



TENDER ID: AMR-AMR 20260102 DATED: 14-01-2026  
HIRING OF PREMISES FOR **RUKHMUNI NAGAR BRANCH (14458)**



**STATE BANK OF INDIA**  
**RBO AMRAVATI**

**TWO COVERS (Technical & Price) TENDERING  
(OFF-LINE)**

**INVITES OFFERS**

**FROM**

**OWNERS/POWER OF ATTORNEY HOLDERS**

**FOR**

**HIRING OF COMMERCIAL/OFFICE PREMISES ON LEASE**

**RUKHMUNI NAGAR BRANCH (14458)**

**Last date for submission of offers at 15:00 hours on **28-01-2026****

**Technical bids will be opened on **29-01-2026** at 11.30 AM**

**Offers to be submitted to: -**

**REGIONAL MANAGER,  
State Bank of India,  
Regional Business Office,  
Near SBI Camp Branch,  
Old Bye-pass Road, Camp, AMRAVATI 444602.**

**TENDER SUBMITTED BY:**

Name : \_\_\_\_\_ Address : \_\_\_\_\_

# **TECHNICAL BID**

## **(Cover-1)**

**TENDER**  
**FOR**  
**HIRING OF COMMERCIAL/OFFICE PREMISES ON LEASE**  
**RUKHMINI NAGAR BRANCH (AMRAVATI DIST.)**

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HIRING OF PREMISES FOR **RUKHMUNI NAGAR BRANCH (14458)**  
STATE BANK OF INDIA  
**RBO AMRAVATI**

**TENDER/ OFFER NOTICE CHART**

|                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HIRING OF PREMISES FOR                                                                                                                                           | <b>RUKHMUNI NAGAR BRANCH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Build-up Area                                                                                                                                                    | 241.55 sqm (2600 sqft)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| TENDERING SYSTEM                                                                                                                                                 | TWO COVER SYSTEM<br>(TECHNICAL BID AND PRICE-BID)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| TENDER EVALUATION SYSTEM                                                                                                                                         | 70:30<br>(70 TECHNICAL SCORE : 30 PRICE SCORE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ADDREESS FOR SUBMISSION OF OFFERS/ TENDERS                                                                                                                       | REGIONAL MANAGER,<br>State Bank of India,<br>Regional Business Office,<br>Near SBI Camp Branch,<br>Old Bye-pass Road, Camp, AMRAVATI 444602.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LANDLORD'S SCOPE OF CIVIL WORKS<br><br>AS PER THE LAYOUT PLAN PROVIDED BY BANK, THE LANDLORD SHOULD CONSTRUCT THESE FACILITIES IN THE PREMISES AT THEIR OWN COST | <ol style="list-style-type: none"> <li>1. CASH / SAFE ROOM - (150 SFT)</li> <li>2. LOCKER ROOM-(200 SQFT)</li> <li>3. RECORDS ROOM- (200 SFT)</li> <li>4. SERVER/UPS ROOM (80 SFT)</li> <li>5. PANTRY ROOM (100 SFT) WITH COUNTER &amp; SINK</li> <li>6. 2 TOILES (100 SFT) WITH WASH &amp; URINALS</li> <li>7. COLLAPSIBLE GATE (8'X8' SIZE)</li> <li>8. ROLLING SHUTTER (10'X10')</li> <li>9. RAMP FOR BRANCH (1:10)</li> </ol> <p>A DETAILED LIST OF WORKS IS GIVEN IN ANNEXURE-A<br/>** The above-mentioned areas are subject to change based on the structural design and layout of the premises.</p> |
| ELECTRICAL POWER CONNECTION                                                                                                                                      | <b>40 KW TO 50KW</b><br>TO BE OBTAINED BY LANDLORD IN THEIR NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| PARKING SPACE & GENERATOR SPACE                                                                                                                                  | MUST PROVIDE AS PER THE DETAILS GIVEN IN THE DOCUMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TENDERING PERIOD & ISSUE OF TENDER DOCUMENTS                                                                                                                     | <b>14-01-2026 TO 28-01-2026</b><br>can be downloaded from the Bank's website<br><a href="http://www.sbi.co.in">www.sbi.co.in</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LAST DATE & TIME FOR SUBMISSION OF TENDERS (BOTH TECHNICAL & PRICE BIDS)                                                                                         | <b>28-01-2026 At 15:00 HRS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DATE OF OPENING OF TENDERS                                                                                                                                       | <b>29-01-2026 At 11:30 HRS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| FOR TECHNICAL QUERIES                                                                                                                                            | Assistant Manager (civil) AO Amravati, 8484072965.<br>sanjana.ganvir@sbi.co.in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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**HIRING OF PREMISES FOR RUKHMINI NAGAR BRANCH (14458)**

**NOTICE INVITING TENDERS FOR**  
**HIRING COMMERCIAL/OFFICE PREMISES ON LEASE**

**SBI, RBO AMRAVATI** invites applications from Landlords willing to offer their RCC building premises on lease rental basis to the Bank for housing their Branch on lease/rental basis for Bank as under:

| SR NO | NAME OF THE BRANCH           | STATUS OF THE BRANCH | DESIRED LOCATION                                       | Build Up Requirement including strong room. | Strong Room* (Carpet Area) for Locker/ Currency Chest/Safe room |
|-------|------------------------------|----------------------|--------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------|
| 1     | <b>RUKHMINI NAGAR BRANCH</b> | EXISTING BRANCH      | Nearer to the existing branch or within 2 km distances | <b>241.55 sqm (2600 sqft)</b>               | <b>150 sft Cash Room</b><br><b>200 sft Cash Room</b>            |

**Note:**

- A. In case of requirement of Locker/ strong room\* (B/C) class for lockers and storing other valuables, the same needs to be constructed in the premises as per IS (15369:2003) specifications at owners cost.
- B. In case of Locker room (B/C) class is not required as in A above, strengthening of floor slab is required to bear the additional load of "Locker Safe" to be kept in the premises.

The premises should be preferably in prime locality at desired location preferably on a main road with adequate dedicated parking space and predominantly in the cluster of commercial establishment on the **Ground floor** ready/likely to be ready for immediate possession.

Premises should be ready for possession / occupation or expected to be ready within **3 to 4 months time** from the last date of submission of proposal. Preference will be given to ready to use premises. Preference will also be given to Premises owned by the Govt./Semi-Govt. departments / Public Sector Units / Public Sector banks. However Bank gives preference to the ready built building only and if not available would consider offers from the landlords who are willing to construct the building.

The SBI reserves the right to accept or to reject any offer without assigning any reason therefore. No correspondence in this regard will be entertained.

**No Brokers please.**

Sd/-  
**The Regional Manager, RBO AMRAVATI**

**TECHNICAL BID**  
**TERMS AND CONDITIONS FOR**  
**HIRING COMMERCIAL/OFFICE PREMISES ON LEASE**

This tender consists of two parts viz. the “Technical Bid” (having terms and conditions, details of offer and Annexure-I) and the “Price Bid”. Duly signed and completed “Technical” and “Price Bid” are required to be submitted separately for each proposal (Photo copies may be used in case of multiple offers). The “Technical Bid” as described above) and “Price Bid” for each proposal/offer should be enclosed in separate sealed envelopes duly superscripted on top of the envelope as “**Technical Bid**” or “**Price Bid**” as the case may be and these envelopes are to be placed in a single cover super scribing “**Tender for leasing of Commercial/Office premises for Branch of STATE BANK OF INDIA**” and should be submitted at the Office of the

**REGIONAL MANAGER,**  
**RBO AMRAVATI**  
**STATE BANK OF INDIA,**

**Important points of Parameters -**

|   |                                                   |                                                                                                                                                                                                                                                                   |
|---|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | <b>Buildup Area/<br/>Rentable area</b>            | <b>241.55 sqm (2600 sqft)</b>                                                                                                                                                                                                                                     |
| 2 | Parking Space                                     | Dedicated covered parking for <b>at least 2 to 3 nos four wheelers and 30-40 nos two wheelers.</b>                                                                                                                                                                |
| 3 | Open parking area                                 | Sufficient open parking area for customers                                                                                                                                                                                                                        |
| 4 | Amenities                                         | 24 hours Potable water supply availability, Generator power back up, Electricity etc.                                                                                                                                                                             |
| 5 | Possession                                        | Ready possession / occupation/expected to be ready within 3 (three) months from the last date of submission of proposal.                                                                                                                                          |
| 6 | <b>Premises under construction/<br/>open plot</b> | <b>In the case of suitable ready to occupy premises are not available, under construction premises/ open plot premises will be considered subject to the premises will be ready for occupation within 6 months time</b>                                           |
| 7 | Location                                          | Preferably in prime locality and on a main road                                                                                                                                                                                                                   |
| 8 | Preference                                        | (i) Premises duly completed in all respect with required occupancy certificate and other statutory approvals of local civic authority.<br>(ii) Single Floor (Preference shall be given to GF)<br>(iii) Offer from Govt./Semi Govt. Departments / PSU / Banks<br>. |

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|    |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9  | Unfurnished premises              | May be considered and Bank will get the interior and furnishing work done as per requirement. However, all mandatory Municipal license/NOC/approval of layouts, internal additions/alterations etc. as necessary from Local Civic Authority/collector/town planning etc. for carrying out the interior furnishing/ internal additions/alterations etc. in the premises by the Bank will be arranged by the owner. |
| 10 | Initial period of lease           | <b>Minimum 10 to 15 (5+5 / 5+5+5) years with maximum 25% hike in rent after expiry of every 05 years term with an option to renew for a further period on mutually negotiated rates after a period of 10/15 years.</b>                                                                                                                                                                                            |
| 11 | Selection procedure               | Techno-commercial evaluation by assigning 70% weightage for technical parameters and 30% weight age for price bids.                                                                                                                                                                                                                                                                                               |
| 12 | Validity of offer                 | 6 months from the last date of submission of the offer                                                                                                                                                                                                                                                                                                                                                            |
| 13 | Stamp duty / registration charges | To be shared in the ratio of 50:50.                                                                                                                                                                                                                                                                                                                                                                               |
| 14 | Fit out period                    | 3 Months after completion of civil work and other mandatory approvals by Land lord.                                                                                                                                                                                                                                                                                                                               |
| 15 | Safety / Features                 | Water sprinkle system / Fire hydrant system in case of multi-story / Emergency exit / Fire Exit and all other safety measures as per Government norms.                                                                                                                                                                                                                                                            |

**TERMS AND CONDITIONS**

1.1 The successful vendor should have clear and absolute title to the premises and furnish legal title report from the SBI empanelled advocate at his own cost. The successful vendor will have to execute the lease deed as per the standard terms and conditions finalized by the SBI for the purpose, and the stamp duty and registration charges of the lease deed will be borne by the lessee and lessors in the ratio 50:50. The initial period of lease will be 5 years and will be further renewed for 5 years terms (viz. total lease period 15 years) with requisite exit clause to facilitate full / part de-hiring of space by the SBI during the pendency of the lease. As regards increase or decrease in rents payable, increase in rent if any shall be subject to market conditions & to a maximum ceiling of **25% (negotiable) after expiry of each term of 5 years**. After 15 years, rent can be negotiated and finalized with mutual agreement so that new lease can be executed for further term of 15 years.

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1.2 Tender document received by the **SBI RBO AMRAVATI** after due date and time **shall be rejected**.

1.3 The lessors are requested to submit the **tender documents in separate envelopes** superscribed on top of the envelope as “**Technical Bid**” or “**Price Bid**” as the case may be duly filled in (as stated earlier) with relevant documents/information at the **following address**:

**THE REGIONAL MANAGER,  
REGIONAL MANAGER,  
State Bank of India,  
Regional Business Office,  
Near SBI Camp Branch,  
Old Bye-pass Road, Camp, AMRAVATI 444602.**

Contact person:  
CHIEF MANAGER (Operation)

1.4 All columns of the tender documents must duly fill in and no column should be left blank or filled with vague/ambiguous information. All pages of the tender documents (Technical and Price Bid) are to be signed by the bidder / authorized signatory. Any over-writing or use of white ink is to be duly authenticated under full signature of the bidder / authorized signatory. The SBI reserves the right to reject the incomplete tenders or defective tenders. The SBI also reserves right to reject any or all the tenders at any stage or to cancel the entire tender process without assigning any reasons to any bidder. The Bank shall not be liable for any payment / compensation / rent / opportunity loss etc to the bidder upon such rejection or cancellation of tender process. Bank's decision in this regard shall be final and binding on all the bidders and no representation in this regard shall be entertained. In case of any dispute, jurisdiction of Court in all cases shall be in AKOLA only till finalization of the successful bidder.

1.5 There should not be any deviation in terms and conditions as have been stipulated in the tender documents. In case the space provided in the tender document for filling information is found insufficient, the bidders may attach separate sheets, duly signed by the bidder/authorized representative, after putting remark to this effect in the provided place. If any deficiency in property related document /demarcation etc which may be ask by Committee later.

1.6 The **offer should remain valid** at least for a period of **6 (SIX) months** to be **reckoned from** the last date of submission of offer

1.7 The Technical Bid will be opened **on date AS GIVEN IN THE TENDER CHART** (the schedule may be changed as per availability of committee members) in presence of

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tenderers who choose to be present at the office of **The Regional Manager, State Bank of India, RBO AMRAVATI.**

1.8 All tenderers are advised in their own interest to be present on that date at the specified time.

**1.9 Evaluation of Bids**

- a) A committee will evaluate the proposals as per prescribed selection criteria and shortlist premises as per the laid down criteria. The decision of the Committee shall be final and binding on the bidders/ offerers.
- b) Only those offers which score **at least 50%** overall in technical evaluation shall be considered for opening of price Bid.
- c) The details of parameters and the technical score has been incorporated in **Annexure B**. The selection of premises will be done on the basis of techno commercial evaluation. **70% weight age** will be given for technical parameters **and 30% for price bid**. The score finalized by Committee of the SBI in respect of technical parameters will be final and binding to the applicant.

**1.10. The bank shall not be bound to accept the lowest tender and reserves the right to accept or reject any or all the tenders without assigning any reason whatsoever.**

1.11 Canvassing in any form will disqualify the tenderer. **NO BROKERAGE WILL BE PAID TO ANY BROKER.**

1.12 Income Tax and other statutory clearances shall be obtained by the lessors at their own cost as and when required. All payments (Rent+GST) to the successful tenderer shall be made by Account Payee Cheque or RTGS/NEFT.

1.13 Preference will be given to the exclusive building/floor in the building having ample parking space in the compound / basement of the building. Preference will also be given to the premises owned by the Govt. Departments / Public Sector Units /Banks as stated earlier.

1.14 Preference will be given to the buildings on the main road.

1.15 The income tax and other taxes as applicable will be deducted at source while paying the rentals per month. **All taxes and service charges shall be borne by the landlord.** While renewing the lease after expiry of initial lease period of (5+5+5) years, the effect of subsequent increase/decrease in taxes and service charges shall be taken into account for the purpose of fixing the rent. However, the landlord will be required to bill the SBI every month for the rent due to them indicating the GST component also (if applicable) in the bill separately. The bill also should contain the GST registration number of the landlord, apart from name, address etc. of the landlord and the serial number of the



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bill, for the bank to bear the burden of GST, otherwise, the GST if levied on rent paid by landlord directly, shall be reimbursed by the SBI to the landlord on production of such payment of tax to the Govt. indicating name, address and the GST tax registration number of the landlord.

1.16 Rent **shall be quoted based on the Buildup area of the building only**, taking into account the parking space, area for installation of generator and VSAT etc., and no separate rent shall be paid for these facilities. **Please note that the rent should be inclusive of all present and future taxes including i.e. Property tax, commercial tax of Premises and any other Government / municipal taxes / cess, service charges like society charges, maintenance charges and all other charges etc. will not be paid separately by the Bank.**

**1.17 Mode of measurement for premises is as follows:**

Rental will be paid on the basis of "Buildup area" which is to be measured only after addition and alteration work carried out as per banks approved layout plan for the Branch.

A. Rentable area shall be area at any floor excluding the following area

1. Open balconies
2. Open terraces
3. Open-to-sky areas
4. Parking areas
5. Open staircase
6. Lift wells
7. Portico/Canopy
8. AC duct

B. Measurement of Mezzanine floor area (if any) shall be considered as under:

Floor to ceiling Height

- |                          |                      |
|--------------------------|----------------------|
| 1. Above 2.6m:           | 100% of carpet area. |
| 2. Above 2.1m upto 2.6m: | 50% of carpet area.  |
| 3. Below 2.1m:           | Not to be considered |

C. The following shall be including in wall area and shall not be measured.

1. Door and door opening in the walls, Build in cupboards

1.18 The floor wise area (viz. Ground, First, etc.) with the corresponding rate for rent/taxes should be mentioned in the Price Bid. The number of car parking spaces/Slot offered should be indicated separately.

1.19 The successful lessor should arrange to obtain the municipal NOC/approval of layouts, internal addition/alteration works etc. from Local Civic Authority/collector/town planning etc. for carrying out the interior furnishing of the premises by the Bank. Lessor should also obtain the completion certificate from Municipal authorities after the completion of the above works. The required additional electrical power load and Civil work of as required will also have to be arranged by the lessor at his/her cost from the State Electricity Board or any other private electricity company in that area etc. and NOC

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and the space required for installation and running of the Generator (in case Generator is not provided) will also have to be provided within the compound by the lessors at no extra cost to the Bank.

1.20 Lessor should obtain and furnish the structural stability certificate from the licensed structural consultant at his cost and arrange for requisite permission/approval for installation of Roof top antenna/outdoor units of air-conditioners/ display of signboards etc.

1.21 The lessor shall also obtain/submit the proposal to Municipal Corporation/Collector/town planning etc. for the approval of plans immediately after receipt of approved plans along with other related documents so the interior renovation work can commence, in case of unfurnished premises.

1.22 After the completion of the interior works, etc. the lease agreement will be executed and the rent payable shall be reckoned from the date of occupation(i.e. from the date of handing over of the premises, completed in all respect as per the Bank's plan with all mandatory approvals in place). The lease agreement will include inter-alia, a suitable exit clause and provision of de-hiring of part/full premises.

1.23 All the civil work as per plan & specifications provided by SBI pertaining to construction of Cash Room/Strong room/Locker Room, ATM / e lobby, Record & Stationary room, System and UPS room, ladies and Gents Toilets (including plumbing/sanitary fittings), Pantry, Staircases, Main and Exit Door, Grills to all Windows. Rolling shutters and collapsible door to Main and Exit doors will be carried out by the lessor at his cost. Flooring of the banking hall of the premises shall be of Doubled charged vitrified tiles and flooring of Record/Stationary Room shall be of Polished Kota stone. Lessor(s) will be required to engage the Architect, as approved by SBI for supervision of the entire activities of construction, at their own cost.

1.24 Bank shall take possession of the demised premises only after completion of all the civil construction works & submission of necessary certificates from the licensed Structural consultant and Architect, as required by SBI and fulfillment of all other terms and conditions of technical bids as mentioned above.

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**HIRING OF PREMISES FOR RUKHMINI NAGAR BRANCH (14458)**  
**ANNEXURE-A**

**GENERAL SPECIFICATIONS FOR CONSTRUCTION / ADDITIONS, ALTERATIONS**  
**OF A BRANCH BUILDING TO BE CARRIED BY OWNER ON HIS OWN EXPENSES**  
**AND OTHER TERMS & CONDITIONS**

1. Superior quality flooring as required by Bank and skirting for the entire area and non-slippery tiles/glazed tiles for toilet floors/walls have to be provided. Separate toilet for Ladies with sanitary fittings/ fixtures (with Wash basin) & gents (With Urinal & wash basin)
2. Electrical wiring with concealed conduits including light/fan points, switches, DB, panels etc. to be provided as per Bank's requirements.
3. Record/ Stationery room, Dining Room with sink, **UPS room with doors**, will be constructed with Brick walls. **150 sft for cash room and locker room** as per bank's specification shall be constructed with RCC for Walls, Floor and Roof as per **RBI / SBI** specifications as required by the Bank.
4. Anodized aluminium panelled/ glazed main door, collapsible grill gate and Steel rolling shutter shall be provided at the main entrance.
5. All external doors shall be provided with Rolling shutters and collapsible gate. All windows, ventilators and cut outs will be provided with Strong steel grills and shutters as directed by the Bank.
6. Buildings having entire specified area in ground floor shall be preferable to the Bank. In case the proposed building is having split floors of the specified area and spread in ground and first floor, should have internal staircase as per the Bank specified drawing. If the staircase is not available, it shall be added suitably by structural addition with a structural Engineer advice.
7. Vitrified tiles as approved by Bank (Mega white shade of approved brand) flooring in the Branch/ Office and ceramic tiles flooring, false ceiling and dados in toilet, pantry areas and 1st class sanitary fixtures, CP bathroom fittings as approved by the Bank shall be provided.
8. Steps – Riser and tread – Jet black. Stainless steel handrails to be provided for the entrance steps and staircase. Physically Challenged Ramp Provision as per government specification of minimum slope of 1:12 with SS Hand rail needs to be provided for the Branch.
9. Covered generator room to be constructed on the rear side (6'0" x 10'0") with adequate bed & ventilation and this will not be included in the rent payable area (floor area). Compound wall to be constructed all around the building. Brick wall up to 5'0" height and top 3'6" with steel posts and barbed wire fencing. Necessary gate arrangement to be provided including wicket gate.

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**ANNEXURE-A**

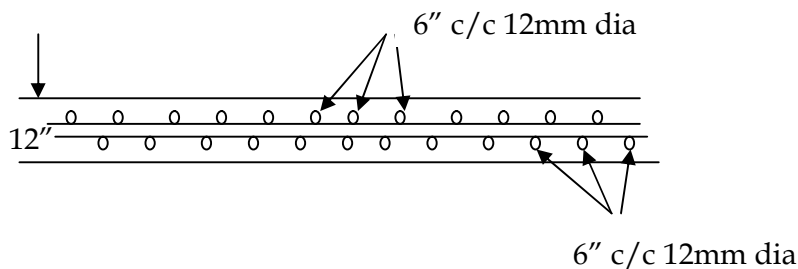
10. The owner shall carry out civil, sanitary and electrical, repair/ maintenance works and ensure the roof remains water-tight during the lease period. In case the above repairs are required and the owner/s fails to attend to the same, the Bank will carry out necessary repairs at the risk and cost of the owner(s) and deduct all such relative expenses from the rent payable to the owner(s).
11. Plastic Emulsion Paint over partition walls, false ceiling and ceilings, enamel painting on doors and windows, rolling shutters, Grill etc. as per the Bank's instructions shall be done by the owner(s) after every three years failing which the Bank shall be at liberty to get the same done at the risk and cost of the owner(s) and deduct all such relative expenses from the rent payable to the owner/s.
12. The owner/s shall provide separate electricity meter having three phase electric Connection of required capacity as directed by the Bank.
13. Necessary arrangements for continuous water supply and independent Underground and overhead water tanks of sufficient capacity along with electric pump for lifting of water shall be provided by the owner.
14. Proper sewerage connection shall be arranged by the owner.
15. The owner shall hand over the possession of the building after getting it constructed/ renovated / modified / altered as per Bank's requirements and obtaining all statutory clearances from the local and government authorities for the leasing and use of the building e.g. Fire department's clearance, occupation certificate, Income tax department clearance etc. as applicable. The rent will be paid from the date of physical possession of the building complete in all respects to the entire satisfaction of the Bank.
16. Bank can make additions and alterations/ dismantling, install, erect, fix and set up such internal partitions, walls and electrical and sanitary and other fixtures and fittings, counters, vaults, lockers, cabinets, doors, gates, air-conditioning plants in the demised premises and every part thereof as the Bank may require without causing any material damage or affecting the safety of the structure.
17. The owner shall not have any objection for installation of ATM, V-Sat, D.G Set, glow signages by the Bank at suitable locations in the building. The owner shall obtain a sanctioned EB Power load **AS GIVEN IN THE TENDER CHART** at his own cost
18. The following are the general scope of the lessor (landlord). Other works depending upon the site conditions & as directed by the bank are to be complied with.

**1. RCC LOCKER ROOM – (DOOR WILL BE PROVIDED BY BANK)**

Construction of **RCC LOCKER ROOM** as per bank's specification with reinforced cement concrete

**Specification: (WALLS, ROOF, FLOOR - RCC M30 - 30 CM (12") THICKNESS)**

All four side walls, roofs and floor are 30 cm thick with M30 grade reinforced cement concrete. 12 mm dia reinforcement at 6" centre to centre both ways and on both faces of the wall, floor & slab (a formation of reinforcement matt of 6" x 6" on either faces of the wall / roof / slab staggered in such a way that any view taken at right angles to the matt formations the reinforcement at every 3" centre to centre in elevation

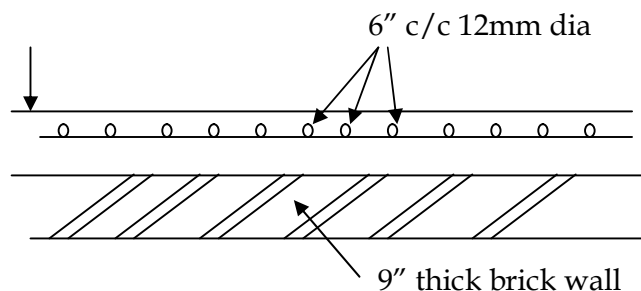


Where it is not feasible to provide R.C.C. slab as specified, the ceiling should be fortified with M.S. grills consisting of 20 mm rods spaced 75 mm centre to centre in angle iron frame work.

**2. CASH/ SAFE ROOM WITH 4 FEET WIDE WOODEN DOOR & COLLAPSIBLE GATE**  
**(WALLS THICK -230MM BRICK WALL WITH RCC LINING OF 6" THICK)**

**Specification:**

Cash/ Safe room shall be constructed with 230mm thick Brick wall and also to be provided with 6" thick RCC (M30), lining in inner side of the wall. The reinforcement of the RCC wall lining to consist one layer of Tor steel rods 12mm diameter placed vertically and horizontally at 6" centre to centre. This room shall have 4 feet wide door with double leaf wooden shutter with two locking system and a collapsible gate



Construction of following rooms **with doors with 230mm thick brick** as per the layout plan:

- (1) RECORDS ROOM, (2.) DINING ROOM, (3) UPS ROOM,  
(4) GENTS TOILET (5) LADIES TOILETS, (6) ATM ROOM

**1. Flooring- Vitrified tile 600mm x 600 mm**

SOMANY: Crown snow, NITCO: vintage pearl

Skirting – same floor tile

**2. Entrance opening :** clear opening size : **8' wide and 8' high**

**3. Entrance gate for Branch & e-corner:**

**Standard MS ROLLING SHUTTER with double locking system in the external and standard COLLAPSIBLE GATE. Collapsible gate size shall be 8' wide and 8' high with locking system.**

**4. RAMP : 3'6" WIDE RAMP to be constructed for branch and e-corner. Slope of ramp should be 1:10 or 1:8 (i.e. for 1 feet height length is 10 or 8 feet)**

**5. Windows** – Inner– 3"x3" size M.S. Grill with 12 MM Square Bar with wooden / aluminium shutters.

**6. Steps**– Riser and tread – Jet black. Stainless steel handrails to be provided for the entrance steps & staircase.

**7. Painting**

Internal Wall –Asian paint or equivalent paint with wall putty.

External Wall – Asian paint or equivalent paint with wall putty

Rolling Shutter – Grey. SBI emblem at Centre.

Grill & collapsible gate – Black colour

**8. Other conditions/ requirements.**

- Height of roof slab from the finished floor level = 12'0" and height of bottom of lintel from finished floor level = 7'6".
- Urinal in gents toilet & wash basin, Western type WC, common wash basin and kitchen sink for wash
- Ceramic tiles are to be fixed in the toilet upto 7'0" height and anti-skid tiles for the flooring. Colour and brand of the tiles are to be approved by the Bank.

**ANNEXURE-A**

- Covered generator room to be constructed on the rear side (10'x 6'0") with adequate bed & ventilation and this will not be included in the rent payable area (floor area).
- Dimensions, positions of rooms and column grid in the banking hall should not be altered / deviated without prior permission from the bank. Any additions and alterations in the building including the position and size of the windows/doors/ventilators/rolling shutters & partition works are to be carried out as per Bank's plan and as per the request of the bank.
- Building plan approval for construction to be obtained from the Local Municipal Authorities (Corporations /Municipality / Panchayats) & other statutory Government Bodies (building plan as given by the Bank).
- Construction work by the landlord has to commence only after the proposal is approved by the Bank and preliminary agreement is entered with the Bank. The building plan approval has to be obtained from Local Municipal Authorities before commencement of the work. Construction to be carried out strictly as per the plan approved by the local municipal authorities. No deviation will be permitted.
- the landlord has to get the structural design of the building designed by a reputed structural engineer. Landlord has to submit the Structural Stability Certificate and Construction Certificate for Strong rooms / Locker rooms to be issued by a reputed structural engineer who has designed and supervised the construction work.

Electrical layout will be sent separately. Wiring for the internal and external lighting / fan points / plug points / electrical fixtures like lights and fans to be provided in record room, ups room, dining room, passages, toilets etc as directed by the Bank .E.B. load to be obtained by the landlord as per Banks request & necessary E.B. deposit & cost of other related work for E.B. connection to be borne by landlord. (Details including the specifications & Power load will be given by the Bank's Electrical Engineer/ Consultant).

**The above conditions are only illustrative not exhaustive. Other works depending upon the site conditions & as directed by the bank are to be complied with.**

Place:

Date:

Name & Signature of  
with seal if any

bidder/lessor(s)

**HIRING OF COMMERCIAL/OFFICE PREMISES ON LEASE**  
**RUKHMNI NAGAR BRANCH (AMRAVATI DIST.)**

**DETAILS OF OFFER (Part of technical bid)**

**OFFER SUBMITTED FOR LEASING PREMISES**

**(If anybody willing to offer for more than one premise, separate application to be submitted for each premises)**

With reference to your advertisement in the \_\_\_\_\_ dated \_\_\_\_\_

We hereby offer the premises owned by us for Commercial / Office use on lease basis:

**General Information:**

|           |                                                 |          |
|-----------|-------------------------------------------------|----------|
| <b>A</b>  | <b>Location:</b>                                |          |
| A.1       | Distance in Km from the existing Branch /office |          |
| A.2       | Distance in Km from the nearest City Bus Stop.  |          |
| <b>B.</b> | <b>Address:</b>                                 |          |
| B.1       | Name of the Building                            |          |
| B.2       | Plot No & Door No.                              |          |
| B.3       | Name of the Street                              |          |
| B.4       | Name of the City, pin code                      |          |
| B.5       | Building License commercial                     | YES / NO |
| <b>C</b>  | <b>Name of the owner</b>                        |          |
| C.1       | Address                                         |          |
| C.2       | Name of the contact person                      |          |
| C.3       | Mobile no.                                      |          |
| C.4       | Email address                                   |          |



**HIRING OF COMMERCIAL/OFFICE PREMISESON LEASE**  
**RUKHMNI NAGAR BRANCH (AMRAVATI DIST.)**

**Technical Information (Please ☐ at the appropriate option)**

- a. Building: Load bearing (-----) RCC Framed Structure (-----)
- b. Building: Residential (-----), Institutional (-----),  
Industrial (-----), Commercial (-----).
- c. No. of floors (-----)
- d. Year of construction and age of the building (-----).
- e. Floor of the offered premises:

| Level of Floor   | Buildup Area |
|------------------|--------------|
|                  |              |
|                  |              |
|                  |              |
| Total Floor Area |              |

Note- The rentable area shall be in accordance with the one mentioned under clause/para 1.17 of “**Technical Bid**”.

Building registered for commercial purpose: YES---/ NO-----

Building ready for occupation-Yes-----No-----

If no, how much time will be required for occupation ----- with end date.

**Amenities available**

Electric power supply and sanctioned load for the floors

Offered in KVA (Mentioned) \_\_\_\_\_

Availability of Running Municipal Water Supply Yes/No

Whether plans are approved by the local authorities Yes/No  
(Enclose copies)

Whether NOC from the local authorities has been received Yes/No

Whether occupation certificate has been received Yes/No  
(Enclose copy)

**HIRING OF COMMERCIAL/OFFICE PREMISESON LEASE**  
**RUKHMUNI NAGAR BRANCH (AMRAVATI DIST.)**

|                                                                                    |                  |
|------------------------------------------------------------------------------------|------------------|
| Whether direct access is available, if yes give details                            | Yes/No           |
| Whether fully air conditioned or partly air conditioned                            | Yes/No           |
| Whether lift facilities are available                                              | Yes/No           |
| No. of car parking/scooter parking which can be offered<br>Exclusively to the Bank | Car-<br>Scooter- |

**Declaration**

I/We have studied the above terms and conditions and accordingly submit our offer and will abide by the said terms and conditions in case our offer of premises is accepted.

I/We also agreed to construct/addition/alteration i.e. Cash safe Room, Record/Stationary room, System/ups Room, Ladies and Gents Toilet and Pantry with all fittings and fixtures, Verified Tile Flooring and other works as per Banks specifications and requirement.

Place:

Date:

Name and signature of lessor(s) with seal

**ANNEXURE – I (PART OF TECHNICAL BID)**  
**HIRING OF COMMERCIAL/OFFICE PREMISES ON LEASE**

**RUKHMINI NAGAR BRANCH (AMRAVATI DIST.)**

Parameters based on which technical score will be assigned by SBI.

**(NOT TO BE FILLED BY THE PROSPECTIVE LANDLORD)**

**TECHNICAL PARAMETERS AND SCORING BASED ON THEIR MARKS**

The detailed list and marks assigned to each parameter is as under:

| SrNo | Parameter                                                                                                                                                                                                                                                                                                                            | Maximum Marks |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1    | Distance from desired location.<br>i) upto 0.5 Kms (10 marks)<br>ii) More than 0.5 Km and upto 01 kms (7 marks)<br>iii) More than 01 and up to 02 Kms (5 marks)<br>iv) More than 2 Kms (0 marks)                                                                                                                                     | 10            |
| 2    | Available Frontage of the Premises<br>i) More than 15 metres (10)<br>ii) More than 10m and upto 15 m (7)<br>iii) More than 6m and upto 10 m (5)<br>iv) upto 6 m (0)                                                                                                                                                                  | 10            |
| 3    | Nearby surroundings, approach road and location<br>i) Commercial Market Place with wide approach (10 marks)<br>ii) Partly Commercial/ Residential locality with wide approach (7 marks)<br>iii) Commercial Market Place with narrow approach (5 marks)<br>iv) Partly Commercial/ Residential locality with narrow approach (0 marks) | 10            |
| 4    | Quality of construction, Load Bearing/ RCC framed structure & adequately ventilated, Ambience & Suitability of premises/plot.<br>i) Excellent (40)<br>ii) Good (30)<br>iii) Satisfactory (15)<br>iv) Unsatisfactory (0)                                                                                                              | 40            |
| 5    | Availability of Premises on<br>i) Ground Floor (20)<br>ii) Ground Floor+ First Floor (10)<br>iii) First Floor (5)                                                                                                                                                                                                                    | 20            |
| 6    | i) Availability of Parking as specified (10)<br>ii) Availability of parking less than as specified (5)                                                                                                                                                                                                                               | 10            |
|      | <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                         | <b>100</b>    |

Place:

Date:

Name & Signature of lessor with seal if any

**Example for evaluation of proposals:**

The example to calculate most successful bidder based on marks given on each of the above parameters is as follows:

Total marks 100.

Three premises shortlisted-A, B,& C. They get following marks

A-78; B-70; C-54

Convert them to percentiles A:  $(78/78) \times 100 = 100$

B :  $(70/78) \times 100 = 89.74$  C :  $(54/78) \times 100 = 69.23$

Now that technical bids are evaluated, financial bids can be opened. Financial quotes for three premises are as

follows:

A :Rs 70 per sqm for Built up area

B:Rs 60 per sqm for Built up area C : Rs 50 per sqm for Built up area

As C is lowest, to work out percentile score, following will be the calculation:

C: $(50/50) \times 100 = 100$  B: $(50/60) \times 100 = 83.33$

A: $(50/70) \times 100 = 71.43$

Since proportion of technical to financial score is specified to be 70:30, then final scores will work out as follows:

A: $(100 \times 0.70) + (71.43 \times 0.30) = 91.43$

B: $(89.74 \times 0.70) + (83.33 \times 0.30) = 87.82$

C: $(69.23 \times 0.70) + (100 \times 0.30) = 78.46$

Therefore, most successful bidder shall be A and Bank may invite A for further negotiation.



TENDER ID: AMR-AMR 20260102 DATED: 14-01-2026  
HIRING OF PREMISES FOR **RUKHMINI NAGAR BRANCH (14458)**

## **PRICE BID (Cover-2)**

**FOR**

**HIRING OF COMMERCIAL/OFFICE PREMISES ON LEASE  
FOR RUKHMINI NAGAR BRANCH (AMRAVATI DIST.)**



**PRICE BID**

**HIRING OF COMMERCIAL/OFFICE PREMISESON LEASE  
**RUKHMNI NAGAR BRANCH (AMRAVATI DIST.)****

**(TO BE SUBMITTED IN A SEPARATE SEALED ENVELOPE)**

With reference to your advertisement in the \_\_\_\_\_ dated \_\_\_\_ and having studied and understood all terms and conditions stipulated in the newspaper's advertisement and in the technical bid, I/We offer the premises owned by us for Commercial/office use on lease basis on the following terms and conditions:

**General Information:**

**Location:**

|    |                                                                                                                   |  |
|----|-------------------------------------------------------------------------------------------------------------------|--|
| a. | Name of the Building                                                                                              |  |
| b  | Door No.                                                                                                          |  |
| c  | Name of the Street                                                                                                |  |
| d  | Name of the City                                                                                                  |  |
| e  | Pin Code                                                                                                          |  |
| f  | (i) Name of the owner<br>(ii) Address<br>(iii) Name of the contact person<br>(iv) Mobile no.<br>(v) Email address |  |

Name & Signature of lessor with seal if any

**PRICE BID**

**HIRING OF COMMERCIAL/OFFICE PREMISESON LEASE  
RUKHMINI NAGAR BRANCH (AMRAVATI DIST.)**

**Rent:**

| Level of Floor/Floor No. | Build Up Area (sqm) | Rent per sqm. per month (Rs.)<br>#Please refer note below | Total rent per month |
|--------------------------|---------------------|-----------------------------------------------------------|----------------------|
|                          |                     |                                                           |                      |
|                          |                     |                                                           |                      |
|                          |                     |                                                           |                      |
| Total                    |                     |                                                           |                      |

# Rentable area will be based on Build up area of the floor in accordance with the one mentioned under para / clause / item 1.17 of technical bid. Rent shall be quoted on build-up area basis only, taking into account the parking space, area for installation of generator and VSAT etc., and no separate rent shall be paid for these facilities.

Please note that the rent should be inclusive of all present and future taxes including i.e. Property tax, commercial tax of Premises and any other Government /municipal taxes / cess, service charges like society charges, maintenance charges and all other charges etc.

The above mention taxes will not be paid separately by the Bank.

The income tax and other taxes as applicable will be deducted at source while paying the rentals per month. All taxes shall be borne by landlord. However, the GST if levied on rent paid by landlord shall be reimbursed by the SBI, to the landlord on production of such payment of Service tax/GST to the Govt

**Declaration**

We have studied the above terms and conditions and accordingly submit an offer and will abide by the said terms and conditions in case our offer of premises is accepted.

Place:

Date:

Name & Signature of lessor(s) with seal if any