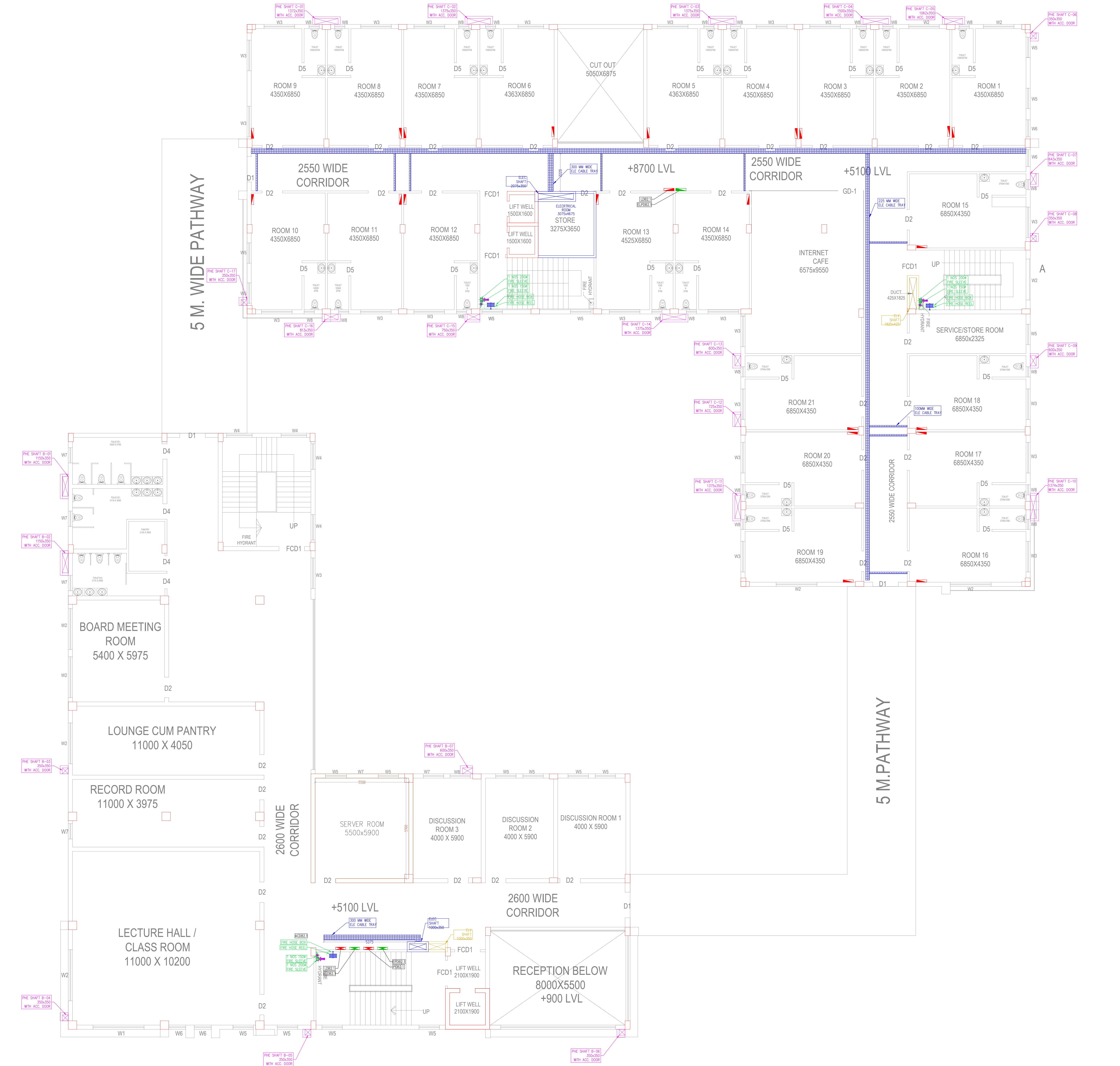


1ST FLOOR PLAN  
SBILD(HOSTEL BLOCK)  
(BLOCK-C)



1ST FLOOR PLAN  
SBILD(ADMINISTRATIVE BLOCK)  
(BLOCK-B)

|                           |  |                 |                  |                           |  |
|---------------------------|--|-----------------|------------------|---------------------------|--|
| GENERAL ELECTRICAL LEGEND |  | SHAFT LEGEND: - |                  | GENERAL ELECTRICAL LEGEND |  |
| SYMBOL DESCRIPTION        |  | SL              | TYPE DESCRIPTION | SYMBOL DESCRIPTION        |  |
| TPN DB (NORMAL)           |  | 1.              | ELECTRICAL SHAFT | ELECTRICAL CABLE TRAY     |  |
| TPN DB (UPS)              |  | 2.              | ELV SHAFT        |                           |  |
| SPN DB (UPS)              |  | 3.              | PHE SHAFT        |                           |  |
| MAIN VTPN DB (NORMAL)     |  |                 |                  |                           |  |

|                                                      |  |                                                                                              |  |                     |  |
|------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|---------------------|--|
| ARCHITECT:                                           |  | PROJECT :                                                                                    |  | CLIENT :            |  |
| MISHRA & MISHRA CONSULTANCY                          |  | PROPOSED TWO STORED AO & RBO AND THREE STORED SBILD BANK'S BUILDING OF                       |  | STATE BANK OF INDIA |  |
| SERVICES PVT. LTD.                                   |  | STATE BANK OF INDIA AT MAHATMA GANDHI AVENUE, KHATIAN NO-441, L.R PLOT                       |  |                     |  |
| FD-396, SECTOR - III, SALT LAKE CITY, KOLKATA-700106 |  | NO-18(P), C.S PLOT NO.-272(P), 340(P), 341(P), 342(P), 343, 344, 345(P), 346, 347, 348, 349, |  |                     |  |
| PH-4004 5307, email : umes_mmcs_2006@yahoo.co.in     |  | 350(P), 352, 353(P), 354(P), 355(P), 356(P), 357(P), 501(P), OF MOUZA -FARIDPUR, P.S         |  |                     |  |
| website : www.mmcsdesign.co                          |  | -DURGAPUR, J.L NO-74, DIST-PASCHIM BARDHAMAN, WEST BENGAL, PIN-713216.                       |  |                     |  |

|            |  |                             |       |
|------------|--|-----------------------------|-------|
| DATE       |  | DRAWING TITLE:              |       |
| 31.08.2025 |  | ELECTRICAL SCHEMATIC LAYOUT |       |
| DRAWN      |  | FOR FIRST FLOOR (BLOCK-B&C) |       |
| RD/SR      |  |                             |       |
| CHECKED    |  |                             |       |
| SD         |  |                             |       |
| APPRD.     |  | Drawing No.                 |       |
| JD         |  | SAN /68/ELE-SCH-02          |       |
| JOB NO     |  | REV.                        | SHEET |
| 468        |  | NO.                         | SIZE  |
| SCALE      |  | 1:80                        |       |
| STATUS     |  | DESIGN                      |       |
|            |  | R0                          | 1/1   |