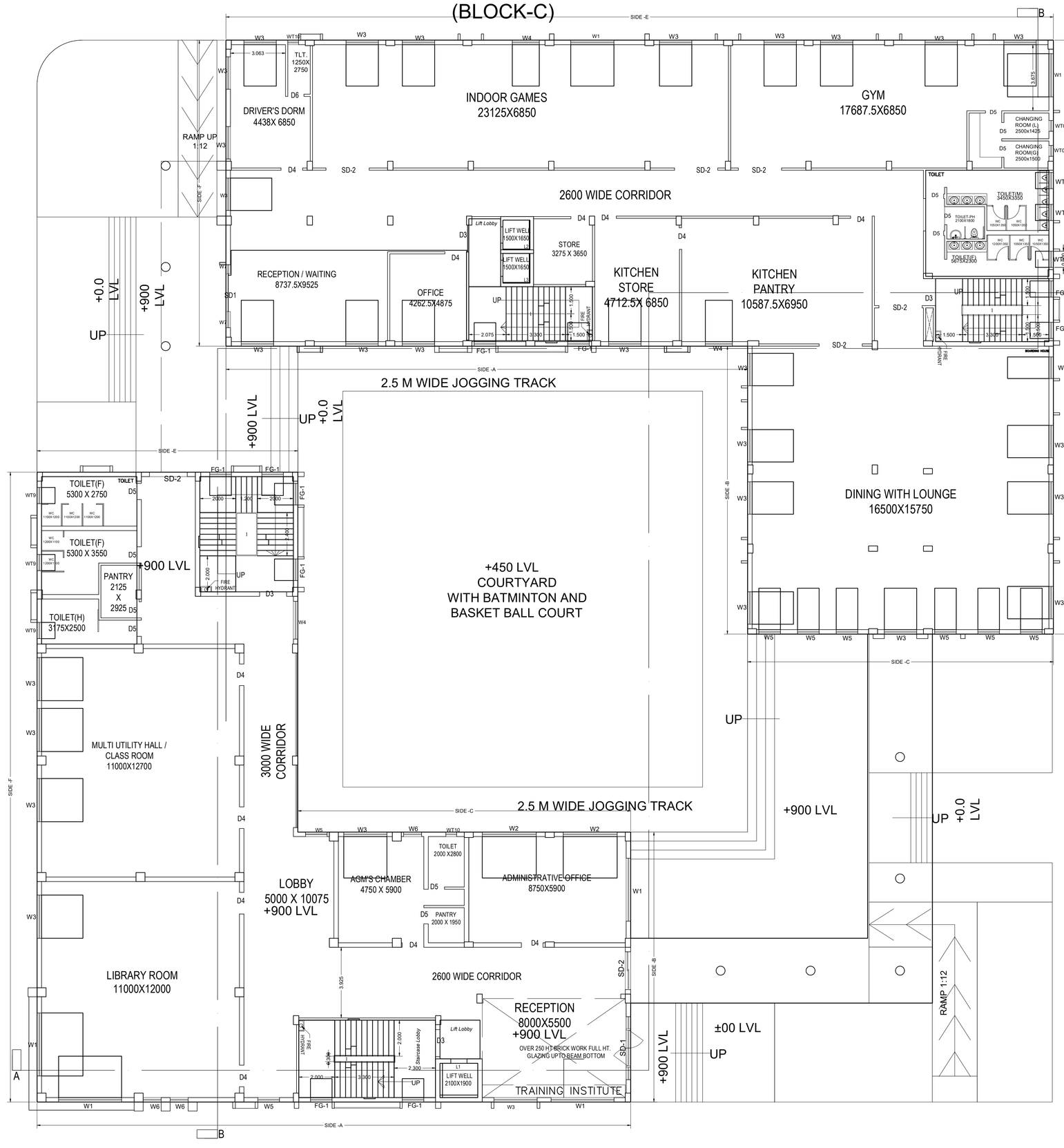
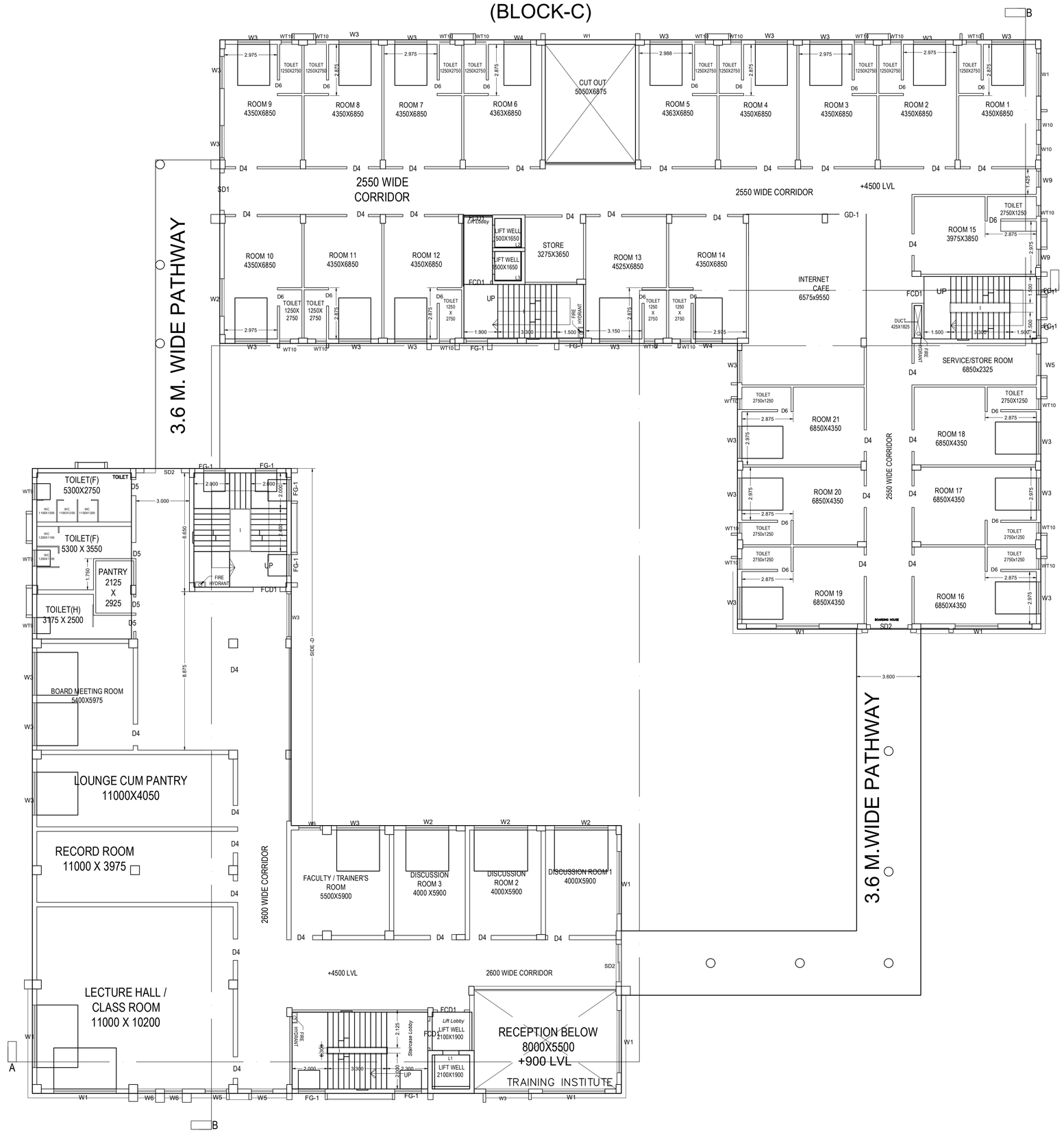
GROUND FLOOR PLAN
SBILD(HOSTEL BLOCK)
(BLOCK-C)



GROUND FLOOR PLAN
SBILD(ADMINISTRATIVE BLOCK)
(BLOCK-B)

1ST FLOOR PLAN
SBILD(HOSTEL BLOCK)
(BLOCK-C)



1ST FLOOR PLAN
SBILD(ADMINISTRATIVE BLOCK)
(BLOCK-B)

ADMINISTRATIVE BLOCK (BLOCK-B)

WINDOW SCHEDULE					DOOR SCHEDULE		
MKG.	WIDTH	HEIGHT	SILL	LINTEL	MKG.	WIDTH	LINTEL
W1	3500	2300	750	BEAM BOTTOM	SD1	3000	2400
W2	3000	2300	750	——	D1	3000	2400
W3	2400	2300	750	——	SD2	2100	2400
W4	2100	2300	750	——	D2	2100	2400
W5	1200	2300	750	——	SD3	1500	2400
W6	1000	2300	750	——	D3	1500	2400
WT9	900	750	1650	2400	SD4	1200	2400
WT10	600	750	1650	2400	D4	1200	2400
FG-1	1200	1050		2400	SD5	900	2400
					D5	900	2400
					D6	750	2400

(HOSTEL BLOCK) (BLOCK-C)

WINDOW SCHEDULE					DOOR SCHEDULE		
MKG.	WIDTH	HEIGHT	SILL	LINTEL	MKG.	WIDTH	LINTEL
W1	2400	2300	750	BEAM BOTTOM	SD1	3500	2400
W2	2100	2300	750	——	D1	3500	2400
W3	1800	2300	750	——	SD2	2400	2400
W4	1500	2300	750	——	D2	2400	2400
W5	1200	2300	750	——	SD3	1500	2400
W6	1000	2300	750	——	D3	1500	2400
W9	900	2300	750		SD4	1200	2400
WT9	900	750	1650	2400	D4	1200	2400
WT10	600	750	1650	2400	SD5	900	2400
FG-1	1200	1050			D5	900	2400
					D6	750	2400

ARCHITECTURE DRAWING

PROPOSED TWO STORIED AO & RBO AND THREE STORIED SBILD BANK'S BUILDING OF STATE BANK OF INDIA AT MAHATMA GANDHI AVENUE, KHATIAN NO-441, L.R PLOT NO-18(P), C.S PLOT NO:-272(P), 340(P), 341(P), 342(P), 343, 344, 345(P), 346, 347, 348, 349, 350(P), 352, 353(P), 354(P), 355(P), 356(P), 357(P), 501(P), OF MOUZA -FARIDPUR, P.S -DURGAPUR, J.L NO-74, DIST-PASCHIM BARDHAMAN, WEST BENGAL, PIN-713216.

CERTIFICATE OF OWNER

CERTIFIED THAT I / WE SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN.CERTIFIED THAT I / WE HAVE GONE THROUGH THE WEST BENGAL MUNICIPAL BUILDING RULES 2007 AND ALSO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING/S.

SIGNATURE OF OWNER

DECLARATION OF ARCHITECT :-

I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON L.R PLOT NO-18(P),C.S PLOT NO:-272,(P),340(P),341(P),342(P),343,344,345(P),346,347,348,349 ,350(P),352,353(P),354(P),355(P)356(P),357(P),501(P),OF MOUZA -FARIDPUR, J.L NO-74,UNDER THE JURISDICTION OF DURGAPUR MUNICIPAL CORPORATION, HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES 2007.THIS IS ALSO TO CERTIFY THAT ALL RELEVANT NO OBJECTION CERTIFICATES FROM THE RESPECTIVE AUTHORITIES AS APPLICABLE IN THIS REGARD.

SIGNATURE OF ARCHITECT

CERTIFICATE OF STRUCTURAL ENGINEER

I /WE DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING PROPOSED AT PLOT NO:- L.R PLOT NO-18(P),C.S PLOT NO:-272,(P),340(P),341(P),342(P),343,344,345(P),346,347,348,349 ,350(P),352,353(P),354(P),355(P)356(P),357(P),501(P),OF MOUZA -FARIDPUR, J.L NO-74, NDER THE JURISDICTION OF DURGAPUR MUNICIPAL CORPORATION, HAVE BEEN PERSONALLY DESIGNED BY ME/US FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS IF ANY CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

SIGNATURE OF STRUCTURAL ENGINEER

NOTE:

1. ALL DIMENSIONS ARE IN MM.
2. ALL EXTERNAL WALLS ARE 250 MM THK.
3. ALL INTERNAL WALLS ARE 125 MM THK.
4. ACC BLOCKS WILL BE USED ON ALL WALLS.
5. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
6. ALL STAIRCASE AND LIFT SHALL BE PRESSURISED .
7. LIFT GOING TO BASEMENT THAT WILL BE PRESSURISED.
8. MIN. 2 HRS FIRE RATING SHOULD BE FOLLOWED FOR STAIRCASE , LIFT AND CORRIDOR.
9. ALL ELECTRICAL ROOMS HAVE 2 HRS FIRE RATING WALL.
10. ALL TOILETS ARE ARTIFICIALLY LIGHTED AND MECHANICALLY VENTILATED.
11. SPRINKLER SHALL BE PROVIDED AS PER FIRE REQUIREMENT.

TITLE : PLAN OF BLOCK B & C

CLIENT:

STATE BANK OF INDIA

ARCHITECT:

MISHRA & MISHRA CONSULTANCY SERVICES PVT. LTD.
FD-396, SECTOR - III, SALT LAKE CITY, KOLKATA-700106
PH: 4004 5307, email : smes_mmcs_2006@yahoo.co.in
website : www.mmcsdesign.com

DATE :-	01.07.2025	PURPOSE : SANCTION
REV.DATE		
SCALE :-	1:100	
DRAWN BY :-	R.P.KAR	NORTH :
CHK BY :-	A.RAY	

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DRAWING NO.:
SBI/MMCS/SBILD/BLOCK-B&C/DURGAPUR-03/25-26

SHEET NO-03