30 FT W I D E M U N S H I P R E M C H A N D R O A D

91.1054M

1. PLOT AREA		=18212.668 Sq.m (4.50 ACRE)		
2. PERMISSABLE GROUND COVERAGE		= 35% (6374.44 Sq.m.)		
3. PROPOSED GROUND COVERAGE		= 15.06% (2743.30 Sq.m.)		
4. PERMISSABLE FAR		= 2.0		
5. TOTAL NUMBER OF CARS REQUIRED		= 28 NOS CAR & 5 NOS BUS		
SL.NO.	BLOCK & FLOOR	TOTAL AREA	BUILT UP AREA	FAR AREA
6.	BLOCK A: ZONAL OFFICE & RBO 4			
I)	BLOCK A GROUND FLOOR PLATE AREA	= 907.56 Sq.m	907.56 SQ.M.	852.12 SQ.M.
II)	BLOCK A FIRST FLOOR PLATE AREA	= 907.56 Sq.m	887.38 SQ.M.	831.94 SQ.M.
	Total	= 1815.13 Sq.m	1794.95 Sq.m	1684.06 Sq.m
7.	BLOCK BC: SBILD (ADMINISTRATIVE BLOCK & HOSTEL BLOCK)			
I)	BLOCK BC GROUND FLOOR PLATE AREA	= 1960.18 Sq.m	1960.18 SQ.M.	1855.43 SQ.M
II)	BLOCK BC FIRST FLOOR PLATE AREA	= 1960.18 Sq.m	1917.00 SQ.M.	1812.78 SQ.M
III)	BLOCK BC SECOND FLOOR PLATE AREA	= 1960.18 Sq.m	1796.59 SQ.M.	1692.37 SQ.M
	Total	= 5880.53 Sq.m	5673.77 SQ.M.	5360.58 SQ.M
8)	BLOCK D: (ATM BLOCK)			
I)	BLOCK D GROUND FLOOR PLATE AREA	= 35.75 Sq.m	35.75 SQ.M.	35.75 SQ.M.
	Total	= 35.75 Sq.m	35.75 SQ.M.	35.75 SQ.M.
Total Plate Area : 1815.13+5880.53+35.75		**= 7731.41 sq.m.**	**7504.46 sq.m.**	**7080.393 sq.m.**

NATURAL GREEN

6 M W I D E R O A D

7 M W I D E R O A D

199.8940 M

30 FT W I D E D E R O J E O R O A D

GATE-04 5 M WIDE & 5M. HEIGHT EXIT

GATE-03 5 M WIDE & 5M. HEIGHT ENTRY

INDOOR GAMES 23125X6850

GYM 17687.5X6850

DRIVER'S DORM 4437.5X 6850

2600 WIDE CORRIDOR

RECEPTION / WAITING 8737.5X9525

OFFICE 4282.5X4875

KITCHEN STORE 4712.5X 6850

KITCHEN PANTRY 10587.5X6950

2.5 M WIDE JOGGING TRACK

+450 LVL COURTYARD WITH BATMINTON AND BASKET BALL COURT

DINING WITH LOUNGE 16500X15750

MULTI UTILITY HALL / CLASS ROOM 11000X12700

3000 WIDE CORRIDOR

LIBRARY ROOM 11000X12000

LOBBY 5000 X 10075 +900 LVL

AGM'S CHAMBER 4750 X 5900

ADMINSTRATIVE OFFICE 8750X5900

RECEPTION 8000X5500 +900 LVL

GROUND FLOOR PLAN SBILD(ADMINISTRATIVE BLOCK) (BLOCK-B)

LANDSCAPED GARDEN WITH BODY

LANDSCAPED GARDEN

ZONAL OFFICE 17625X7275

55 CAPACITY CONFERENCE HALL 13750X9725

FOYER 3750 X 6850

STAIR LOBBY AREA

CUT OUT ABOVE 4580X4225

CYCLE STAND

GREEN AREA

FOYER 8575X6600

WAITING LOUNGE 8475X6600

ZIO WORK SPACE

WAITING LOBBY/AREA 5375X3675

MAIN ENTRY FOYER 8250X6150 +750 LVL

15 SEATER VIDEO CONFERENCE ROOM 7725X5600

PANTRY CUM DINING 4150 X5825

DGM'S ROOM 5375 X6975

GROUND FLOOR PLAN (ZONAL & RBO-4) BLOCK-A SCALE-1:100

GROUND FLOOR PLAN (ZONAL OFFICE)

LANDSCAPED GARDEN

E-CORNER 5000 X 6000

GARDEN

7 M WIDE & 5M. HEIGHT ENTRY GATE-01

7 M WIDE & 5M. HEIGHT EXIT GATE-02

LANDSCAPED GARDEN

61.76 M W I D E M . G . R O A D

GROUND FLOOR PLAN

ARCHITECTURE DRAWING	DECLARATION OF ARCHITECT	CERTIFICATE OF STRUCTURAL ENGINEER	NOTE:		ARCHITECT:
PROPOSED TWO STORIED AO & RBO AND THREE STORIED SBILD BANK'S BUILDING OF STATE BANK OF INDIA AT MAHATMA GANDHI AVENUE, KHATIAN NO-441, L.R PLOT NO-18(P), C.S PLOT NO:-272(P), 340(P), 341(P), 342(P), 343, 344, 345(P), 346, 347, 348, 349, 350(P), 352, 353(P), 354(P), 355(P), 356(P), 357(P), 501(P), OF MOUZA -FARIDPUR, P.S -DURGAPUR, J.L NO-74, DIST-PASCHIM BARDHAMAN, WEST BENGAL, PIN-713216.	I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON L.R PLOT NO-18(P),C.S PLOT NO:-272(P), 340(P), 341(P), 342(P), 343, 344, 345(P), 346, 347, 348, 349, 350(P), 352, 353(P), 354(P), 355(P), 356(P), 357(P), 501(P), OF MOUZA -FARIDPUR, J.L NO-74, UNDER THE JURISDICTION OF DURGAPUR MUNICIPAL CORPORATION, HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES 2007.THIS IS ALSO TO CERTIFY THAT ALL RELEVANT NO OBJECTION CERTIFICATES FROM THE RESPECTIVE AUTHORITIES AS APPLICABLE IN THIS REGARD.	I /WE DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING PROPOSED AT PLOT NO- L.R PLOT NO-18(P),C.S PLOT NO:-272(P), 340(P), 341(P), 342(P), 343, 344, 345(P), 346, 347, 348, 349, 350(P), 352, 353(P), 354(P), 355(P), 356(P), 357(P), 501(P), OF MOUZA -FARIDPUR, J.L NO-74, NDER THE JURISDICTION OF DURGAPUR MUNICIPAL CORPORATION, HAVE BEEN PERSONALLY DESIGNED BY ME/US FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS IF ANY CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.	1. ALL DIMENSIONS ARE IN MM. 2. ALL EXTERNAL WALLS ARE 250 MM THK. 3. ALL INTERNAL WALLS ARE 125 MM THK. 4. ACC BLOCKS WILL BE USED ON ALL WALLS. 5. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED. 6. ALL STAIRCASE AND LIFT SHALL BE PRESSURISED . 7. LIFT GOING TO BASEMENT THAT WILL BE PRESSURISED. 8. MIN. 2 HRS FIRE RATING SHOULD BE FOLLOWED FOR STAIRCASE , LIFT AND CORRIDOR. 9. ALL ELECTRICAL ROOMS HAVE 2 HRS FIRE RATING WALL. 10. ALL TOILETS ARE ARTIFICIALLY LIGHTED AND MECHANICALLY VENTILATED. 11. SPRINKLER SHALL BE PROVIDED AS PER FIRE REQUIREMENT.	CLIENT : STATE BANK OF INDIA	**MISHRA & MISHRA CONSULTANCY SERVICES PVT. LTD.** FD-396, SECTOR - III, SALT LAKE CITY, KOLKATA-700106 PH: 4004 5307, email : umes_mmcs_2006@yahoo.co.in website : www.mmcsdesign.com
CERTIFICATE OF OWNER CERTIFIED THAT I / WE SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN.CERTIFIED THAT I / WE HAVE GONE THROUGH THE WEST BENGAL MUNICIPAL BUILDING RULES 2007 AND ALSO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING/S.				SITE LAY OUT PLAN	DATE - 01.07.2025 REV.DATE - SCALE - 1:100 DRAWN BY - R.P.K CHK. BY - A.RAY PURPOSE : SANCTION NORTH: N
SIGNATURE OF OWNER	SIGNATURE OF ARCHITECT	SIGNATURE OF STRUCTURAL ENGINEER		DRAWING NO.: SBI/MMCS/SITE PLAN/DURGAPUR-01/25-26 SHEET NO-01	THIS DRAWING IS THE SOLE PROPERTY OF MMCS AND IS NOT TO BE USED, COPIED OR CIRCULATED IN ANY MANNER OTHER THAN THE PURPOSE FOR WHICH IT IS ISSUED WITHOUT THEIR WRITTEN PERMISSION.