

### **33.0 Remedy on contractor's failure to insure:**

If the contractor fails to effect and keep in force the insurance referred to above or any other insurance which he may be required to effect under the terms of contract, then and in any such case the SBI may effect and keep in force any such insurance and pay such premium or premiums as may be necessary for that purpose and from time to time deduct the amount so paid by the SBI as aforesaid from any amount due or which may become due to the contractor, or recover the same as debt from the contractor.

Without prejudice to the others rights of the SBI against contractors. In respect of such default, the employer shall be entitled to deduct from any sums payable to the contractor the amount of any damages costs, charges, and other expenses paid by the SBI And which are payable by the contractors under this clause. The contractor shall upon settlement by the Insurer of any claim made against the insurer pursuant to a policy taken under this clause, proceed with due diligence to rebuild or repair the works destroyed or damaged. In this event all the monies received from the Insurer in respect of such damage shall be paid to the contractor and the Contractor shall not be entitled

to any further payment in respect of the expenditure incurred for rebuilding or repairing of the materials or goods destroyed or damaged.

#### **34.0 Commencement of Works:**

The date of commencement of the work will be reckoned from the date of award of letter by the SBI

#### **35.0 Time for completion:**

Time is essence of the contract and shall be strictly observed by the contractor. The entire work shall be completed within a period of **45days** from the date of commencement. If required in the contract or as directed by the Architect / consultant. The contractor shall complete certain portions of work before completion of the entire work. However, the completion date shall be reckoned as the date by which the whole work is completed as per the terms of the contract.

#### **36.0 Extension of time:**

If, in the opinion of the Architect/consultant, the work be delayed for reasons beyond the control of the contractor, the Architect/consultant may submit a recommendation to the SBI to grant a fair and reasonable extension of time for completion of work as per the terms of contract. If the contractor needs an extension of time for the completion of work or if the completion of work is likely to be delayed for any reasons beyond the due date of completion as stipulated in the contract, the contractor shall apply to the SBI Through the Architect' Consultant in writing at least 30 Days before the expiry of the scheduled time and while applying for extension of time he shall furnish the reason in detail and his justification if an', for the delays. The architect/consultant shall submit their recommendations to the SBI in the prescribed format for granting extension of time. While granting extension of time the contractor shall be informed the period extended time which will qualify for levy of liquidated damages. For the balance period in excess of original stipulated period and duly sanctioned extension of time by the provision of liquidated damages as stated under clause 10.0 shall become applicable. Further the contract shall remain in force even for the period beyond the due date of completion irrespective whether the extension is granted or not.

#### **37.0 Rate of progress:**

Whole of the materials, plant and labour to be provided by the contractor and the mode, manner and speed of execution and maintenance of the works are to be of a kind and conducted in a manner to the satisfaction of the Architect/consultant should the rate of progress of the work or any part thereof be at any time be in the opinion the. Architect / consultant too Slow to ensure the completion of the whole of the work the prescribed time or extended time for completion the Architect/consultant shall the re upon take such steps as considered necessary by the Architect / consultant to expedite progress so as to complete the works by the prescribed time or extended time. Such communications from the Architect / consultant neither shall relieve. The contractor from fulfilling obligations under the contract nor he will be entitled to raise any claims arising out of such directions.

### **38.0 Work during nights and holidays:**

Subject to any provision to the contrary contained in the contract no permanent work shall save as herein provided be carried on during the night or on holidays without the permission in writing of the Architect/consultant, save when the work is unavoidable or absolutely necessary for the saving of life or property or for the safety of the work in which case the contractor shall immediately advise the Architect / consultant. However the provisions of the clause shall not be applicable in the case of any work which becomes essential to carry by rotary or double shifts in order to achieve the progress and quality of the part of the works being technically required / continued with the prior approval of the Architect / consultant at no extra cost to the SBI.

All work at night after obtaining approval from competent authorities shall be carried out without unreasonable noise and disturbance.

### **39.0 No compensation or restrictions of work:**

If at any time after acceptance of the tender SBI shall decide to abandon or reduce the scope of work for any reason whatsoever and hence not required the whole or any part of the work to be carried out. The Architect / consultant shall give notice in writing that effect to the contractor and the contractor shall act accordingly in the matter. The contractor shall have no claim to any payment of compensation or otherwise what so ever on account of any profit or advantage which he might have derived from the execution of the Work fully but which he did not derive in consequence of the fore closure of the whole or part of the work.

Provided that the contractor shall be paid the charges on the cartage only of materials actually and bonafide brought to the site of the work by the contractor and rendered surplus as a result of the abandonment, curtailment of the work or any portion thereof and then taken back by the contractor, provided however that the Architect/Consultant shall have in such cases the option of taking over all or any such materials at their purchase price or a local current rate whichever is less.

In case of such stores having been issued from SBI stores and returned by the contractor to stores, credit shall be given to him at the rates not exceeding those at which were originally issued to the contractor after taking into consideration and deduction for claims on account of any deterioration or damage while in the custody of the contractor and in this respect the decision of Architect / consultant shall be final.

### **40.0 Suspension of work:**

The contractor shall, on receipt of the order in writing of the Architect / consultant (whose decision shall be final and binding on the contractor) suspend the progress of works or any part the offer such time and in such manner as Architect/consultant may consider necessary so as not to cause any damage or injury to the work already done or endanger the safety thereof for any of following reasons:

- a) On account any default on the part of the contractor, or
- b) For proper execution of the works or part thereof for reasons other than the default

the contractor, or

c) For safety of the works or part thereof.

The contractor shall, during such suspension, properly protect and secure the works the extent necessary and carry out the instructions given in that behalf by the Architect / consultant.

i) If the suspension is ordered for reasons (b) and (c) in sub-para (i) above:

The contractor shall be entitled to an extension of time equal to the period of every such suspension. No compensation whatsoever shall be paid on this account.

#### **41.0 Action when the whole security deposit is forfeited:**

In any case in which under any clause or clauses of this contract, the Contractor shall have rendered himself liable to pay compensation amounting to the whole of his security deposit the Architect / consultant shall have the power to adopt any of the following course as they may deem best suited to the interest of the SBI:

To rescind the contract (of which rescission notice in writing to the contractor by - Architect / consultant shall be conclusive evidence) and in which case the security, deposit of the contractor shall be forfeited and be absolutely at the disposal of SBI.

To employ labour paid by the SBI and to supply materials to carry out the work, or part of the work, debiting the contractor with the cost of the labour and materials cost of such labour and materials as worked out by the Architect / consultant shall final and conclusive against the contractor) and crediting him with the value of the work done, in all respects in the same manner and at the same manner and at the same rates as if it had been carried out by the contractor under the terms of this contract certificate of architect /consultant as to the value of work done shall be final conclusive against the contractor.

To measure up the work of the contractor, and to take such part thereof as shall unexecuted, out of his hands, and to give it to another contractor to complete in which case any expenses which may be incurred in excess of the sum which would have been paid to the original contractor, if the whole work had been executed by him (The amount of which excess the certificates in writing of the Architects / consultant shall final and conclusive) shall be borne by original contractor and may be deducted any money due to him by SBI under the contract or otherwise, or from his security deposit or the proceeds of sale thereof, or sufficient part thereof.

In the event of any of above courses being adopted by the SBI the contractor shall have no claim to compensation for any loss sustained by him by reasons of his having purchased or procured any material or entered into any engagements or make any advances on account of, or with a view to the execution of the work or the performance of the contract and incase the contract shall be rescind under the provision aforesaid, the contractor shall not be entitled to recover or to be paid any sum or any work thereto for actually performed under this contract, unless, and until the Architect / consultant will have certified in writing the performance of such work and the value payable in respect thereof, and he shall only been titled to be paid the value so certified.

#### **42.0 Owner's right to terminate the contract:**

If the contractor being an individual or a firm commit any 'Act of insolvency' or shall be adjusted an insolvent or being an incorporated company shall have an order for compulsory winding up voluntarily or subject to the supervision of Govt. and of the Official Assignee of the liquidator in such acts of insolvency or winding up shall be unable within seven days after notice to him to do so, to show to the reasonable satisfaction of the Architect / Consultant that he is able to carry out and fulfill the contract, and to dye security therefore if so required by the Architect /Consultant.

Or if the contractor (whether an individual firm or incorporated Company) shall suffer execution to be issued or shall suffer any payment under this contract to be attached by or on behalf of any of the creditors of the contractor.

Or shall assign or sublet this contract without the consent in writing of the SBI through the Architect/Consultant or shall charge or encumber this contract or any payment due to which may become due to the contractor there under:

has abandoned the contract; or

has failed to commence the works, or has without any lawful excuse under these conditions suspended the progress of the works for 14 days after receiving from the SBI through the Architect / consultant written notice to proceed, or

has failed to proceed with the works with such diligence and failed to make such due progress as would enable the works to be completed within the time agreed upon, or has failed to remove the materials from the site or to pull down and replace work within seven days after written notice from the SBI through the Architect / Consultant that the said materials were condemned and rejected by the Architect/ consultant under these conditions; or has neglected or failed persistently to observe and perform all or any of the acts matters or things by this contract to be observed and performed by the contractor for seven days after written notice shall have been given to the contractor to observe or perform the same or has to the detriment of good workmanship or in defiance of the SBI or Architect's / consultant's instructions to the contrary subject any part of the contract. Then and in any of said cases the SBI and or the Architect / consultant, may not withstanding any previous waiver, after giving seven days' notice in writing to the contractor, determine the contract, but without thereby affecting the powers of the SBI or the Architect/consultant or the obligation and liabilities of the contractor the whole of which shall continue in force as fully as if the contract had not been determined and as if the works subsequently had been executed by or on behalf of the contractor. And, further the SBI through the Architect / consultant their agents or employees may enter upon and take possession of the work and all plants, took scaffoldings, materials, sheds, machineries lying upon the premises or on the adjoining lands or roads use the same by means of their own employees or workmen in carrying on and completing the work or by engaging any other contractors or persons to the work and the contractor shall not in any way interrupt or do any act, matter or thing

to prevent or hinder such other contractor or other persons employed for complement and finishing or using the materials and plant for the works.

When the works shall be completed or as soon thereafter as convenient the SBI Or architect/consultant shall give a notice in writing to the contractor to remove his surplus materials and plants and should the contractor fail to do so within 14 days after receive thereof by him the SBI sell the same by publication, and after due publication, and shall, adjust the amount realized by such auction. The contractor shall have no right to question any of the act of the SBI incidental to the sale of the materials etc.

#### **43.0 Certificate of payment:**

The contractor shall be entitled under the certificates to be issued by the Architect / consultant to the contractor within 10 working days from the date of certificate to payment from SBI From time to time SBI shall recover the statutory recovering other dues including the retention amount from the certificate of payment. Provided always that the issue of any certificate by the Architect / consultant during progress of works or completion shall not have effect as certificate of satisfaction relieve the contractor from his liability under clause.

The Architect / consultant shall have power to withhold the certificate if the work or in part thereof is not carried out to their satisfaction. The Architect/consultant may by any certificate make any corrections required previous certificate.

The SBI shall modify the certificate of payment as issued by the architect/ consultant from time to time while making the payment

The contractor shall submit interim bills only after taking actual measurements and properly recorded in the Measurement books.

The final bill may be submitted by contractor within a period of one month from the date of virtual completion and Architect / consultant shall issue the certificate of payment within a period of two months. The SBI Shall pay the amount within a period of three months from the date of issue of certificate provided there is no dispute in respect of rates and quantities.

#### **44.0**

##### **A. Settlement of Disputes and Arbitration:**

Except where otherwise provided in the contract all questions and disputes to the meaning of the specifications, design, drawings and instructions herein before mentioned and as to the quality of workmanship or materials used on the work or as to any other question , claim, right, matter or thing whatsoever in any way arising out of or relating to the contract, designs, drawings specifications, estimates, instructions orders or these conditions or otherwise concerning the work or the execution or failure to execute the same whether arising during the progress of the work or after the cancellation, termination, completion or abandonment thereof shall be dealt with as mentioned hereinafter:

If the contractor considers that he is entitled to any extra payment or compensation in respect of the works

over and above the amounts admitted as payable by the Architect or in case the contractor wants to dispute the validity of any deductions or recoveries made or proposed to be made from the contractor raise any dispute, the contractor shall forthwith give notice in writing of his claim, or dispute to The **Asst. General Manager SBI, RAJKOT.** and endorse a copy of the same to the Architect, within 30 days from the date of disallowance thereof or the date of deduction or recovery. The said notice shall give full particulars of the claim, grounds on which it is based and detailed calculations of the amount claimed and the contractor shall not be entitled to raise any claim nor shall the SBI be in any way liable in respect of any claim by the contractor unless notice of such claim shall have been given by the contractor to the **Asst. General Manager SBI, RAJKOT.** in the manner and within the time as aforesaid. The Contractor shall be deemed to have waived and extinguished all his rights in respect of any claim not notified to the **Asst. General Manager SBI, RAJKOT.** in writing in the manner and within the time aforesaid.

#### **B. Settlement of Disputes and Arbitration:**

The **Asst. General Manager SBI, RAJKOT.** shall give his decision in writing on the claims notified by the receipt of the contractor may within 30 days of the receipt of the decision of the Submit his claims to the conciliating authority namely the CDO., SBI **Asst. General Manager SBI, RAJKOT.** for conciliation along with all details and copies of correspondence exchanged between him and the SBI

If the conciliation proceedings are terminated without settlement of the disputes, the contractor shall, within a period of 30 days of termination thereof shall give a notice to the concerned CDO. of the SBI for appointment of an arbitrator to adjudicate the notified claims falling which the claims of the contractor shall be deemed to have been considered absolutely barred and waived.

Except where the decision has become final, binding and conclusive in terms of the contract, all disputes or differences arising out of the notified claims of the contractor as aforesaid and all claims of the SBI shall be referred for adjudication through arbitration by the Sole Arbitrator appointed by the CDO. and who will be of Deputy General Manager rank. It will also be no objection to any such appointment that the Arbitrator so appointed is a SBI, Officer and that he had to deal with the matters to which the Contract relates in the course of his duties as SBI, Officer. If the arbitrator so appointed is unable or unwilling to act or resigns his appointment or vacates his office due to any reason whatsoever another sole arbitrator shall be appointed in the manner aforesaid by the said CDO. of the SBI Such person shall be entitled to proceed with the reference from the stage at which it was let by his predecessor.

It is a term of this contract that the party invoking arbitration shall give a list of disputes with amounts claimed in respect of each dispute along with the notice for appointment of arbitrator.

It is also a term of this contract that no person other than a person appointed by such Chief General Manager as aforesaid should act as arbitrator. The conciliation and arbitration shall be conducted in accordance with the provisions of the Arbitration & Conciliation Act 1996 or any or any accordance modification or reenactment thereof and the rules made there under.

It is also a term of the contract that if any fees are payable to the Arbitrator these shall be paid equally by both the parties. However, no fees will be payable to the arbitrator if he is a SBI Officer.

It is also a term of the contract that the Arbitrator shall be deemed to have entered on the reference on the date he issues notice to both the parties calling them to submit their statement of claims and counter statement of claims. The venue of the arbitration shall be such place as may be fixed by the arbitrator in his sole discretion. The fees, if any of the arbitrators shall, if required to be paid before the award is made and published, be paid half and half by each of the parties. The Cost of the reference and of the award (including the fees, if any of the arbitrator) shall be in the discretion of the arbitrator who may direct to any by whom and in what manner, such costs or any part thereof, shall be paid and fix or settle the amount of costs to be so paid.

#### **45.0 Water supply:**

The contractor shall make his own arrangements for water required for the work and nothing extra will be paid for the same. This will be subject to the following condition.

- i) That the water used by the contractor shall be fit for construction purposes to the satisfaction of the Architect /consultant's.
- ii) The contractor shall make alternative arrangements for the supply of water if the arrangement made by the contractor for procurement of water in the opinion of the Architect / consultant is unsatisfactory.
- iii) In case contractor is permitted to use SBI source of water i.e. Municipal connection, Bore well (existing or new) etc., the SBI will recover as per clause 51.0 of this document from the final bill of contractor.

The contractor shall construct temporary well / tube well in SBI land for taking water for construction purposes only after obtaining permission in writing from the SBI. The contractor has to make his own arrangements for drawing and distributing the water at his own cost. He has to make necessary arrangements. To avoid any accidents or damages caused due to construction and subsequent maintenance of the wells. He has to obtain necessary approvals from local authorities, if required, at his own cost. He shall restore the ground to its original condition after wells are dismantled on completion of work or hand over the well to the SBI without any compensation as directed by the architect /consultant.

#### **46.0 Power supply:**

The contractor shall make his own arrangements for power and supply / distribution system for driving plant or machinery for the work and for lighting purpose at his own cost, the cost of running and maintenance of the plants are to be included in his tender prices, He shall pay all fees and charges required, by the power supply and include the same in his tendered rates and hold the owner free from all such costs. He has to obtain necessary approval from the appropriate authorities, if required.

In case contractor is permitted to use Bank's source of power supply provided at one point, the SBI will recover as per clause 51.0 of this document from the final bill of contractor.

**47.0 Treasure trove etc.**

Any treasure trove, coin or object antique which may be found on the site shall be the property of SBI and shall be handed over to the bank immediately.

**48.0 Method of measurement:**

Unless otherwise mentioned in the schedule of quantities or in mode of measurement, the measurement will be on the net quantities or work produced in accordance with up to date rules laid down by the Bureau of Indian Standards. In the event any dispute/ disagreement the decision of the Architect / consultant shall be final and binding on the corrector.

**49.0 Maintenance of registers:**

The contractor shall maintain the following registers as per the enclosed perform at site of work and should produce the same for inspection of SBI /Architect / consultant whenever desired by them. The contractor shall also maintain the records / registers as required by the local authorities / Govt. from time to time.

- i) Register for secured advance
- ii) Register for hindrance to work
- iii) Register for running account bill
- iv) Register for labour

**50.0 Force Majeure:**

Neither contractor nor SBI shall be considered in default in performance of the obligations if such performance is prevented or delayed by events such as but not war, hostilities revolution, riots, civil commotion, strikes, lockout, conflagrations, epidemics, accidents, fire, storms, floods, droughts, earthquakes or ordinances or any act of or for any other cause beyond the reasonable control of the party affected or prevents or delayed. However, a notice is required to be given within 30 days from the happening of the event with complete details, to the other party to the contract ,if it is not possible to serve a notice, within the shortest possible period without delay.

As soon as the cause of force majeure has been removed the party whose ability perform its obligations has been affected, shall notify the other of such cessation and the actual delay incurred in such affected activity adducing necessary evidence in support thereof.

From the date of occurrence of a case off or force majeure obligations of the party affected.

**51.0 Water power and other facilities:**

The rate quoted by the contractor shall include all expenses that are required for providing all the water required for the work and the contractor shall make his own arrangements for the supply of good quality water suitable for the construction and good quality drinking water for their workers. If necessary, the contractor has to sink a tube well.

/ open well and bring water by means of tankers at his own cost for the purpose. The SBI will not be liable to pay any charges in connection with the above.

The rate quoted in the tender shall include the expenses for obtaining and maintaining power connections and shall pay for the consumption charges.

The contractors for other trades directly appointed by the SBI shall be entitled to take power and water connections from the temporary water and power supply obtained by the contractor. However, the concerned contractor shall make their own arrangements to draw the supply and pay directly the actual consumption charges at mutually agreed rates between them. All municipal charges for drainage and water connection for construction purposes shall be borne by the contractor and charges payable for permanent connections, if any, shall be initially paid by the contractor and the SBI will reimburse the amount on production of receipts.

The SBI as well as the Architect / consultant shall give all possible assistance to the Contractor's to obtain the requisite Permission from the various authorities, but the responsibility for obtaining the same in time shall be of the contractor.

In case contractor is permitted to use Bank's source of water and power supply provided at one point, the SBI will recover @ 0.50% of final bill amount for water and electricity (combined) from the bill of contractor.

#### **52.0 Facilities for contractor's employees:**

The contractor shall make his own arrangement for the housing and welfare of his staff and workmen including adequate drinking water, Toilet, Stay arrangement, Food etc facilities. SBI WILL NOT BE LIABLE TO PROVIDE ANY KIND OF FACILITY AT SITE. The contractor shall also make the arrangements at his own cost for transport where necessary for his staff and workmen to and from site of work at his own cost.

#### **53.0 Lighting of works:**

The contractor shall at all times provide adequate and approved lighting as required for the proper execution and supervision and inspection of work.

#### **54.0 Firefighting arrangements:**

The contractor shall provide suitable arrangement for firefighting at his own cost. For this purpose he shall provide requisite number of fire extinguishers and adequate number of buckets, some of which are to be always kept filled with sand and some with water. These equipments shall be provided at suitable prominent and easily accessible place and shall be properly maintained.

Any deficiency in the fire safety or unsafe conditions shall be corrected by the contractor at his own cost and, to the approval of the relevant authorities. The contractor make the following arrangements at his own cost but not limited the following:

- a) Proper handling, storage and disposal of combustible materials and waste.
- b) Work operations which can create fire hazards.
- c) Access for fire-fighting equipment.
- d) Type, number and location of containers for the removal of surplus materials and rubbish.
- e) Type, size, number and location of fire extinguishers or other tire fighting equipment.
- f) General housekeeping.

#### **55.0 Site order book:**

A site order book shall be maintained at site for the purpose of quick communication between the Architect / Consultant. Any communication relating to the work may be conveyed through records in the site order book. Such a communication from one party to the other shall be deemed to have been adequately served in terms of contract Each site order book shall have machine numbered pages in triplicate and shall carefully maintained and preserved by the contractor and shall be made available to the architect /consultant as and when demanded- Any instruction which the architect/consultant may like to issue to the contractor or the contractor may like to bring to the architect / consultant two copies of such instructions shall be taken from the site order book and one copy will be handed over to the party against proper acknowledgment and the second copy will be retained for their record.

#### **56.0 Temporary fencing/barricading:**

The contractor shall provide and maintain a suitable temporary fencing/barricading and gates at his cost to adequately enclose all boundaries of the site for the protection of the public and for the proper execution and security of the work and in accordance with the requirement of the architect/consultant and regulations of local authorities. These shall be altered, relocated and adopted from time to time as necessary and removed on completion of the work.

#### **57.0 Site meetings:**

Site meetings will be held to review the progress and quality evaluation. The contractor shall depute a senior representative along with the site representative and other staff of approved sub-contractors and suppliers as required to the site meetings and ensure all follow up actions. Any additional review meetings shall he held if required by the architect/ consultant.-

#### **58.0 Disposal of refuse:**

The contractor shall cart away all debris, refuse etc. arising from the work from the site and deposit the same as directed by the architect / consultant at his own cost. It is the responsibility of the contractor to obtain from the local authorities concerned to the effect that all rubbish arising out of contractor's activities at the construction site or any other off-site activities borrow pits has been properly disposed off.

**59.0 Contractor to verify site measurement:**

The contractor shall check and verify all site measurements whenever requested other specialists contractors or other sub-contractors to enable them to prepare the own shop drawing and pass on the information with sufficient promptness as will in any way delay the works.

**60.0 Displaying the name of the work:**

The contractor shall put up a name board of suitable size as directed by the architect/consultant indicating there in the name of the project and other details as given by the architect/consultant at his own cost and remove the same on completion of work.

**61.0 As built drawings:**

For the drawings issued to the contractor by the Architect / Consultant. The architect Consultant will issue two sets of drawings to the Contractor for the items for some changes have been made. From the approved drawings as instructed by the SBI / Architect / Consultant. The contractor will make the changes made on these copies and return these copies to the architect / Consultant for their approval. In cases revision is required or the corrections are not properly marked the architect/Consultant will point out the discrepancies to the contractor. The contractor will have to incorporated these corrections and / or attend to discrepancies either on copies as directed by the architect / consultant and resubmit to him for approval. The architect / consultant will return one copy duly approved by him.

For the drawings prepared by the contractor:

The contractor will modify the drawing prepared by him wherever the changes made by the SBI / architect / consultant. And submit two copies of such modified drawings to the architect/ consultant for approval. The architect / consultant will return one copy of the approved drawing to the contractor.

**62.0 Approved make:**

The contractor shall provide all materials from the list of approved makes at his own cost and also appoint the specialized agency for the waterproofing, anti-termite treatment, aluminum doors and windows and any other item as specified in the tender. The architect/consultant may approve any make / agency within the approved list as given in the tender after inspection of the sample/mockup.

**63.0 Procurement of materials:**

The contractor shall make his own arrangements to procure all the required materials for the work. All wastages and losses in weight shall be to the contractors account

**64.0 Excise duty, taxes, levies etc.:**

The contractor shall pay and be responsible for payment of all taxes, duties, levies, royalties, fees, cess or charges in respect of the works including but not limited to sales tax, tax on works contract excise duty, and Octroi, payable in respect of materials, equipment plant and other things required for the contact. All of the aforesaid taxes, duties, levies, fees and charges shall be to the contractor's account and the SBI Shall

not be required to pay any additional or extra amount on this account. Variation of taxes, duties, fees, levies etc. if any, till completion of work shall be deemed to be included in the quoted rates and no extra amount on this account. Variation of taxes, duties, fees, levies etc. if any, till completion of work shall be deemed to be included in the quoted rates and no extra claim on this account will in any case be entertained. If a new tax or duty or levy or cess or royalty or Octroi is imposed under as statutory law during the currency of contract the same shall be borne by the contractor. However, GST will be paid extra.

#### **65.0 Acceptance of tender:**

The SBI shall have the right to reject any or all tenders without assigning any reason. They are not to bind to accept the lowest or any tender and the tenderer or tenderers shall have no right to question the acts of the SBI. However adequate transparency would be maintained by the SBI

#### **66.0 Photographs:**

The Contractor shall at his own expense supply to the Architects with duplicate hard copies of large photographs not less than 25 cm. x 20 cm. (10" x 8") of the works, taken from two approved portions of each building, at intervals of not more than one months during the progress of the work or at every important stage of construction.

In addition to above, the contractor shall be bound to submit adequate no. of site photographs along with each Running Bill for the project clearing showing major progress of work measured and claimed therein failing which the Architect/ SBI may consider returning the Bill to the contractor and no claim for delay on this account will be entertained.

#### **67.0 Safety Codes:**

1. First aid appliances including adequate supply of sterilized dressing and cotton wool shall be kept in a readily accessible place.
2. An injured person shall be taken to a public hospital without loss of time, in cases when the injury necessitates hospitalization.
3. Suitable and strong scaffolds should be provided for workmen for all works that cannot safely be done from the ground.
4. No portable single ladder shall be over 8 meters in length. The width between the side rails shall not be less than 30 cm. (clear) and the distance between two adjacent runnings shall not be more than 30 cm. When a ladder is used an extra labour shall be engaged for holding ladder.
5. The excavated material shall not be placed within 1.5 meters of the edge of the trench half of the depth of trench whichever is more. All trenches and excavations shall be provided with necessary fencing and lighting.

6. Every opening in the floor of a building or in a working platform be provided with suitable means to prevent the fall of persons or materials by providing suitable fencing or railing whose minimum height shall be one meter.
7. No floor, roof or other part of the structure shall be so overloaded with debris or material as to render it unsafe.
8. Workers employed on mixing and handling material such as asphalt, cement, mortar, concrete and lime shall be provided with protective footwear and rubber hand gloves.
- 9 Those engaged in welding works shall be provided with welders' protective eye shield and gloves.
10. (i) No paint containing lead or lead products shall be used except in the form of paste readymade paint.  
(ii) Suitable face masks should be supplied for use by the workers when the paint applied in the form of spray or surface having lead paint dry rubbed and scrapped.
11. Overalls shall be supplied by the contractor to the painters and adequate facilities shall be provided to enable the working painters to wash during cessation of work.
- 12 Hoisting machines and tackle used in the works including their attachments anchor and supports shall be in perfect condition.
13. The ropes used in hoisting or lowering material or as a means of suspension shall be durable quality and adequate strength and free from defects

**APPENDIX HEREIN BEFORE REFERRED TO**

1) Name of the organization Offering Contract:

Asst General Manager,  
State Bank Of India,  
Regional Business Office-6,  
Ground Floor , SBI Admin Office Building,,  
Opp. Sardarbaugh Circuit House,,  
RAJKOT..

2) Consultants :A R . NIL  
M/s NIL

3) Site Address :SBI,PANCHPIPLA BRANCH

4) Scope of Work :Proposed Electrical works of SBI,PANCHPIPLA BRANCH

5)Name of the Contractor : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6)Address of the Contractor : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7) Period of Completion : **45 days** from the date of  
• Issue of work order.

8) Earnest Money Deposit : **Rs. 5000/- ( Five thousand Only)**  
**by means of Demand Draft/Pay**  
**Order** (Valid for a period of 90  
Days from the last date of  
submission of the tender) from  
any scheduled Nationalized Bank  
drawn **in favour of State Bank**  
**of India. and payable**  
**atRAJKOT..**

9) Retention Money : As per clause no. 1.4 of  
general Conditions

10) Defects Liability Period : Twelve Months from the date of  
Virtual Completion.

11) Insurance to be undertaken by the : 125% of Contract Value

Contractor at his  
cost(Contractor's all risk policy)

12) Liquidated damages : 0.5% of the Contract amount shown in the tender per week subject to max. 5% of the contract value or actual final bill value.

13) Value of Interim Bill(Min.) : **Only full and final payment shall be made after satisfactory completion of work**

14) Date of Commencement : From the date of work order issued to the Contractor/ or the day on which the Contractor is instructed to take possession of the site whichever is earlier.

15) Period of Final Measurement : 2 Months from the date of Virtual Completion.

16) Initial Security Deposit : 2% of the Accepted Value of the Tender.

17) Total Security Deposit : 3% of the final bill amount including ISD.

18) Refund of initial Security Deposit comprising of EMD and ISD. : 50% of the Security Deposit shall be refunded to the Contractor on completion of the work and balance refunded only after the Defect Liability Period is over.

19) Period for Honoring Certificate : One Month for R.A.Bills

20) The final bill will be submitted by the Contractor within one month of the date fixed for completion work and the Bill shall be certified within 3 months from the date of receipt of final bill provided the bills are submitted with all pre-requisite documents/test reports etc. prescribed in the tender.

---

Signature of Tenderer.

Date:

## **LETTER OF DECLARATION**

To,  
Asst General Manager,  
State Bank Of India,  
Regional Business Office-6,  
Ground Floor , SBI Admin Office Building,,  
Opp. Sardarbaugh Circuit House,,  
RAJKOT..

Dear Sir,

### **PROPOSED ELECTRICAL WORKS OF SBI.PANCHPIPLA BRANCH**

Having examined the terms & conditions, drawings, specifications, design relating to the works specified in the memorandum hereinafter set out and having visited and examined the site of the works specified in the said memorandum and having acquired the requisite information relating thereto and affecting the quotation, I/We hereby offer to execute the works specified in the said memorandum within the time specified in the said memorandum on the item rate basis mentioned in the attached schedule and in accordance in all respect with the specifications, design, drawings and instructions in writing referred to in conditions of Tender, the articles of agreement, conditions of contract and with such conditions so far as they may be applicable.

### **MEMORANDUM**

|     |                                                                           |                                                                                                                                                                     |
|-----|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) | Description of work                                                       | Proposed Electrical works of<br><b>SBI,PANCHPIPLA RAJKOT.BRANCH</b>                                                                                                 |
| (b) | Earnest Money                                                             | <b>5000/- ( Five thousand Only)</b> by means of Demand Draft / Pay Order from any scheduled Nationalized Bank drawn in favour of SBI and payable at <b>RAJKOT..</b> |
| (c) | Time allowed for completion of work from the date of issue of work order. | 45 days from the date of commencement as per tender.                                                                                                                |

Should this tender be accepted, I/we hereby agree to abide by and fulfill the terms and provisions of the said conditions of Contract annexed hereto so far as they may be applicable or in default thereof to forfeit and pay to SBI, the amount mentioned in the said conditions.

I/we have deposited Demand Draft / Banker's Cheque for a sum of **5000/- ( Five thousand Only)** as Earnest money deposit with the State Bank of India. Should I/we do fail to execute the contract when called upon to do so, I/we hereby agree that this sum shall be forfeited by me/us to SBI

We understand that as per terms of this tender, the SBI may consider accepting our tender in part or whole or may entrust the work of various buildings proposed (i.e. Institute Building, Staff Qtrs. And Director's Bungalow/Interior work) in phases. We, therefore, undertake that we shall not raise any claim/compensation in the eventuality of Bank deciding to drop any of the building/buildings from the scope of work of this tender at any stage during the contract period. Further, we also undertake to execute the work entrusted to us in phases on our approved rates and within the stipulated time limit without any extra claim for price escalation as provided for in Clause 9.0.1 "Instructions to Tenderers" of this tender.

We, hereby, also undertake that, we will not raise any claim for any escalation in the prices of any of the material during the currency of contract/execution/completion period.

Yours faithfully,

Signature of contractor With Seal

**PROFORMA FOR RUNNING A/C BILL**  
**TABLE - XIII**

- i. Name of Contractor/ Agency :
- ii. Name of Work :
- iii. Sr. No. of this Bill:
- iv. No. & Date of previous Bill :
- v. Reference to Agreement No. :
- vi. Date of Written order to commence :
- vii. Date of Completion as per Agreement :

| S. No | Item Description | Unit | Rate (Rs.) | As per Tender |              | Up to Previous Bill | to R.A.      | Up to (Gross) | Date         | Present Bill |              | Remarks |
|-------|------------------|------|------------|---------------|--------------|---------------------|--------------|---------------|--------------|--------------|--------------|---------|
|       |                  |      |            | Qty           | Amount (Rs.) | Qty                 | Amount (Rs.) | Qty           | Amount (Rs.) | Qty          | Amount (Rs.) |         |
| 1     | 2                | 3    | 4          | 5             | 6            | 7                   | 8            | 9             | 10           | 11           | 12           | 13      |

**Note:**

1. If part rate is allowed for any items, it should be indicated with reasons for allowing such a rate.

\_\_\_\_\_

\_\_\_\_\_

Net Value since previous bill

2. If ad-hoc payment is made, it should be mentioned specifically.

### **CERTIFICATE**

The measurements on the basis of which the above entries for the Running Bill No.----  
----- were made have been taken jointly on ----- and are  
recorded at pages ----- to ----- of measurement book  
No.-----.

-----  
Signature and date of  
Contractor

-----  
Signature and date of  
Architects  
Representative (Seal)

-----  
Signature and date of  
Site Engineer

The work recorded in the above-mentioned measurements has been done at the site  
satisfactorily as per tender drawings, conditions and specifications.

-----  
Architect

-----  
Signature and date of Site Engineer

**MEMORANDUM FOR PAYMENT**

R/A BILL NO.

- |    |                                                                                                                                     |         |
|----|-------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1. | Total value of work done since previous bill (A)                                                                                    | Rs..... |
| 2. | Total amount of secured advance due since Previous Bill (B)                                                                         | Rs..... |
| 3. | Total amount due since Previous Bill (C) (A+B)                                                                                      | Rs..... |
| 4. | PVA on account of declaration in price of Steel, Cement and other materials and labour as detailed in separate statements enclosed. | Rs..... |
| 5. | Total amount due to the Contractor                                                                                                  | Rs..... |

**OBJECTIONS:**

- |      |                                                                                                                       |         |
|------|-----------------------------------------------------------------------------------------------------------------------|---------|
| i)   | Secured Advance paid in the previous R/A                                                                              | Rs..... |
| ii)  | Retention money on value of works as per accepted tenders up to date amount Rs.                                       | Rs..... |
|      | Less already recovered                                                                                                | Rs..... |
|      | Balance to be recovered                                                                                               | Rs..... |
| iii) | Mobilization Advance, if any                                                                                          | Rs..... |
| (a)  | Outstanding amount (principal + interest) as on date                                                                  | Rs..... |
| (b)  | To be recovered in this bill                                                                                          | Rs..... |
| iii. | Any other Departmental materials cost to be recovered as per contract, if any                                         | Rs..... |
| iv.  | Any other Departmental service charges to be recovered if any, as per contract (water, power etc.) enclose statement. | Rs..... |

The bill amount to Rs. ----- (both figures and words) has been scrutinized by us after due checking of the measurements of work as required and is recommended for payment.

Date:-----

-----  
Signature of Architect  
with Seal

The bill amount to Rs.-----certified by Consultants has been scrutinized by me after due test checking of measurements of works as required and is recommended for payment for an amount of Rs.....

Date : -----

Signature of Banks/ SBI Engineer

**STATUTORY DEDUCTION:**

|      |                      |           |
|------|----------------------|-----------|
| i)   | Total Amount due (E) | Rs. ----- |
| ii)  | Less I.T. Payable    | Rs. ----- |
| iii) | Less S.T. Payable    | Rs. ----- |
|      | Net Payable          | Rs. ----- |

This figures given in the Memorandum for payable has been verified and bill passed for payment ----- (in words and figures)

Date:-----

-----  
Signature of the Asst. General Manager (RBO-4)

## **SPECIFICATION OF MATERIALS**

All the material to be used shall be as per the specified make of the materials list and ISI approved Brand. Any deviation from this shall be got approved from Architect / Owner, the contractor shall submit samples of material to be used for verifications and Produce Bill in original.

1.   SAMPLES                               :   After receipt of the bids but prior to award of the contract, bidder shall, Upon notification from owner submit samples of materials he intends to Use.

The owner shall reserve the right to evaluate the sample with regard to the Specification before award of work. Samples as directed by the Architect / Owner for various items shall be prepared / brought for approval without Any cost.

Special Notes :

- a)   The successful tendered will have to supply the make of the materials as recommended and in consultation with the Client / Architect / Consultant without any extra cost.  
Client / Architect / Consultant reserve the rights to choose any make out of above list.
- b)   Tenderer should have to specify the list of makes considered in the tender while quoting the rates in the tender, in covering letter of separate letter enclosure. However, the final decision for accepting make specified by tenderer would be of client / Architect / Consultants.
- c)   As far as possible, the successful tenderer will have to place order directly to the manufacturer or it's authorized dealer.
- d)   The client / Architect/ Consultant have right to Check the Challans of supplier.
- e)   The RCCB, RCBO, MCB and MCB DBs must be of same make.
- f)   Make of components required to be used by contractor to complete the installation, if not mentioned anywhere, shall be required to GOT it Approved by Client / Architect/ Consultant before installation in writing manner.
- g)   Within a week of work order, the contractor shall submit the sample of each item / component of above-mentioned approved make for the approval of the Client / Architect / Consultant.

## APPLICABLE STANDARDS

| <b><u>Sr. No.</u></b> | <b><u>IS No.</u></b>    | <b><u>Description</u></b>                                                      |
|-----------------------|-------------------------|--------------------------------------------------------------------------------|
| 1)                    | IS:2026-1977<br>IS 3639 | : Distributing transformers & fittings.<br>Fittings and acc. For P.T.          |
| 2)                    | IS:7886<br>IS:660       | : Installation of Transformer.                                                 |
| 3)                    | IS:2516-1972            | : Specification for AC circuit Breakers.                                       |
| 4)                    | IS:335                  | : Insulating oil for Transformers & switch gear.                               |
| 5)                    | IS:2705                 | : CT for measuring and protection.                                             |
| 6)                    | IS:3155                 | : Voltage (Potential) Transformers.                                            |
| 7)                    | IS:3236 Part II         | : Voltage Transformer.                                                         |
| 8)                    | IS:373                  | : Busbar arrangement and marking.                                              |
| 9)                    | IS:2099                 | : Bushing                                                                      |
| 10)                   | IS:5621                 | : Large Hollow Porcelains                                                      |
| 11)                   | IS:2544                 | : Insulators                                                                   |
| 12)                   | IS:2629 & 2633          | : Hot Dip Galvanizing                                                          |
| 13)                   | IS:3842                 | : Relays.                                                                      |
| 14)                   | IS:1248-1958            | : Meters (measuring).                                                          |
| 15)                   | IS:3072-1975            | : Installation of Switch gears.                                                |
| 16)                   | IS:692                  | : HV cable.                                                                    |
| 17)                   | IS:1255                 | : Installation of HV cables and jointing.                                      |
| 18)                   | IS:3043                 | : Code of practice for earthing.                                               |
| 19)                   | IS:4047-1977            | : HD Air breaker, Switch gears and fuses for Voltage not exceeding 1000 Volts. |
| 20)                   | IS:8106-1966            | : Selection, installation and maintenance of fuses upto 650 Volts.             |
| 21)                   | IS:4237-1967            | : for voltage not exceeding 1000 Volts.                                        |

|     |                   |   |                                                                                                                               |
|-----|-------------------|---|-------------------------------------------------------------------------------------------------------------------------------|
| 22) | IS:2607-1976      | : | Air-break isolators for Voltage not exceeding 1000 Volts.                                                                     |
| 23) | IS:8623-1977      | : | Factory built assemblies of switch gears and control gears for voltage upto and including 1000 Volts A.C. and 1200 Volts D.C. |
| 24) | IS:375-1963       | : | Marking and arrangement of switch gear bus bars main connectors and auxiliary wiring.                                         |
| 25) | IS:2147-1962      | : | Cubical Boards.                                                                                                               |
| 26) | IS:8084-1972      | : | Insulated conductor rating.                                                                                                   |
| 27) | IS:2675-1983      | : | Enclosed distribution fuse boards and cutouts for Voltage not exceeding 1000 Volts.                                           |
| 28) | IS:8828-1978      | : | Miniature Circuit Breaker.                                                                                                    |
| 29) | IS:9926-1981      | : | Fuse wire used in re-wearable type electric fuses upto 650Volts.                                                              |
| 30) | IS:1554 (Part I)  | : | PVC insulated electric cables Heavy duty.                                                                                     |
| 31) | IS:3961 (Part II) | : | Recommended current rating for cables.                                                                                        |
| 32) | IS:2982           | : | Copper conductor in insulated cables and cores.                                                                               |
| 33) | IS:8130           | : | Conductor for insulated electric cables and flexible rods.                                                                    |
| 34) | IS:3975           | : | Mild steel wires, strips and tapes for armouring cables.                                                                      |
| 35) | IS:5831           | : | PVC insulation and sheath of electric cables.                                                                                 |
| 36) | IS:1753           | : | Aluminum conductor for insulated cables.                                                                                      |
| 37) | IS:4288           | : | PVC insulated and PVC sheathed solid aluminum conductor cables of voltage rating not exceeding 1100 volts.                    |
| 38) | IS:961            | : | Recommended current rating for Cable.                                                                                         |
| 39) | S:732             | : | Code of practice for electrical wiring installation system Voltage not exceeding 650 Volts.                                   |

|     |              |   |                                                                                  |
|-----|--------------|---|----------------------------------------------------------------------------------|
| 40) | IS:1646      | : | Code of practice for fire safety of Buildings (general) electrical installation. |
| 41) | IS:1653      | : | Rigid steel conduits for electrical wiring.                                      |
| 42) | IS:2667      | : | Fittings for rigid steel conduits for electrical wiring.                         |
| 43) | IS:3480      | : | Flexible steel conduit for electrical wiring.                                    |
| 44) | IS:3837      | : | Accessories for rigid steel conduits for electrical wiring.                      |
| 45) | IS:694       | : | PVC insulated cables (wires).                                                    |
| 46) | IS:2509      | : | Rigid non-metallic conduits for electrical wiring.                               |
| 47) | IS:6946      | : | Flexible (playable) nonmetallic conduits for electrical installation.            |
| 48) | IS:1293      | : | Three pin plugs and sockets.                                                     |
| 49) | IS:8180      | : | Conductors for insulated electrical cables and flexible codes.                   |
| 50) | IS:9537-1980 | : | Specification for conduit for electrical installation.                           |
| 51) | IS:3419      | : | Accessories for non-metallic conduits for electrical wiring.                     |
| 52) | IS:3854      | : | Switches.                                                                        |
| 53) | IS:6538      | : | Plugs.                                                                           |
| 54) | IS:2834-1954 | : | Shunt Capacitors for power systems.                                              |
| 55) | IS:2208      | : | HRC cartridge fuse and links up to 660 volts.                                    |
| 56) | IS:1913-1969 | : | General and safety requirement for lighting fittings.                            |
| 57) | IS:2944-1981 | : | Code of practice for lighting public thorough fares.                             |
| 58) | IS:3528      | : | Waterproof electric lighting fittings.                                           |
| 59) | IS:3553-1966 | : | Water tight electric lighting fitting.                                           |

|     |              |   |                                                          |
|-----|--------------|---|----------------------------------------------------------|
| 60) | IS:1239-1958 | : | Mild Steel tubular and other wrought steel pipe fitting. |
| 63) | IS:2149-1970 | : | Luminaries for street light.                             |
| 64) | IS:9224      | : | HRC fuses having rupturing capacity of 90 KA.            |
| 65) | IS:2312-1967 | : | Exhaust Fan.                                             |
| 66) | IS:374-1979  | : | Class I Ceiling Fan.                                     |

**NOTE :** All codes and standards means the latest where not specified otherwise the installation shall generally follow the Indian Standard codes of practice or relevant British Standard Codes of Practice in the absence of corresponding Indian Standards.

**PLEASE FOLLOW :**

- a. Indian Electricity Act of 1910 and rules issued there under revised up to date.
- b. Special Attention should be given to Rule No. 50.
- c. Regulations for electrical equipment in building issued by The Bombay Regional Council of insurance Association of India.

## ELECTRICAL MATERIAL SPECIFICATION

### **DISTRIBUTION BOARDS**

The scope of work shall cover supply, installation testing and commissioning of all distribution boards -

#### **Standards :**

AS PER SCHEDULE OF INDIAN STANDARDS, ATTACHED IN THE DOCUMENT.

#### **Distribution Boards :**

Distribution boards along with the controlling MCB's/Fuse or Isolator as shown shall be fixed in an M.S. Box with hinged door suitable for recessed mounting in wall. Distribution boards shall be made of 18 SWG steel sheet duly rust inhibited through a process of de-greasing, acid pickling, phosphate and powder coated to an approved color of adequate micron rating duly approved by architect/consultant.

Three phase boards shall have phase barriers and a wire channel on three sides. Neutral bars shall be solid tinned copper bars with tapped holes and chase headed screws. For 3 phase DB's, 3. independent neutral bars shall be provided. All DB's shall be internally pre-wired using copper insulated PVC wires brought to a terminal strip of appropriate rating for outgoing feeders.

Conduit knockouts shall be provided as required/shown on drawings and the entire board shall be rendered dust and vermin proof with necessary sealing gaskets. The top and bottom side of DB should be detachable.

MCB's shall have quick make and break non - welding self wiping silver alloy contacts for 10 KA short circuit both on the manual and automatic operation. Each pole of the breaker shall be provided with inverse time thermal over load and instantaneous over current tripping elements, with trip - free mechanism. In case of multi-pole breakers, the tripping must be on all the poles and operating handle shall be common. Breakers must conform to BS 3871 with facility for locking in OFF position. Pressure clamp terminals for stranded/solid conductor insertion are acceptable up to 4 sq.mm. aluminum or 2.5 sq.mm. copper and for higher ratings, the terminals shall be suitably shrouded. Wherever MCB isolators are specified they are without the tripping elements.

Fuses shall be HRC link type re-wire able with necessary fuse carriers and with rating of not less than 25 MVA. Bottle type fuses are not acceptable. Fuse carrier terminals shall be suitably shrouded. Re-wireable fuse carriers shall be porcelain. HRC fuses for motor duty should be time lag type.

Distribution boards shall have HRC/re-wire able fuses as shown on the schedule and drawings. Board shall meet with the requirements of IS 2675 and marking arrangement of bus bars shall be in accordance with I.S. standards.

Bus bars shall be suitable for the incoming switch rating and sized for a temperature rise of 35° C over the ambient. Each board shall have two separate earthing terminals. Circuit diagram indicating the load distribution shall be pasted on the inside of the DB as instructed. One earthing terminal for single phase and two terminals for 3 phase DB's shall be provided with an earth strip

connecting the studs and the outgoing ECU earth bar.

In the case of MCB distribution boards, the backup fuses wherever shown shall be not less than 63 A with a delayed characteristic and a minimum pre-arcing time of 0.5 sec. At 9 KA/3 KA fault current.

All outgoing feeders shall terminate on a terminal strip which in turn is interconnected to the MCB/Fuse base by means of insulated single conductor copper wires as follows :

|            |            |      |           |
|------------|------------|------|-----------|
| Up to 15 A | 2.5 sq.mm. | 40 A | 10 sq.mm. |
| 25 A       | 4.0 sq.mm. | 63 A | 16 sq.mm. |
| 32 A       | 6.0 sq.mm. |      |           |

#### **RCCB / MCB :**

The RCCB should suffices all the requirements of IS as per code IS – 12640 – 1988. The RCA should be current operated and not on line voltage.

The RCCB should ensure mainly the following functions.

Measurement of the fault current value.

Comparison of the fault current with a reference value.

The RCCB should have a torroidal transformer witch has the main conductors of primary (P – N) which check the sum of the current close to zero.

All metal parts should be inherently resistant to corrosion and treated to make them corrosion resistant.

It should be truly current operated.

It should operate on core balance torroidal transformer.

It's accuracy should be  $\pm 5\%$ .

It should operate even in case of neutral failure.

It should trip at a present leakage current within 30 M.S.

It's enclosure should be as per IP 30.

It's mechanical operation life should be more than 20,000 operations.

It should provide full protection as envisaged by IE rules – 61-A, 71 – ee, 73 – ee, 1985 and also rule 50 of IE rule1956.

It should conform to all national and international standards like IS 8828 : 1993, IS 12640 – 1988, BS 4293 – 1983, CEE 27 (International commission Rules for the approved of electrical equipment)

## **MEDIUM VOLTAGE CABLING**

### **Scope :**

The scope consists of Laying & testing L. T. Cable and its termination.

### **Standards :**

AS PER SCHEDULE OF INDIAN STANDARDS; ATTACHED IN THE DOCUMENT

### **Cables :**

All cables shall be 1100 Volt grade XLPE insulated, sheathed with or without steel armoring as specified and with an outer PVC protective sheath. Cables shall have high conductivity stranded aluminum or copper conductors and cores color coded to the Indian Standards. All cables laid up to load should be without any joint.

All cables shall be new without any kind of visible damage. The manufacturers name, insulating material, conductor size and voltage class shall be marked on the surface of the cable at every 600 mm centers.

### **Cable joints and termination:**

#### **Connectors :**

Cable terminations shall be made with copper Heavy duty long neck copper crimping lugs only crimped type solder less lugs for all aluminum cables and stud type terminals. For copper cables copper crimped solder less lugs shall be used. Crimping shall be done with the help of hydraulically operated crimping tool. All cable lugs should be long neck type only.

#### **Cable Glands :**

Cable glands shall be of heavy duty brass single compression type as specified. Generally single compression type cable glands shall be used for indoor protected locations and double compression type shall be used for outdoor locations. Glands for classified hazardous areas shall be CMRS approved.

#### **Ferrules :**

Ferrules shall be of self sticking type and shall be employed to designate the various cores of the control cable by the terminal numbers to which the cores are connected, for ease in identification and maintenance.

#### **Cable joints :**

Kit type joint shall be done and filled with insulating compound. The joint should be for 1.1 KV grade insulation.

## CONDUIT WIRING

### 1.0 Scope :

**1.1 The scope of work shall cover supply, installation testing and commissioning of all.**

### 2.0 Standards : **As per annexure - iv**

### 3.0 Rigid and Flexible conduits :

**3.1 All PVC conduits shall be laid in open/concealed manner which are approved by F.I.A. & I.S.I. & of 25 mm. Diameter.**

**3.2 Flexible conduits shall be formed from a continuous length of spirally wound interlocked steel strip with a fused zinc coating on both sides. The conduits shall be terminated in brass adapters.**

### 4.0 Accessories :

**4.1 PVC conduit fittings such as bends, elbows, reducers, chase nipples, split couplings, plugs etc. shall be specifically designed and manufactured for their particular application. All conduit fittings shall conform to IS:2667-1974 and IS:3887-1966. All fitting associated with galvanized conduit shall also be galvanized.**

### 5.0 Wires :

**5.1 All wires shall be single core multi-strand/ flexible copper or single strand Aluminum / Copper, PVC insulated as per IS:694 and shall be 660v/ 1100V grade.**

**5.2 All wires shall be color coded as follows :**

| Phase            | Colour of wire     |
|------------------|--------------------|
| R                | Red                |
| Y                | Yellow             |
| B                | Blue               |
| N                | Black              |
| Earth            | Green (insulated)  |
| Control (If any) | Grey               |
| All off wires    | Same as Phase wire |

**5.3 Color code should be strictly used for all wiring.**

- ii) Installation, commissioning and testing.
- iii) Cable marking.

For cable buried underground :

- i) Cables and protective bricks & tiles.
- ii) Installation, commissioning & testing.
- iii) Cable markers.

## **6.0 Switches & Sockets:**

- 6.1 Switches shall be module type/ flush piano type with silver-coated contacts. Sockets shall be 3 pin with switch and plate type cover. Combination of multiple switch units and sockets should be used to minimize the switch boxes.
- 6.2 For heavy duty, metal clad sockets with M.C.B./ Isolator mounted in a galvanized steel box shall be provided.
- 7.0 Installation:
  - 7.1 Conduits shall be kept at a minimum distance of 100 mm. From the pipes of other non-electrical services. And maintain minimum 300 mm distance between telephone, TV & Computer piping.
  - 7.2 Separate conduits/raceways shall be used for:
    - 1. Normal lights and 5 A 3 pin sockets on lighting circuit.
    - 2. Separate conduit shall be laid from D.B. to switch board or point.
    - 3. Power outlets – 15 A 3 pin 20 A/30 A, 2 pin scraping earth metal clad sockets.
    - 4. Emergency lighting.
    - 5. Telephones.
    - 6. Fire alarm system.
    - 7. Public address system & Music system.
    - 8. For all other voltages higher or lower than 230 V.
    - 9. T.V. Antenna.
    - 10. Water level guard.
    - 11. Computer Wiring.
  - 7.3 Call bell wiring layout of conduits shall be generally indicated on drawings and the layout shall be supplemented and complemented by contractor on site with approval of the Engineer.
  - 7.4 Wiring for short extensions to outlets in hung ceiling or to vibrating equipments, motors etc., shall be installed in flexible conduits. Otherwise rigid conduits shall be used. No flexible extension shall exceed 1.25 m.
  - 7.5 Conduits run on surfaces shall be supported on metal 12 mm. thick saddles which in turn are properly screwed to the wall or ceiling. Saddles shall be at intervals of not more than 500 mm. Fixing screws shall be with round or cheese head and of rust-proof materials. Exposed conduits shall be neatly run parallel or at right angles to the walls of the building. Unseemly conduit bends and offsets shall be avoided by using fabricated mild steel junction/pull through boxes for better appearances. No cross-over of conduits shall be allowed unless it is necessary and entire conduit installation shall be clean and neat in appearance.
  - 7.6 Conduits embedded into the walls shall be fixed by means staples at not more than 500

mm. intervals. Chases in the walls shall be neatly made and refilled after laying the conduit and brought to the finish of the wall but final finish will be done by the building contractor. The contractor shall provide wire mesh before making rough plaster.

- 7.8 Conduits buried in concrete structure shall be put in position and securely fastened to the reinforcement and got approved by the Engineer, before the concrete is poured. Proper care shall be taken to ensure that the conduits are neither dislocated nor choked at the time of pouring the concrete suitable fish wires shall be drawn in all conduits before they are embedded.
- 7.9 Inspection boxes shall be provided for periodical inspection to facilitate withdrawal and removal of wires. Such inspection boxes shall be flush with the wall or ceiling in the case of concealed conduits. Inspection boxes shall be spaced at not more than 12 meters apart or two 90° solid bends or equal. All junction and switch boxes shall be covered by 6 mm. clear Perspex plate truly cut and fixed with cadmium plated brass screws. These junction boxes shall form part of point wiring or conduit wiring as the case may be including the cost of removing the Perspex cover for painting and re-fixing. No separate charges shall be allowed except where specially mentioned.
- 7.10 Conduits shall be free from sharp edges and burrs and the threading free from grease or oil. The entire system of conduits must be completely installed and rendered electrically continuous before the conductors are pulled in. conduits should terminate in junction boxes of not less than 32 mm. deep.
- 7.11.1 An insulated earth wire of copper rated capacity shall be run in each conduit for entire length.
- 8.0 Lighting & Power Wiring:
  - 8.1 all final branch circuits for lighting and appliances shall be single conductor/ stranded/ flexi-cables run inside conduits. The conduit shall be properly connected or jointed into sockets, bends, and junction boxes.
  - 8.2 All circuits shall preferably be kept in a separate conduit up to the Distribution Board. No other wiring shall be bunched in the same conduit except those belonging to the same phase. Each lighting branch circuit shall not have more than ten outlets or 800 watts whichever is lower. Each conduit shall not hold more than three branch circuits of same phase.
  - 8.3 Flexible cords for connection to appliances, fans and pendants shall be 650/1100V grade (three or four cores i.e with insulated neutral wire of same size) with tinned stranded copper wires, insulated, twisted and sheathed with strengthening cord. Color of sheath shall be subject to the Engineer's approval.
  - 8.4 Looping system of wiring shall be used. Wires shall not be jointed. Where joints are unavoidable, they shall be made through approved mechanical connectors. No such joints shall be made unless the length of the sub-circuit, sub-main or main is more than the length of the standard coil.
  - 8.5 Control switches shall be connected in the phase conductors only. Switches shall be fixed in 3 mm. thick painted or galvanized steel boxes with cover plates as specified.

Cadmium plated brass screws shall be used.

- 8.6 Power wiring shall be distinctly separate from lighting wiring. Conduits not less than 25 mm. and wires not less than 2.5 sq. mm. copper shall be used.
- 8.7 Every conductor shall be provided with identification ferrules at both ends matching the drawings.
- 9.0 Testing :
- 9.1 The entire installation shall be tested for :
  - a) Insulation resistance.
  - b) Earth continuity.
  - c) Polarity of single pole switches.

A test certificate shall be submitted in the Performa shown under Appendix – I.

- 10.0 Mode of measurement:
- 10.1 The definition of point wiring shall be in accordance with sketch drawing and should wiring from D.B. onwards together with all junction boxes, connectors, earth wire, fixing accessories, connection to all light fittings switches etc. as specified and shown on drawings. The point rate shall include circuit wiring from distribution board to switch board and/or directly to the point. The circuit wire shall be in separate conduit. The contractor may draw maximum 2/3 circuits of the same phase in circuit mains conduit.
- 10.2 All switches sockets with boxes, earthing interconnection and plate type silver contact switch shall be inclusive in point wiring.
- 10.3 All empty conduit runs, including junction boxes fish wires etc. shall be paid on the basis of unit length.

Measurements shall be along the conduit and concurrent length of sub-circuit wiring.
- 10.4 Buzzer indicator of the ways specified shall consist of indicating lamps, reset button, electromagnet, Perspex cover plate, chromium plated brass screws etc. shall be considered as on unit for measurement and payment.
- 10.5 Two way light points shall be classified according to and consist of 2 Nos. 2 way plate type switches, wiring from the 1 st 2 way switch to the 2nd 2 way switch to the first light controlled. Subsequent lights, if any, shall be measured as ordinary secondary point.

## **EARTHING**

### **Scope :**

The Scope of work shall cover supply of earthing stations, laying copper earth strips and connecting the power panels, DB's and switch boards.

**Standards :**

AS PER ANNEXURE – IV.

**Plate Earthing Station :**

The substation earthing shall be with copper plate earthing station unless otherwise specified.

The earthing station shall be as shown on the drawing. The earth electrodes shall be 450 x 450 x 3 mm / 600 x 600 x 6 mm. Copper plate – as specified in B.O.Q. The earth resistance shall be maintained with a suitable soil treatment as shown on drawings.

The resistance of each earth station should not exceed 1 ohms.

The earth lead shall be connected to the earth plate through copper/brass bolts as shown on the drawing.

Minimum distance between two earth pits shall be 2 Mts.

All earth pits shall be minimum 1 Mt. Away from building foundation.

**Pipe Earthing Station :**

The earth station shall be as shown on the drawing and shall be used for equipment earth grid. The earth electrode shall be 2.5 m. long 50 mm. Diameter galvanized steel pipe. The earth resistance shall be maintained with a suitable soil treatment as shown on drawings.

The resistance of each earth station should not exceed 5 ohms.

The earth lead shall be fixed to the pipe with a and safety set screws. The clamps shall be permanently accessible.

**Earth leads and connections :**

Earth lead shall be bare copper or aluminum or galvanized steel as specified with sizes shown on drawings. At road crossings necessary Hume pipes shall be laid. Earth lead run on surface of wall or ceiling shall be fixed on saddles or wall.

The complete earthing system shall be mechanically and electrically bonded to provide an independent return path to the earth source.

**Equipment Earthing :**

All apparatus and equipment transmitting or utilizing power shall be earthed in the following manner. Copper earth wires shall be used unless otherwise indicated in the schedule of work and drawings.

**Power transmission apparatus :**

Metallic conduit shall not be accepted as an earth continuity conductor. A separate insulated/bare earth continuity conductor of size 50% of the phase conductor subject to the minimum and maximum shall be provided.

Non-metallic conduit shall have an insulated earth continuity conductor of the same size as for metallic conduit. All metal junction and switch boxes shall have an inside earth stud to which the earth conductor shall be connected. The earth conductor shall be distinctly colored (green) for easy identification.

In the case of cable, an earth continuity conductor shall either be run outside along the cable or should form a separate insulated core of the cable.

Three Ph. Power panels and distribution boards shall have 2 distinct earth connections of the size correlated to the incoming cable size. In case of 1 Ph. DB's a single earth connection is adequate. Similarly for 3 Ph and 1 Ph isolating switches there shall be 2 and 1 earth connections respectively, sizes being correlated to the incoming cable.

### **Testing :**

The following earth resistance values shall be measured with an approved earth meggar and recorded.

Each earthing station

Earthing system as a whole

Earth continuity conductors

### **Mode of measurements :**

Providing earthing station complete with excavation, electrode, watering pipe, soil treatment, masonry chamber with cast iron cover etc. shall be treated as one unit of measurement.

The following items of work shall be measured and paid per unit length covering the cost of the earth wires/strips clamps, labor etc.

Main equipment earthing grid and connections to the earthing stations.

Connections to the switchboard, power panels, distribution boards etc.

The cost of earthing the following items shall become part of the cost of the item itself and no separate payment for earthing shall be made.

Isolating switches and starters should form part of mounting frame, switch starter etc.

Light fittings – form part of installation of the light fitting.

Conduit wiring cabling – should form part of the wiring or cabling.

## **TELEPHONE DISTRIBUTION**

This cover supply ,installation, testing, commissioning of telephone system.

**1)** The scope of work shall cover supply, installation, commissioning and testing of :

Telephone cables

Telephone Tag Blocks

Telephone wiring in conduits

The telephone exchange and the hand sets shall be supplied by the clients.

## **2) Conduits :**

Conduits shall be as given below :

Indoor : medium gauge Rigid PVC conduit.

If in flooring provide heavy gauge.

The conduit shall generally be as specified under section 'CONDUIT WIRING'.

## **3) Cables and Wires :**

The type of cables and the services shall be as follows :

Indoor Multi pair, PVC insulated sheathed armored and sheathed.

Inside Twin core PVC insulated with conduit twisted cores.

All multi core cables and wires shall be of tinned copper conductor of not less than 0.5 mm dia and shall be color coded twisted pairs with rip cord.

The conductor resistance shall be less than 150 ohms per KM and the insulation resistance between the conductors not less than 50 mega ohms and the nominal capacitance of about 0.1 micro farad per kilometer.

Cables laid underground or locations subject to dampness and flooding shall be filled with polyethylene compound and shall have sufficient protection against moisture and water ingress.

All armoring shall be of galvanized steel wires and protected against corrosion by an outer sheath of PVC in the case of indoor cables and polyethylene in the case of outdoor cables. Outer sheathing must be fire retarding and anti - termite.

All unarmored single core cables and inner sheath of armored cables shall be provided with rip cord.

All single pair cables for final extension to the telephone outlet box shall be unarmored tinned copper conductors of not less than 0.6 mm. Diameter and shall be drawn in conduits. All telephone outlets shall consist of 2 A 2 pair polythene connector in G.I box with 6 mm bus bar cover with bus bar edges and chromium plated brass hardware.

## **Tag blocks :**

The telephone tag blocks shall be suitable for the multi core telephone cables and shall have two terminal blocks, cross connect type. All incoming and outgoing cables shall be terminated on separate terminal blocks and termination shall be silver soldered. The cross connecting jumpers shall be insulated wires of same diameter and screw connected.

The tag blocks shall be mounted inside fabricated sheet steel boxes with removable hinged covers

and shall be fully accessible. The enclosure shall be painted with 2 coats of red oxide and stove bus bar.

**Installation :**

The installation of conduits shall generally be as specified under section 'CONDUIT WIRING'.

Telephone / Data pipes shall be kept 100 from power conduit.

Separate J.B. shall be provided for telephone & Computer.

All cables shall be on cable racks and neatly stitched together.

The connection at the tag blocks shall be silver soldered so as to achieve minimum contact resistance.

The final branch connections with single pair cables in conduits and the maximum number of cables in each conduit shall be as follows :

| <b>Conduit diameter</b><br><b>inch</b> | <b>Max. No. of cables</b><br><b>mm.</b> |
|----------------------------------------|-----------------------------------------|
| $\frac{3}{4}$ " 20                     | 2 Nos. single pair                      |
| 1"                                     | 25 6 Nos. single pair                   |
| $1\frac{1}{4}$ " 32                    | 12 Nos. single pair                     |
| $1\frac{1}{2}$ " 40                    | 18 Nos. single pair                     |

## **ELECTRICAL INSTALLATION WORK CERTIFICATE**

We Report that the electrical installation work commenced at SBI PANCHIPLA Branch premises has been installed by us and tested and that to the best of our knowledge and belief , it complies with central electricity authority (measures relating to safety and electric supply) Regulations,2010 made under section53 of Indian Electricity Act 2003 as well as the Indian standard code of practices for Electrical Installations. The work is carried out by the licensed Electrical Contractor under the direct supervision of a person holding a certificate competency and by the person holding work permit.

test report is under.

(i) Insulation Resistance test is    R - N    \_\_\_\_ M. Ohms    R-Y    \_\_\_\_ M Ohms  
                                                 Y - N    \_\_\_\_ M. Ohms    Y-B    \_\_\_\_ M Ohms  
                                                 B - N    \_\_\_\_ M. Ohms    B-R    \_\_\_\_ M Ohms

(ii) Load test: -

5A - 1000 W Power Point - 15 Minutes

15A - 3000 W Power Point - 15 Minutes

(iii) Earth resistance for each

1. Panel Body earthing (GI Earthing )electrode - \_\_\_\_\_ Ohm
2. Nutral earthing (GI Earthing )electrode - \_\_\_\_\_ Ohm.
3. UPS earthing (Copper Earthing) electrode - \_\_\_\_\_ Ohm.

Following Certificates/ Drawings need to attached with this

1. All Certificate/ Warranty Certificate of makes of materials used in the work. (ELCBs, Fan,Exhaust Fan,Light,Switches,MCBs, DBs, Timer, Street Light etc..)
2. Circuit diagram (Lighting, Ac, UPS, Raw Power and Data)
3. Certified that the electrification work has been carried out under the supervision of licensed Electrical supervisor.
4. Certified that the earthing plate / pipe has been verified and Placed at correct depth confirming to IE Rules.

**Signature of Electrical Supervisor****Signature of Contractor**

Name:Name:

Address:

Address:

License No. License No.

### **IMPORTANT POINTS TO BE NOTED**

- 1) Rates for **LIGHT, FAN, EX. FAN, CALL BELL, RAW POWER ETC. POINTS** includes the cost of main wires and PVC pipes from **LDB-ROW POWER DB** to **DIFFERENT SWITCHBOARDS WITH REQUIRE CIRCUITS**.
- 2) Rates for **COMPUTER POWER POINTS** include the cost of wires and PVC pipes from **UPS DB** to **COMPUTER POWER POINTS**.
- 3) Rates for **COMPUTER I/O** include the cost of **DATA** cables and PVC pipes from **SERVER SWITCH** to **COMPUTER NODES**.
- 4) Rates for **TELE POINTS** include the cost of TELEPHONE Wires and PVC pipes from **EPABX/CRONE BOX** to **TELE. POINTS**.
- 5) Rates for **A.C. / POWER POINTS** include the cost of wires and PVC pipes from **A.C.DB** to **DIFFERENT A.C. AND POWER POINTS WITH REQUIRE CIRCUITS**.
- 6) THE CONTRACTOR SHOULD SUBMIT THE BUILTUP **SLD OF PANEL, SLD OF DIFFERENT DBS TO DIFFERENT SWITCHBOARDS WITH NUMBERING, SLD OF DATARACK TO DIFFERENT I/O POINTS WITH NUMBERING, TELE. KRONE BOX TO DIFFERENT TELE. POINTS WITH NUMBERING, ETC.** AFTER EXECUTION OF THE BRANCH. – 2 SETS OF COPIES – 1 WITH LAMINATION.
- 7) **THE CONTRACTOR SHOULD USE MAX. 3 CIRCUITS IN ONE CONDUIT FOR UPS & RAW POWER POINTS.**
- 8) **THE CONTRACTOR SHOULD USE MAX. 3 WIRES OF DATA & TELE. IN ONE CONDUIT.**
- 9) **EVERY CONDUIT FOR UPS , RAW POWER , DATA & TELE., POWER POINTS, AC POINTS , LIGHTING POINTS SB SHOULD BE SEPARATE.**
- 10) **FOR DATA & TELE. POINTS, BIG JUNCTION BOX MUST BE REQUIRED.**
- 11) **FOR UPS & RAW POWER POINTS, BIG/ SMALL JUNCTION BOX MUST BE REQUIRED.**
- 12) **EMPTY CONDUIT MUST BE LAID FOR SECURITY SYSTEM.**
- 13) **PVC CONDUITS MUST BE CLAMPED WITH METAL SADDLES IN CEILING ONLY.**
- 14) **ELE. CONTRACTOR MUST SUBMIT CERTIFIED LOAD LIST WITH ELE. LICENSE NO. / SUPERVISOR CERTIFICATE NO.**
- 15) **CONTRACTOR SHOULD SUBMIT TEST REPORT OF EARTHING/ ELECTRICAL WIRING INSULATION TEST/ELCB/ MCB/MCCB/PANEL TEST REPORT.**
- 16) **CONTRACTOR SHOULD PRESENT EARTHING RODS BEFORE EXECUTION . ALSO PROVIDE VEDIO GRAPHY PROOF OF EARTHING.**

| <b>APPROVED MAKE LIST OF EQUIPMENT AND ACCESSORIES</b> |                                                      |                                                                                                                                             |
|--------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                      | PVC rigid conduits & Accessories (FRLS)              | 1.5 mm thick ISI and FIA approved - Precision / Vraj / Nihir / BLP / PFI / Anchor/ Polycab make. ( Only white coloured pipes to be used. ). |
|                                                        | MS Pipe conduit & Accessories (MMS ISI Mark)         | BEC/Bharat/ERW/AKG Make (MMS)                                                                                                               |
| 2                                                      | L.T. Cables                                          | Havells / Diamond / KEI / Finolex./Poly Cab                                                                                                 |
|                                                        |                                                      |                                                                                                                                             |
| 3                                                      | Wires (FRLS)                                         | R. R. Kable / Havells / L & T / KEI/Poly Cab                                                                                                |
|                                                        |                                                      |                                                                                                                                             |
| 4                                                      | Main Distribution Boards                             | MDS Legrand (Lexic ) / Hager / Crabtree XPRO / Schneider ( Eazy 9 ) L & T Exora/ C & S Wintrip                                              |
|                                                        |                                                      |                                                                                                                                             |
| 5                                                      | ELCB / RCCB / Miniature Circuit Breaker ( 10KA Only) | Legrand / Hager / Schneider ( Eazy 9 ) L & T / C & S Wintrip/ABB/ SIEMENSE                                                                  |
|                                                        |                                                      |                                                                                                                                             |
| 6                                                      | Switch Gears                                         | Legrand / Hager / Schneider ( Eazy 9 ) L & T / C & S Wintrip/ABB/ SIEMENSE                                                                  |
|                                                        |                                                      |                                                                                                                                             |
| 7                                                      | Change Over Switch                                   | HPL Socomac/ Havells / L & T./Hager                                                                                                         |
|                                                        |                                                      |                                                                                                                                             |
| 8                                                      | Domestic fittings                                    |                                                                                                                                             |
|                                                        | a) All Switching Modular Accessories.                | Schneider Livia / L & T Oris/ Crabtree Verona / SalzerS90 ( Elite Plate) / Legrand Myris/Anchor ROMA/ Honeywell Evo                         |
|                                                        | b) Holder/Ceiling roses                              | Anchor or Equivalent Approved make.                                                                                                         |
|                                                        | c) Adhesive Tape                                     | Bhor (Steel Grip) or approved .                                                                                                             |
|                                                        |                                                      |                                                                                                                                             |
| 9                                                      | 10 - 30 A Polycarbonate Socket & Top                 | MDS Legrand (Lexic ) / Hager / Crabtree XPRO / Schneider ( Eazy 9 ). L & T EXORA / C & S Wintrip/ Honeywell                                 |
|                                                        |                                                      |                                                                                                                                             |
| 10                                                     | Telephone Wires / Cable                              | Finolex / R. R. Kable / Havells / L & T./ Polycab                                                                                           |
| 11                                                     | Telephone tag block                                  | Krone make.                                                                                                                                 |
|                                                        |                                                      |                                                                                                                                             |
| 12                                                     | Cable Lugs                                           | Dowell / Lotus / Jainson / 3 D.                                                                                                             |
| 13                                                     | LIGHT FIXTURES                                       | CROMPTON/ BAJAJ/ WIPRO/C&S/ SYSKA/PHILIPS.                                                                                                  |
| 14                                                     | Ceiling Fan                                          | CROMPTON/BAJAJ/ USHA/ ORIENT                                                                                                                |

| BOQ FOR ELECTRICAL ALLIED WORK FOR PROPOSED RENOVATION OF STATE BANK OF INDIA FOR SBI PANCHPIPLA BRANCH . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |      |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| NOT TO FILL BY CONTRACTOR                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |      |
| Sr. No.                                                                                                   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | QTY | UNIT |
| NOTE :                                                                                                    | [1] ALL CHARIS OR CHASES IN WALLS / COLUMNS / SLABS MADE BY THE ELECTRICAL CONTRACTOR FOR INSTALLATION OF CONDUITS / S.B. / BOXES ETC. THE FILLING OF THE SAME IS IN THE SCOPE OF THE ELECTRICAL CONTRACTOR INCLUDING ALL NECESSITY MATERIAL AND LABOUR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |      |
| A                                                                                                         | <b>INTERNAL WIRING :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |      |
| 1                                                                                                         | P and M point wiring in concealed in walls, furniture's & for above false ceiling, or on ceiling, on beams shall be fixed with saddles & spacers etc., with conduits taken in slab with 20 mm dia PVC Rigid conduits 1.5 mm thick ISI mark with <b>2 nos. of 1.5 sq. mm. phase &amp; nutral &amp; 1 nos. of 1.0 sq. mm.</b> earthing with modular switch with company made flush metal box/surface PVC box etc. comp. with nec. main lines for switch board from LDB of mains of <b>2 nos. of 2.5 sq.mm wire and 1 no.of 1.0 sqmm pvc</b> Insulated copper conductor wire <b>FRLS</b> type laying in with 20 mm/25 mm dia FRLS type PVC rigid conduits 1.5 mm thick ISI mark .These will be used with point wiring of light, fan, ex. fan, callbell points, etc { Max. 3 Switchboards in one circuit - One Sp MCB }. <b><u>Phase wire must be Red colour, Nutral Wire must be Black color &amp; Green Wire for Earthing. Color code must be maintained. Tagging from Lighting DB/ PDB MCB and Switch board must be done. (Here Electrical supply for Pantry/Toliet/ record Room/Stationary Room/ UPS Room/ Common passage area etc. need to be given from PDB only.)</u></b> |     |      |
| a)                                                                                                        | One 5A switch controlling one light point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 14  | No   |
| b)                                                                                                        | One switch controlling Two light points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16  | No   |
| c)                                                                                                        | One switch controlling Three light points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2   | No   |
| d)                                                                                                        | One switch controlling Four light points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1   | No   |
| e)                                                                                                        | Two Switch 2 way type point for Staircase Lighting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | no   |
| f)                                                                                                        | One 5A switch controlling one cieling fan point With Step type 2 module regulator complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6   | No   |
| g)                                                                                                        | 5A socket outlet with 5A switch ( on common board )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3   | No   |
| h)                                                                                                        | 5A Switch with loop connection light points for 1W COB on Digital Wall/ Display Wall. ( this point consider for entire COB in one Display/ Digital Wall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4   | No   |
| i)                                                                                                        | 5A socket outlet with 5A SP switch (as an independent point ) <b>[for ex. Fan,for Wall fan] (This need to be given from PDB ) This need to be given at 6.5 feet height from Floor Level.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13  | No   |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |     |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| j) | Call bell point with bell push complete. <b><u>(The Switch of Call Bell Must Be Under the Table of BM) (This need to be given from PDB )</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1  | No  |
| k) | Loop Light Points From Main Panel Timer Supply to Down Lighter In Signage Board and Signage Board. <b><u>2 nos. of 2.5 sq.mm wire and 1 no.of 1.0 sqmm pvc Insulated copper conductor wire FRLS type laying in with 20 mm/25 mm dia FRLS type PVC rigid conduits 1.5 mm thick ISI mark .</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2  | No  |
| 2  | SITC of 6/16 Amp. Switch and socket complete with necessary require wiring from PDB of 2 no of 2.5 sqmm wires and 1 no of 1.5 sqmm PVC Insulated copper conductor wire laying in with 20 mm/25 mm dia PVC rigid conduits 1.5 mm thick ISI mark. For Electrical Motor Supply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2  | No  |
| 3  | SITC of 20 A/ 25 A Modular type DP MCB all enclosed in a prefabricated M S boxes complete to the satisfaction of E.I.C. For SPLIT AC 1.5TR / 2.0 TR unit with necessary require wiring from ACDB of 2 no of 4.0 sqmm wires and 1 no of 2.5 sqmm PVC Insulated copper conductor wire FRLS type laying in with 20 mm/25 mm dia FRLS type PVC rigid conduits 1.5 mm thick ISI mark. These will be used with point wiring of A.C. points ,etc .Server Room AC Supply need to be given through Main Panel.Phase wire should be Red colour, Nutral Wire should be Black color & Green Wire for Earthing. Color code must be maintained. Tagging from ACDB MCB and AC point must be done. This point should be installed near Split / window AC in concealed manner. No Looping of Neutral or earthing is allowed. Each point needs to provide seperate circuit. For Cassate AC power supply indoor or outdoor need to be given as per AC vendor's requirement. The height of switchboard must be at reachable point for easily operation.from that point toSplit AC,empty conduit + necessary bends must in concealed mode by ele. contractor. | 7  | NO  |
| 4  | Providing, Installing, testing, Commissioning of mains of following sizes PVC insuluted copper conductor multistranded flexibls type wires with 20 mm/25 mm dia PVC rigid conduits or flexible pipe 1.5 mm thick ISI mark with 2 no of 6.0 sqmm wire and 1 no of 4.0 sqmm PVC Insulated copper conductor wire. <b><u>(UPS to UPS O/P DB &amp; UPS I/P DB to UPS).</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10 | Rmt |
| 5  | SITC of 40 A , 230 V, with DP MCB all enclosed in all weather IP 65 type Prefabricated Metal Boxes complete. For Cassate AC 3.0/4.0 Tr unit. These will be used for ACDB to Cassate AC Indoor unit Supply. <b>For Cassate AC power supply indoor or outdoor need to be given as per AC vendor's requirement.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2  | No  |
|    | <b><u>LIGHTING FIXTURES :</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |     |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |     |
|    | (NOTE : ANY OF FIXTURES AND FITINGS SHALL BE RE-CONFIRMED WITH THE ARCHITECTS / CONSULANTS BEFOTE ORDERING THEM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |     |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |    |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| 1   | supply, installation, testing and commissioning (including supply and fixing flexible wires from holder to fixtures hardware etc.)<br><b><u>Here Led fitting &amp; LED Driver both must be of same make only..... - The marking &amp; cutting of fixtures should be in ele. contractor's scope..</u></b>                                                                                                                                                                                                                                 |    |    |
| [a] | 36 W LED, Lighting fixture panel suitable for 2'x2' (600mm X 600 mm) Grid/ Gypsum/ POP / Armstrong false ceiling of Crompton Model ORION II Cat Ref No: LCTLRN-36-FO-CDL, CCT 6000 K and CRI > 80, lumen O/P > 3300 lumen, System wattage (LED + Driver) < 40 Watt. or equivalent Philips or Wipro/Bajaj/C&S/ Syska make <b><u>with minimum 2 years warranty Should be clamp with hook in ceiling. and should be connected to supply wire with PVC connector. Earthing connection with lugging need to given to body of Fixture.</u></b> | 15 | No |
| b)  | Removing of 2 X 2 Lights From OLD Premises and Reinstallation at New Premises with clamp with hook in ceiling. and should be connected to supply wire with PVC connector. Earthing connection with lugging need to given to body of Fixture.                                                                                                                                                                                                                                                                                             |    | No |
| c)  | 15 W LED Downlighter & Crompton Model CROM LCDD-15-CDL/TL/ WW ,CCT 6000 K and CRI > 80, Lumen output 1450 lumen, System wattage (LED + Driver ) 15 Watt, or equivalent Philips or Wipro/Bajaj/C&S/ Syska make. <b><u>Energy Efficient round recessed mounted LED down lighter with premium white powder coating and die cast aluminium housing. as per details above. with minimum 2 years warranty. should be connected to supply wire with PVC connector. Earthing connection with lugging need to given to body of Fixture.</u></b>   | 34 | No |
| d)  | LED tube light surface mounting type with tube, 1 x 7 Watt, complete Crompton Model : LINNET; CAT Ref No: LCL-07-CDL or equivalent Philips or Wipro/Bajaj/C&S/ Syska make .                                                                                                                                                                                                                                                                                                                                                              |    | No |
| e)  | Supply and installation of Call bell with Indicator. (Max or equivalent make)                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1  | No |
| f)  | Supply and installation of Exhaust fan of 300 mm, fresh air ventilator type with louver complete & 6 Amp. 3 pin TOP. (Crompton/ Khaitan, Havells, Usha, Bajaj make) <b><u>[Wooden mounting frame should be fixed in coordination with carpenter - furniture contractor.]</u></b>                                                                                                                                                                                                                                                         | 5  | No |
| g)  | Supply and installation of Cassette type ceiling mounted Exhaust fan of 300 mm, fresh air ventilator type 6 Amp. 3 pin TOP. (Crompton/ Khaitan, Havells, Usha, Bajaj make) <b><u>[Wooden mounting frame should be fixed in coordination with carpenter - furniture contractor.]</u></b>                                                                                                                                                                                                                                                  |    | No |

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |     |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |     |
| h)       | SITC of 48" Ceiling Fan with fan step socket modular regulator, Max. 3 feet Fan Rode, Anchor Fastner, etc. ( WHITE COLOUR - BEE 5 star labeled ceiling fan BLDC fans anti rust, 2 year manufacturing warranty only.) ( Crompton energion hyperjet make or Equivalent approved make in Orient make Aeon BLDC pro with 5 year manufacturing warranty/ Havells. - first approved by bank's ele. engineer & then to be installed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6  | No  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |     |
| i)       | Supply and instalation of 18 / 20W led batten light fixture (T-5) with electronic driver and tube complete with necessary hardwares, etc and 6000K per watt lumens output must be above 90 lumen/watt and 90%lumems maintaiance for 90% of life with input voltage 90-270v ac 50hz operational without affecting the life, input mov.gtd protection in driver for above 270v protection. <b><u>and 2 years waranty.LED Batten Comprises of Thermally conductive material. Pre-wired with high efficiency electronic driver. High translucent frosted diffuser gets glare free, smooth light distribution</u></b>                                                                                                                                                                                                                                                                                                                                                                                       | 13 | No  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |     |
| j)       | <b>Supply and installation of 400 mm sweep wall mounted fan with metal stand and housing guard. With on site 2 years warranty. (CG Make Champ Air Type) Wall fan with PVC body strictly rejected.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8  | No  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |     |
| k)       | Supply and Installation of 1W Round Conceled Type COB light ,4000K for Display wall behind BM sitting and SWO Digital Wall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 24 | No  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |     |
| l)       | Supply and Installation of rope light 4000K.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30 | mtr |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |     |
| l)       | 30W IP68 Type Street Light With B Class Aluminium Pipe Bracket fitting with Water proof Joints Complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4  | No  |
| <b>C</b> | <b>COMPUTER POWER SUPPLY SYSTEM.:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |     |
| 1        | SITC of 2 nos. of 6 A, 5 pin Sockets and 1 no. of 6 \ 16 A socket below table outlets with one 16 A switche with indicator Computer power supply with concealed company made metallic boxes or PVC flush box on walls / furniture's / trunking etc complete all respect with necessary wiring of mains of 2 no of 2.5 sq mm and 1 no of 1.5 sqmm pvc insulated copper conductor multi-stranded flexible wire with 20/25 dia. PVC conduits with accessories duly burried under floor with necessary chasing / breaking in floor and to be refinished with all necessary civil material etc. complete from UPSDB to Computer power supply boards.{Maxi. 3 computers in one circuit}. complete with necessary termination etc. complete.[ White Colour Outer Plate For These Switchboards].LOOP POINTS MUST BE OF SAME SIZED WIRES. Phase wire must be Red colour, Nutral Wire must be Black color & Green Wire for Earthing. Color code must be maintained. Tagging from UPS O/P DB MCB and Switch board | 25 | No  |

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |    |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
|          | must be done.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |    |
| 2        | <b><u>SERVICE POINT : S &amp; I of 1 nos. of 6 A,1 Nos. 6/16 A Socket Switch raw power supply with concealed company made metallic boxes or PVC flush box on walls / furniture's / trunking etc complete all respect with necessary wiring of mains of 2 no of 2.5 sq mm and 1 no of 1.5 sqmm pvc insulated copper conductor multi-stranded flexible wire with 20/25 dia. PVC conduits with accessories duly burried under floor with necessary chasing / breaking in floor and to be refinished with all necessary civil material etc. complete from PDB to Computer power supply boards.{Maxi. 3 Raw Power Points in one circuit}. complete with necessary termination etc. complete.. [ Black Colour Outer Plate For These Switchboards].LOOP POINTS MUST BE OF SAME SIZED WIRES. Phase wire must be Red colour, Nutral Wire must be Black color &amp; Green Wire for Earthing. Color code must be maintained. Tagging from UPS O/P DB MCB and Switch board must be done.)</u></b>                     | 8  | No |
| 3        | <b><u>RAW POWER POINT : S &amp; I of 1 nos. of 6 A,1 Nos. 6/16 A Socket and 1 no. of 16 A Switch raw power supply with concealed company made metallic boxes or PVC flush box on walls / furniture's / trunking etc complete all respect with necessary wiring of mains of 2 no of 2.5 sq mm and 1 no of 1.5 sqmm pvc insulated copper conductor multi-stranded flexible wire with 20/25 dia. PVC conduits with accessories duly burried under floor with necessary chasing / breaking in floor and to be refinished with all necessary civil material etc. complete from PDB to Computer power supply boards.{Maxi. 3 Raw Power Points in one circuit}. complete with necessary termination etc. complete.. [ Black Colour Outer Plate For These Switchboards].LOOP POINTS MUST BE OF SAME SIZED WIRES. Phase wire must be Red colour, Nutral Wire must be Black color &amp; Green Wire for Earthing. Color code must be maintained. Tagging from UPS O/P DB MCB and Switch board must be done.)</u></b> | 22 | No |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |    |
| <b>D</b> | <b>DISTRIBUTION BOARD AND PANELS :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |    |
| 1        | Supply, installing, testing and commissioning of metallic double door type distribution board with all necessary connection complete to be installed concealed in wall / surface mount complete to the satisfaction of the Engineer in charge. <b>The DB must be of same make as MCB make. Vertical Type for cable connections. All MCB/ELCB must be 10K type.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |    |
| a)       | 12 WAY SPN DB LDB ( GF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1  | No |
|          | In Coming: 40 A,100mA DP ELCB -1 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |    |
|          | Outgoing: 6 to 10 A SP MCB -6 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |    |
|          | Outgoing: 25 A DP MCB -1 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |    |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |    |
| b)       | 6 WAY TPN DB : (ACDB GF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1  | No |
|          | incoming : 63 A FP MCB,- 1 NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |    |

|    |                                                                                                                                                                                           |   |    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|
|    | outgoing : 25 A ,100mA DP ELCB Sensitivity ( 6 Nos ) for HI-WALL SPLIT AC/2.00 Tr Cassate AC                                                                                              |   |    |
|    | outgoing : 32 A ,100mA DP ELCB Sensitivity ( 1 Nos ) for 3.00 Tr Cassate AC                                                                                                               |   |    |
|    |                                                                                                                                                                                           |   |    |
| c) | 12 Way SPN DB RAW POWER DB                                                                                                                                                                | 1 | No |
|    | In Coming: 25 A,100mA DP ELCB -1 Nos.                                                                                                                                                     |   |    |
|    | Outgoing: 6 to 10 A SP MCB -10 Nos.                                                                                                                                                       |   |    |
|    | <b>All MCB must be C Type Characteristic</b>                                                                                                                                              |   |    |
|    |                                                                                                                                                                                           |   |    |
| d) | 8 Way SPN DB UPS O/P DB                                                                                                                                                                   | 1 | No |
|    | In Coming: 25 A,100mA DP ELCB -1 Nos.                                                                                                                                                     |   |    |
|    | Outgoing: 6 to 10 A SP MCB -6 Nos.                                                                                                                                                        |   |    |
|    |                                                                                                                                                                                           |   |    |
| e) | <b>4 WAY SPN DB : (Essential UPS O/P DB, Signboard Supply DB) OUTPUT Making connections of essential UPS load. (i.e CCTV, FIRE, Burgler,Data Rack, 1 switch Control Contactor Block,)</b> | 3 | No |
|    | In Coming: 25 A,100mA DP ELCB -1 Nos.                                                                                                                                                     |   |    |
|    | Outgoing: 6 to 10 A SP MCB -2 Nos.                                                                                                                                                        |   |    |
|    |                                                                                                                                                                                           |   |    |
| f) | UPS I/P DB 16Way SPN DB                                                                                                                                                                   | 1 | No |
|    | incoming : 63 A FP MCB,- 1 NO                                                                                                                                                             |   |    |
|    | outgoing : 40A DP MCB 4 Nos                                                                                                                                                               |   |    |
|    | outgoing : 10A SP MCB 1 Nos                                                                                                                                                               |   |    |
|    |                                                                                                                                                                                           |   |    |
| g) | Elobby DB                                                                                                                                                                                 | 1 | No |
|    | 32A DP ELCB:1-Nos. Incomer                                                                                                                                                                |   |    |
|    | 20A SP MCB -2 Nos.- FOR AC                                                                                                                                                                |   |    |
|    | 10A SP MCB-1 Nos. FOR Raw Power Point in ATM.                                                                                                                                             |   |    |
|    | 10A SP MCB-1 Nos. for Elobby Sign Board Supply.                                                                                                                                           |   |    |
|    | L&T GIC Daily / Weekly Digital Timer-1 Nos For Elobby Sign Board                                                                                                                          |   |    |
|    |                                                                                                                                                                                           |   |    |
| h) | 25 A DP MCB C Type with Metal clad Socket in UPS Room.( For Inverter O/p , For Elobby UPS O/P , For Branch UPS O/p, For Essential UPS O/p DB)                                             | 3 | No |
|    |                                                                                                                                                                                           |   |    |

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |    |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|
| i)       | 63A FP ONLOAD Change Over With Door Interlock padlock facility Metal Box With Switch Handle Incomer PGVCL supply RYB Indicator and DG supply RYB indicator For Suply from DG set and outgoing to UPS Input Supply. ( HPL, C&S, ABB,SIEMENSE)                                                                                                                                                                                                                                                                                                                                                        | 1 | No |
| j)       | Providing and Installing of 125A C&S make MCCB- Model No. CSE1NN125ETM4P (1 No.) as Incoming. MCCB with hinged door & locking arrangement duly fabricated from 18 SWG sheet metal box duly painted with one coat of red-oxide paint and two coats of approved enamell paints with 3-Phase indicator lamps phase wise , control fuses & wooden back complete.The MCCB should be Microprocessor based control with inbuilt earth fault protection. <b>THIS WILL BE INSTALLED NEAR MAIN DOOR - INSIDE OR OUTSIDE - OF THE BANK. ( first ask to BM / Consultant / Architect / Bank Authority.</b>       | 1 | No |
| <b>E</b> | <b>EARTHING SYSTEM:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |    |
| 1        | Providing and making Earthing Pit with all necessary mattterial and making masonry kundi, watering arrangment etc complete as per ISI 3043-1987 <b>(FOLLOWING ITEMS MAY OPERATE). Here Earthing Excavation Depth For 3 Meter earthing Rod Need To be Provided By Contractor irrespective of Soil Condition For The Branch Area.</b>                                                                                                                                                                                                                                                                 |   |    |
| a)       | JEF Eco safe T-193 Hot DP galvanised with 50 mm dia outer & 25 mm inner dia P/P length 3 meters. Earthing chemical filling 2 Bags of 20KG each (Chemical GI Earthing) ETP MAKE or ASHLOK MAKE With 3 years Manufacturer warranty. Any other make will not be consider. 3 years Manufacturer Warranty. Earthing Certificate, Need to Attached). <b><u>( At the Time of buried of earthing Photograph must be taken Without Photographic Proof Earthing Will be Rejected. Earthing Road Photo Must be attached with Bill.) (1 for Main Earthing , 1 For Nutral Earthing)</u></b>                      | 2 | No |
| b)       | Safe erthing electrode certified for use upto 11kv with 3.00 m pipe back filling comound 2 bag of 25 Kg. with outer pipe 50mm dia and inner 25 mm dia pipe and compund filling as per UL 476 as approved by PWD (Chemical Copper Earthing) ETP MAKE or ASHLOK MAKE With 3 years Manufacturer warranty.Any other make will not be consider. 3 years Manufacturer Warranty. Earthing Certificate Need to Attached). <b><u>( At the Time of buried of earthing Photograph must be taken Without Photographic Proof Earthing Will be Rejected. Earthing Road Photo Must be attached with Bill.)</u></b> | 1 | No |
| 2        | Supply, laying and jointing of following wire / strip / earth cable on walls, ceiling etc. With necessary non rusting clamps,                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |    |

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|          | washers, nuts and bolts etc complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |
| a)       | 8 SWG G.I. Wire with 20 mm dia. PVC rigid conduit duly cleated / concealed / buried in floor etc. complete for ELE. PANEL, ALL DBS , ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40  | Rmt |
| b)       | 8 SWG CU. Wire with 20 mm dia. PVC rigid conduit duly cleated / concealed / buried in floor etc. complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 50  | Rmt |
| c)       | 25 x 3 mm G.I. Strip with 40 mm dia. PVC rigid conduit duly cleated / concealed / buried in floor etc. complete for ELE. PANEL, ALL DBS , ETC. (From earthing to Main panel)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10  | Rmt |
| <b>F</b> | <b>CABLES &amp; CABLE TERMINATIONS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
| 1        | Supply, Lying, installation, testing and commissioning of following sizes of PVC insulated PVC sheathed copper / aluminum conductor armoured cable to be laying in existing cable trench or to be laid in existing pipes of with necessary clamps, spacers with cleating on wall ceiling etc. complete to the satisfaction of EIC. All types of cable excavation works should be in contractor's scope.( LENGTH TO BE VERIFY AT SITE ) with Complete termination & Metal Glanding. <b>Please refer Cable Schedule in Technical BID.</b>                                                                                                          |     |     |
| a)       | 3 x 2.5 sq. mm Cu . Conductor YWY cable. <b>(for Signboard &amp; Street Light Points, )</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15  | Rmt |
| b)       | 4 x 6 sq. mm Cu. Armoured Conductor YWY cable. (Main Panel to Input UPS DB & PDB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30  | Rmt |
| c)       | 3C X4 Sq mm Cu YWY Armoured Conductor for (Supply from UPS to UPS O/P DB, Inverter O/p to LDB near main panel )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 105 | Rmt |
| d)       | 4C X 10sq mm FRLS Type Flexible cable with Flexible PVC Conduit for Contactor Connection to Various DBs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10  | Rmt |
| e)       | 4C X 25sq mm FRLS Type Flexible cable with Flexible PVC Conduit for PGVCL Meter to Main MCCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5   | rmt |
| f)       | 3 x 1.5 sq. mm Cu . Flexible Conductor in 25mm PVC Conduit. <b>(for Contactor Box to Push Button Switch )</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5   | Rmt |
| <b>G</b> | <b>TELEPHONE AND STRUCTURED CABLING :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |     |
| 1        | Supply and installing telephone point with Telephine socket outlets of RJ 11 of approved make with company made concealed boxes in walls / furniture's etc. complete with Providing, installing, testing, commissioning of 2 pair of 0.51 cross section pvc insulated copper conductor telephone wire of ITI approved with 20/25 dia. PVC conduits with accessories duly buried under floor with necessary chasing / breaking in floor and to be refinished with all necessary civil material etc. or to be cleated on wall / ceiling with saddles / spacer etc. necessary termination etc. complete.from kroone box to table tele. points, etc. |     |     |

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
|      | complete. <b><u>Cross Ferruling need to be provided for each point. on Telephone point tagging must be done.</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |
| a)   | for Intercom Tele. facility.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8  | No |
| 2[A] | Supply, installation, testing and commissioning of 2 nos.10 pair krone telephone tag block duly enclosed in sheet metal powder coated box with locking arrangement complete with necessary terminations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1  | No |
| 3[A] | Supply, installation, testing and commissioning of CAT 6, RJ 45 information outlet (I/O) of D-link make with front modular cover plate, flush box metallic or PVC for trucking system etc. complete with terminations etc complete with Providing, installing, testing, commissioning of CAT 6 UTP pvc insulated copper conductor data cable of D-link make with 20/25 dia. PVC conduits with accessories duly buried under floor with necessary chasing / breaking in floor and to be refinished with all necessary civil material etc. or to be cleated on wall / ceiling with saddles / spacer etc. necessary termination etc. with ferrule numbering at both ends of each of piece of cable etc. complete as per the requirement from metal rack to table I / O points complete. <b><u>( one for LCD) One for IP phone facility in BM cabin. Dual RJ45 I/O point in Single plate not allowed. Cross Ferruling need to be provided for each point. on Data point tagging must be done.</u></b> | 21 | No |
| 3[B] | Supply and crimping of RJ 45 connector with proper testing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 21 | No |
| 3©   | Supply & fixing the Patch cord 2 mtr. Long (factory built) .-When supplying , then first ask to BM / Consultant / Architect / Bank Authority.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 21 | No |
| 4    | Supply, installation, testing and commissioning of 9U metal rack with 2 nos. adjustable self for separating router & Modem, computer clamping switch etc. complete with Tray Mounting cooling Fan + power supply board with surge suppressor. Bank's hardware - port switch / patch panel must be installed by ele. Contractor in this rack.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  | No |
| 5    | Supply and installation of 150 mm size Stainless Steel sheet 18 SWG top cover complete with necessary bolt fixing to junction box and wire drawout hole.(Wire Draw Box).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6  | No |
| 6    | Supply and installation of 300 x 300 x 40 mm size GI box duly fabricated from 18 SWG m.s. sheet with top cover of same sheet complete with necessary knock outs at all the sides of box for conduit entries duly fixed in floor, including breaking in floor and re-finished the same etc. complete (Wire Draw Box).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | No |
| 7    | Supply and installation of 150 x 150 x 40 mm size GI box duly fabricated from 18 SWG m.s. sheet with top cover of same sheet complete with necessary knock outs at all the sides of box for conduit entries duly fixed in floor, including breaking in floor and re-finished the same etc. complete (Wire Draw Box).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | No |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |     |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| 8     | Supply & laying of the empty conduit in flooring.(1.5 mm thickness PVC FRLS type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 35 | Rmt |
| 9     | Supply and installation of 1.5 sq. mm. 3 core flexible cable of approved make (4 mtr. Length) with M. S. flexible pipe & 15 amp. 3 pin top of approved make for the supply of locker room, Cash Room & Record Room.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4  | No  |
| 10    | Providing and installing Master Switch Control Contactor Logic Block set with locking arrangement duly fabricated from <b><u>18 SWG sheet metal box 18 SWG sheet metal box 400mm X 400mm X 150 mm (depth) of duly painted with duly powder coated of approved paints</u></b> with wooden back complete. All Contactor coil must be operated on 230 V Ac supply type. All the power Connection to terminal block need to be provided by 6Sq mm FRLS type wire for 25 A & 40 A Contactor with lugging For 80 A Power Contactor 25 A Cu flexible cable need to be used. All Contactor Aux Coil Supply need to be provided by 1.5 Sq mm FRLS type Wire. Bpody Earthing need to provide.(Other technical Specification with drawing provided in Technical bid Part.) | 1  | No  |
|       | 80A FP NO TYPE POWER CONTACTOR-1 Nos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |     |
|       | 40 A FP NC TYPE POWER CONTACTOR- 2 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |     |
|       | 25A FP NC TYPE POWER CONTACTOR- 1 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |     |
| 11    | Misc Civil Work for making Jari in Flooring for Flooring Conduit and refixing the same color tile. This also include core cutting hole in slab. Jari in RCC Wall. Also for core cutting in slab for passing of electrical cable and fiiling with cement mortar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1  | Lot |
| 12    | <b><u>Supply an installation of 24 Hr, 7 days A/C timer with 1 nos power conector of M.D.S, L &amp; T ,SEIMENS,THEBEN ( indoasian) Make.With 25A DP ELCB</u></b> All enclosed in 18 SWG sheet steel powder coated enclosure of 300 X 200 mm complete with all necessary termination for Signboard. Here Ready made Cyclic Timer Will not be permitted. For E lobby AC/ Branch Sign Board.                                                                                                                                                                                                                                                                                                                                                                       | 1  | Nos |
| 13    | Supply and Fixing of Ready made cyclic Timer for UPS roomExhaust Fan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2  | Nos |
| 14    | Supply and Installation of 30A main 30A Gen type ACCL complete with metal box for UPS room.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1  | No  |
|       | <b><u>TOTAL</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |     |
| Note: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |     |
| 1     | ALL RATES SHOULD BE INCLUDE OF ALL TAXES ( <b>EXCLUDING GST</b> ) GST will be paid extra as per Aplicable Norms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |     |
| 2     | THE CONTRACTOR SHOULD DEPUTE ONE PERSON AT SITE FROM START OF WORK TO FINISH FOR GIVING TEMPORARY CONNECTIONS & ATTENDING PROBLEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |     |

|   |                                                                                                                                                                                                                        |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | THE CONTRACTOR SHOULD WORK ACCORDING TO THE FINAL LAYOUT.                                                                                                                                                              |
| 4 | New Light Point rate also inclusive of removing of OLD Wiring From Branch. No Separate payment done for Removing of OLD Wiring.                                                                                        |
| 5 | <b>THE CONTRACTOR'S PRESENCE MUST BE COMPULSORY FOR SHIFTING / INSTALLING OF UPS , DATA RACK, EPABX SYSTEMS. - MUST HELP TO BANK'S VENDORS LIKE PCS ( HARDWARE ), UPS , DATACRAFT ( PORT SWITCH - SOFTWARE ), ETC.</b> |

|                    |           |                      |                   | CONNECTING LOAD |      |       |         |         |        |      |        |        |          | POINTS DETAILS |       |       |       |          |     |       |                |     |
|--------------------|-----------|----------------------|-------------------|-----------------|------|-------|---------|---------|--------|------|--------|--------|----------|----------------|-------|-------|-------|----------|-----|-------|----------------|-----|
|                    |           |                      |                   |                 | 36 W | 12 W/ | 1 x 11W | Ceiling | 1 x 28 | Wall | Ex Fan | 1W COB | Total    |                |       |       |       | Ceilling |     |       |                | 5A  |
| SB Location        | SB No.    | phase ckt ferrule    | utral ckt ferrule | SB Modular      |      | D-1   |         | Fan     |        | Fan  |        |        | Load (W) | Amp            | 1S 1L | 1S 2L | 1S 3L | 1S 4L    | Fan | WF/EF | COB Loop Point | C.B |
| Entry Right        | S.B.NO.1  | L1                   | L1N               | 6               | 3    | 8     | 0       | 0       | 0      | 1    |        | 0      | 249.00   | 1.20           | 1     | 3     | 0     | 1        |     | 1     | 0              | 0   |
| Behind SWO         | S.B.NO.2  | L1                   | L1N               | 12              | 4    | 6     |         | 0       | 0      | 4    |        | 11     |          |                | 5     | 1     | 1     |          | 0   | 1     | 1              | 0   |
| Behind Table 03    | S.B.NO.3  | L2                   | L2N               | 8               | 3    | 2     |         |         |        | 2    |        | 8      |          |                | 3     | 1     |       |          |     | 2     | 2              |     |
| Out Side BM        | S.B.NO.4  | L2                   | L2N               | 3               | 2    | 5     |         |         |        |      |        |        |          |                | 0     | 2     | 1     |          |     |       |                |     |
| BM Chamber         | S.B.NO.5  | L3                   | L3N               | 8               | 1    | 4     | 0       | 0       | 0      | 1    |        | 5      | 129.00   | 0.62           | 1     | 2     | 0     |          | 0   | 1     | 1              | 0   |
| Cash Room          | S.B.NO.6  | L1                   | L1N               | 8               | 0    | 0     | 0       | 1       | 2      | 0    |        | 0      | 131.00   | 0.63           | 0     | 1     | 0     | 0        | 1   | 0     | 0              | 1   |
| Passage            | S.B.NO.7  | L4                   | L4N               | 4               | 0    | 0     |         | 1       | 2      | 0    |        | 0      | 131.00   | 0.63           | 0     | 1     | 0     | 0        | 1   | 1     | 0              | 0   |
| Record Room        | S.B.NO.8  | L4 L4N               |                   | 6               |      |       |         | 1       | 2      |      |        |        |          |                |       | 1     |       |          | 1   | 1     |                |     |
| UPS Room           | S.B.NO.9  | Through UPS Input DB |                   | 8               | 0    | 0     | 0       | 1       | 2      | 0    | 2      | 0      | 211.00   | 1.02           | 0     | 1     | 0     |          | 1   | 2     | 0              | 1   |
| Locker Room        | S.B.NO.10 | L4                   | L4N               | 8               | 0    | 0     |         | 1       | 2      | 0    |        | 0      | 131.00   | 0.63           | 0     | 1     | 0     |          | 1   | 1     | 0              | 1   |
| Pantry             | S.B.NO.11 | L5                   | L5N               | 6               |      | 0     |         | 1       | 2      | 0    | 1      |        |          |                |       | 1     | 0     |          | 1   | 1     |                | 0   |
| Passage O/S Toilet | S.B.NO.12 | L5 L5N               |                   | 1               |      |       |         | 0       | 1      |      |        |        |          |                | 1     | 0     | 0     |          | 0   | 0     |                | 0   |
| L toilet           | S.B.NO.13 | L4                   | L4N               | 4               | 0    | 0     | 1       | 0       | 0      | 0    | 1      |        | 51.00    | 0.25           | 1     | 0     | 0     |          | 0   | 1     |                | 0   |
| G Toilet           | S.B.NO.14 | L4                   | L4N               | 4               |      |       | 1       |         | 0      |      | 1      |        |          |                | 1     |       |       |          |     | 1     |                |     |
| ATM                | S.B.NO.15 | Throgh ATM UPS DB    |                   | 8               | 1    | 2     | 0       | 0       | 0      |      | 0      |        | 60.00    | 0.29           | 1     | 1     | 0     |          | 0   | 0     |                | 0   |
| Sign Board Light   |           |                      |                   |                 |      | 7     |         |         |        |      |        |        | 84.00    | 0.41           |       |       |       |          |     |       |                |     |
|                    |           |                      |                   |                 |      |       |         |         |        |      |        |        | -        | 0.00           |       |       |       |          |     |       |                |     |
|                    |           |                      |                   |                 | 14   | 34    | 2       | 6       | 13     | 8    | 5      | 24     | 1177     | 5.69           | 14    | 16    | 2     | 1        | 6   | 13    | 4              | 3   |

| UPS, R. POWER DATA & TELE. POINTS FOR STATE BANK OF INDIA, AT SBI PANCHPIPLA BRANCH |                                 |                 |                     |            |                 |                    |                                                                |          |       |         |       |         |
|-------------------------------------------------------------------------------------|---------------------------------|-----------------|---------------------|------------|-----------------|--------------------|----------------------------------------------------------------|----------|-------|---------|-------|---------|
|                                                                                     |                                 | UPS             |                     |            | RAW POWER       |                    |                                                                |          | DATA  |         | TELE. | TELE.   |
|                                                                                     | Location of S.B.                | UPS             | UPS on Essential DB | Ferrule NO | RPP             | RPP SIDE PARTITION | SERVICE POINT @ 2.5 Feet Height 3 Modular 5A Switch,5A Socket. | Ferrule  | RJ-45 | Ferrule | TELE. | Ferrule |
| 1                                                                                   | Cash Counter-1                  | 2               |                     | U1         | 1               | 1                  |                                                                | R1       | 2     | D1,D2   | 1     | T1      |
| 2                                                                                   | Cash Counter-2                  | 2               |                     | U1         | 1               | 1                  |                                                                | R1       | 2     | D3,D4   |       |         |
| 3                                                                                   | Table 05                        | 2               |                     | U2         | 1               | 1                  |                                                                | R2       | 2     | D5,D6   | 1     | T2      |
| 4                                                                                   | Table 04                        | 2               |                     | U2         | 1               | 1                  |                                                                | R2       | 2     | D7,D8   | 1     |         |
| 5                                                                                   | DIGITAL WALL                    | 1               |                     | U2         | 2               |                    |                                                                | R2       | 1     | D9      |       |         |
| 6                                                                                   | Table 01                        | 2               |                     | U3         | 1               | 1                  |                                                                | R3       | 2     | D10,D11 | 1     | T3      |
| 7                                                                                   | Table 02                        | 2               |                     |            | 1               | 1                  |                                                                | R3       | 2     | D12,D13 |       |         |
| 8                                                                                   | Table 03                        | 2               |                     |            | 1               | 1                  |                                                                | R3       | 2     | D14,D15 | 1     |         |
| 9                                                                                   | Grahak Mitra                    | 1               |                     | U3         | 1               | 1                  |                                                                | R3       | 1     | D16     | 1     | T4      |
| 10                                                                                  | BRANCH MANAGER                  |                 | 2                   | UA         | 1               | 1                  |                                                                | R4       | 2     | D17,D18 | 2     | T5,T6   |
| 11                                                                                  | CCTV                            |                 | 2                   | UA         |                 |                    |                                                                |          |       |         |       |         |
| 12                                                                                  | RACK                            |                 | 1                   | UB         |                 |                    |                                                                |          |       |         |       |         |
| 13                                                                                  | FIRE PANEL                      |                 | 1                   | UB         |                 |                    |                                                                |          |       |         | 0     | T7      |
| 14                                                                                  | QMS                             |                 | 1                   | UB         |                 |                    |                                                                |          | 1     | D19     |       |         |
| 15                                                                                  | Pantry                          |                 |                     |            | 2               |                    |                                                                | R5       |       |         |       |         |
| 16                                                                                  | Service point ( As per Drawing) |                 |                     |            |                 |                    | 8                                                              | R6,R7,R8 |       |         |       |         |
| 17                                                                                  | ATM                             | 2               |                     |            |                 |                    |                                                                |          | 2     | D20,D21 |       |         |
|                                                                                     | TOTAL                           | 18              | 7                   |            | 13              | 9                  | 8                                                              |          | 21    |         | 8     | 0       |
|                                                                                     |                                 | UPS POWER TOTAL | 25                  |            | RAW POWER TOTAL | 22                 |                                                                |          |       |         |       |         |